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THE BOOK OF COMMON PRAYER REFORMED, according to the Plan of the late Dr. Samuel Clarke, together with the Psalter or Psalms of David. *London : Printed for J. Johnson, No. 72, St. Paul's Church-yard*, 1774.

709 [**Lindsey** (Rev. Theophilus)] The Book of Common Prayer, reformed according to the plan of Dr. Samuel Clarke, 1774—A Collection of Hymns and Psalms, 1775, *in* 1 *vol*, post 8vo, *calf*, 7s 6d

1400 **Clarke.**—Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke, with the Psalter or Psalms of David, and a Collection of Hymns for Public Worship [with Music], *third edition*, 12mo, *morocco, gilt edges*, 3s 1785

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Unitarian Church Book of Common Prayer

Benj.n Heald

THE BOOK OF COMMON PRAYER REFORMED ACCORDING TO THE PLAN OF THE LATE DR. SAMUEL CLARKE TOGETHER WITH THE PSALTER OR PSALMS OF DAVID AND A COLLECTION OF HYMNS FOR PUBLIC WORSHIP.

LONDON:
PRINTED FOR J. JOHNSON No. 72 ST. PAUL'S CHURCH-YARD.
1775.

THE

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Advertiſement to the firſt edition.

THE Liturgy now offered to the Public, is the Liturgy of the church of England, with the amendments of *Dr. Clarke*, and ſuch farther alterations as were judged neceſſary, to render it unexceptionable with reſpect to the OBJECT of religious worſhip: and at the ſame time, other blemiſhes and improprieties are removed, which have been taken notice of by ſome of the greateſt Names in the Engliſh church.

The Editor has not preſumed to rely intirely on his own judgment in the farther alterations here exhibited; but has profited by the aſſiſtance and judicious remarks of his Friends. And he propoſes it as a Liturgy to be made uſe of by a ſociety of like-minded Chriſtians; amongſt whom he ſhould be happy if his own labours in the miniſtry of the goſpel might find acceptance.

As many worthy Perſons are diſſatisfied with the preſent Liturgy, this eſſay towards an improvement of it, may call forth

forth the labours of others to make it a more rational and edifying compoſition.

He is moreover encouraged to publiſh it, from the hope that beneficial effects may in time ariſe from it, to virtue and true religion: and he will have abundant cauſe of rejoicing, if haply it ſhould, in the remoteſt degree, conduce to the REFORMATION, ſo long wanted, and *now ſo loudly called for in the national church.*

Dec. 1, 1774.

*** *To this new Edition have been added the offices of Matrimony, Thankſgiving of Women after Child-birth, Viſitation of the Sick, Burial of the Dead, the order of Prayers to be uſed at Sea, with Occaſional Prayers and Thankſgivings, and a Collection of Hymns.*

The ORDER for MORNING PRAYER,

Every Lord's Day throughout the Year.

The ſame to be uſed, with the proper Collects, upon CHRISTMAS-DAY, GOOD-FRIDAY, EASTER-DAY, ASCENSION-DAY, and WHITSUNDAY.

At the beginning of Morning Prayer, the Miniſter ſhall read ſome one or more of theſe Sentences of the Scriptures that follow; and then he ſhall ſay that which is written after the ſaid ſentences.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is

lawful and right, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

I acknowledge my tranſgreſſions; and my ſin is ever before me. *Pſalm* li. 3.

Hide thy face from my ſins, and blot out all mine iniquities. *Pſal.* li. 9.

The ſacrifices of God are a broken ſpirit: a broken and contrite heart, O God, thou wilt not deſpiſe. *Pſal.* li. 17.

Rend your heart, and not your garments; and turn unto the Lord your God: for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his

his laws which he hath ſet before us. *Dan.* ix. 9. 10.

O Lord, correct me, but in mercy; not in thine anger, leſt thou bring me to nothing. *Jer.* x. 24. *Pſal.* vi. 1.

Repent ye; for the kingdom of Heaven is at hand. *S. Matt.* iii. 2.

I will ariſe, and go to my Father, and will ſay unto him, Father, I have ſinned againſt Heaven, and before thee, and am no more worthy to be called thy ſon. *S. Luke*, xv. 18. 19.

Enter not into judgment with thy ſervant, O Lord; for in thy ſight no man living ſhall be juſtified. *Pſal.* cxliii. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us: But if we confeſs our ſins, God is faithful and

kind to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 *S. John*, i, 8. 9.

DEARLY beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, before the face of almighty God our heavenly Father, with a lowly, penitent and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And as we ought at all times humbly to acknowledge our ſins before God, ſo ought we to do, when we aſſemble and meet together to render thanks for the great benefits we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which

which are requiſite and neceſſary as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace; ſaying after me;

A general confeſſion to be ſaid of the whole congregation after the Miniſter.

ALMIGHTY and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep; We have followed too much the devices and deſires of our own hearts; We have offended againſt thy holy laws; We have left undone thoſe things which we ought to have done; And we have done thoſe things

which we ought not to have done. ---But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. *Amen.*

ALMIGHTY God, unto whom all hearts be open; all deſires known, and from whom no ſecrets are hid; cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, in obedience to the goſpel of Jeſus Chriſt our Lord. *Amen.*

Our

OUR Father, which art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Then ſhall the Miniſter ſay,

O Lord, open thou our lips.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Then ſhall be ſaid the XCVth *Pſalm, or the* Cth *Pſalm; except on Eaſter-day, when a proper Anthem is appointed. At*

the end of each of these the following doxology to be used; *

Min. Now unto the King eternal, immortal, invisible, God only wise;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. *Amen.* 1 *Tim.* i. 17. *Rom.* xvi. 27.

Psalm

* Dr. Clarke strikes out the common doxology, "*Glory be to the Father, and to the Son, and to the Holy Ghost*," &c. and proposes one of the two following in its place; viz.

"*Glory be to God, by Jesus Christ, through the heavenly assistance of the Holy Spirit*;

"*As it was in the beginning, is now, and ever shall be, world with end.*" Amen.

"Or, in the words of the text, *Eph.* iii. 21.

"*Unto God be glory in the church, by Christ, Jesus, throughout all ages, world without end.* Amen."

The former of these doxologies of Dr. Clarke is rejected, because *Glory* cannot be said to have been to God by Christ *in the beginning*, but only in *these last days in which God hath spoken to us by his Son.* Heb. i. 2.

The

Pſalm XCV.

O COME, let us ſing unto the Lord; let us heartily rejoice in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving; and ſhew ourſelves glad in him with pſalms.

For the Lord is the great God; and the great King above all Gods.

In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

The ſea is his, and he made it; and his hands prepared the dry land.

O come,

The other is not admitted, as it is a wrong tranſlation of the text—which ought to be, "*To God be glory in the church in Chriſt Jeſus*, i. e. the Chriſtian church, &c. Compare 1 *Theſſal.* ii. 14. *Gal.* i. 22. *Rom.* xvi. 7. &c.

O come, let us worſhip, and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his paſture, and the ſheep of his hand.

To-day if ye will hear his voice, harden not your hearts; as in the provocation, and in the day of temptation in the wilderneſs;

When the children of Iſrael tempted me, proved me, and ſaw my works.

Forty years was I grieved with that generation, and ſaid; it is a people that do err in their hearts, for they have not known my ways.

Unto whom I ſware in my wrath that they ſhould not enter into my reſt.

Now

Now unto the King eternal, immortal, inviſible, God only wiſe;

Anſw. Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Or this Pſalm.

Pſalm C.

O BE joyful in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto

unto him, and ſpeak good of his name.

For the Lord is gracious: his mercy is everlaſting: and his truth endureth from generation to generation.

Now unto the King eternal, immortal, inviſible, God only wiſe;

Anſw. Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Anthem for Eaſter-day, inſtead of the foregoing.

CHRIST our paſſover is ſacrificed for us: therefore let us keep the feaſt, not with old leaven, neither with the leaven of malice and wickedneſs: but with the unleavened bread of ſincerity and truth. 1 *Cor.* v. 7.

Chriſt

Chriſt being raiſed from the dead, dieth no more: death hath no more dominion over him. For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God. Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin, but alive unto God, through Jeſus Chriſt our Lord. *Rom.* vi. 9.

Chriſt is riſen from the dead, and become the firſt fruits of them that ſlept. For ſince by man came death, by man came alſo the reſurrection of the dead. For as in Adam all die: even ſo in Chriſt ſhall all be made alive. 1 *Cor.* xv. 20.

Now unto the King eternal, immortal, inviſible, God only wiſe;

Anſw. Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Then

Then ſhall follow a Pſalm, or Pſalms, to be read at the diſcretion and appointment of the Miniſter; and at the cloſe of the laſt ſhall be repeated the doxology,

Now unto the King eternal, immortal, inviſible, God only wiſe;

Anſw. Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Then ſhall be read the firſt leſſon taken out of the Old Teſtament.

After that, inſtead of Te Deum,* *let the following Pſalm be read.*

Pſalm

* The other hymns in the liturgy being portions of holy ſcripture, it is judged proper to leave out this hymn of *Ambroſe*'s, although *Dr Clarke* has beſtowed ſome pains in amending the unſcriptural parts of it.

Pſalm CXLV.

I WILL magnify thee, O God, my king; and I will praiſe thy name for ever and ever.

Every day will I give thanks unto thee, and praiſe thy name for ever and ever.

Great is the Lord, and marvellous, worthy to be praiſed: there is no end of his greatneſs.

One generation ſhall praiſe thy works unto another, and declare thy power.

As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

So that men ſhall ſpeak of the might of thy marvellous acts; and I will alſo tell of thy greatneſs.

The memorial of thine abundant kindneſs ſhall be ſhewed: and

and men ſhall ſing of thy righteouſneſs.

The Lord is gracious and merciful; long-ſuffering, and of great goodneſs.

The Lord is loving unto every man, and his mercy is over all his works.

They ſhew the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and the mightineſs of thy kingdom might be known unto men.

Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all ages.

The Lord upholdeth all ſuch as fall; and lifteth up all thoſe that are bowed down.

The eyes of all wait upon thee, O Lord; and thou giveſt them their meat in due ſeaſon.

Thou

Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

He will fulfil the deſire of them that fear him; he alſo will hear their cry, and will help them.

The Lord preſerveth all them that love him; but ſcattereth abroad all the ungodly.

My mouth ſhall ſpeak the praiſe of the Lord; and let all fleſh give thanks unto his holy name for ever and ever. *Amen.*

Then ſhall be read the ſecond Leſſon, taken out of the New Teſtament, ana after that the hymn following.

S. *Luke*, i. 68.

BLESSED be the Lord God of Iſrael; for he hath viſited and redeemed his people;

And hath raiſed up a mighty ſalvation for us, in the houſe of his ſervant David;

As he ſpake by the mouth of his holy prophets, which have been ſince the world began;

That we ſhould be ſaved from our enemies, and from the hands of all that hate us:

To perform the mercy promiſed to our forefathers; and to remember his holy covenant.

That we being delivered from our enemies, might ſerve him without fear;

In

In holineſs and righteouſneſs before him, all the days of our life. *Amen.*

*Then ſhall be ſaid the Apoſtles creed by the Miniſter and the People.**

I BELIEVE in God, the Father Almighty, Maker of heaven and earth;

And in Jeſus Chriſt, his only ſon, our Lord; who was conceived

* *Dr. Clarke* makes no alteration in this creed, except in putting a *comma* after the word *God* in the firſt article; to denote, that there is but *one God*, the Father.

The old word *Ghoſt* is changed, becauſe liable to miſlead ſome readers. *Quick* is grown quite obſolete, or never uſed on grave ſubjects.

He deſcended into hell, was not inſerted in the creed till 400 years after Chriſt.

The holy catholic church, was at firſt only *holy church—catholic* not added to it till upwards of 300 years after Chriſt.

The communion of Saints came in ſome hundred years later.

ceived by the holy Spirit; born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried: the third day he roſe again from the dead: he aſcended into heaven, and ſitteth at the right hand of God, the Father Almighty; From thence he ſhall come to judge the living and the dead.

I believe in the holy Spirit; the forgiveneſs of ſins, the reſurrection of the dead; and the life everlaſting. *Amen.*

Then ſhall be read three Collects; the firſt of which ſhall be one of theſe following, at the choice of the

Therefore theſe three articles of the creed, being of ſo low a date, and alſo obſcure, and of undeterminate meaning, ought to have no place in a ſolemn declaration of our faith before Almighty God.

the Miniſter, unleſs where there is one appointed to be uſed on ſome particular occaſion: the ſecond for peace: the third, for grace to live well.

BLESSED Lord God, who haſt cauſed all holy ſcriptures to be written for our learning; grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them; that by patience and comfort of thy holy word, we may embrace and ever hold faſt the joyful hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

ALMIGHTY and everlaſting God, who art always more ready to hear than we to pray, and art wont to give more

than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our consciences are afraid, and giving us those good things which we are encouraged to ask through thy great mercy in Christ Jesus our Lord. *Amen.*

DELIVER, O Lord, we beseech thee, thy faithful people from ignorance and error; and guide them by the continual direction of thy holy Spirit; that they may plenteously bring forth the fruits of good works, and of thee be plenteously rewarded, according to thy gracious promises in Christ Jesus our Lord. *Amen.*

The

The nativity of our Lord; or the birth-day of Chriſt, commonly called Chriſtmas-day.

ALMIGHTY God, who at the firſt coming of our Lord Jeſus Chriſt, didſt ſend a meſſenger to prepare his way before him; Grant, we beſeech thee, that the Miniſters of thy word may likewiſe ſo prepare and make ready his way, that at his ſecond coming to judge the world, we may be found an acceptable people in his ſight; and may by him be preſented faultleſs before the throne of thy glory, there to live with thee world without end. *Amen.*

Good-Friday.

ALMIGHTY God, we beſeech thee graciouſly to behold thy houſehold the church, for which our Lord Jeſus Chriſt was willing to be given up into the hands of wicked men, and to ſuffer death upon the croſs: And as thou ſparedſt not thy beloved Son, but deliveredſt him up for us all, we confide in thy great mercy that thou wilt with him alſo freely give us all things that thou knoweſt to be good for us, now and for ever. *Amen.*

Eaſter-Day.

ALMIGHTY God, by whoſe merciful appointment our Lord Jeſus Chriſt hath overcome death, and opened unto us the gate

gate of everlaſting life: Grant us to riſe from the death of ſin to the life of righteouſneſs, that when Chriſt, who is our life, ſhall appear, we alſo may appear with him in glory. *Amen.*

Aſcenſion-day.

GRANT, we beſeech thee, Almighty God, that like as we do believe thy well-beloved Son, our Lord Jeſus Chriſt, to have aſcended into the heavens; ſo we may alſo in heart and mind thither aſcend, and ſeek thoſe things which are above, where Chriſt ſitteth at thy right hand for evermore. *Amen.*

Whitſunday.

O GOD, who didſt teach the hearts of thy faithful people, by ſending to them the light

light of thy holy Spirit; Grant us, by the ſame Spirit, to have a right judgment in all things, and evermore to rejoice in thy holy comfort, and conſtantly to obey thy bleſſed will in all holineſs and righteouſneſs. *Amen.*

The ſecond Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in the knowledge of whom conſiſteth our eternal life, whoſe ſervice is perfect freedom; grant us thy continual protection, that we may be ſafe from all our enemies, and evermore give thanks unto thee in the congregation of thy people, through Jeſus Chriſt our Lord. *Amen.*

The

The third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same by thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our actions being ordered by thy governance, we may do what is righteous in thy sight, now and for ever. *Amen.*

The following Prayers are next to be read in their order as here placed.

A Prayer for the King.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the supreme

ſupreme ruler of princes, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee, with thy favour to behold our moſt gracious ſovereign lord king George; and ſo repleniſh him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way. Endue him plenteouſly with heavenly gifts; grant him in health and happineſs long to live; *proſper all his righteous undertakings againſt his enemies*; * and, after this life, may he attain everlaſting joy and felicity through thy mercy and goodneſs in Chriſt Jeſus our Lord. *Amen.*

A Prayer

* This alteration was made by the Eccleſiaſtical Commiſſioners in 1689; each article, we are told, as ſoon as agreed on, being ſigned by the Biſhop of London.

Caudid Diſquiſitions, p. 277, 279.

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs our gracious Queen Charlotte, his royal highneſs George Prince of Wales, and all the royal family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs, and bring them to thine everlaſting kingdom, which thou haſt promiſed by Chriſt our Lord. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlaſting God, who art the Author of every good and perfect gift; ſend

ſend down upon all Biſhops and Miniſters of the goſpel, and upon all congregations committed to their charge, the needful Spirit of thy grace; and, that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. This, we humbly aſk in the name of thy Son, Jeſus Chriſt our Lord. *Amen.*

A Prayer for the high court of Parliament, to be read during their ſeſſion.

ALMIGHTY and moſt merciful God, we humbly beſeech thee, as for this kingdom in general, ſo eſpecially for the high court of Parliament, under thy ſervant George, our King, at this time aſſembled; that thou wouldeſt be pleaſed to direct and

proſper

proſper all their conſultations, to the advancement of thy glory, the good of thy church, the ſafety, honour, and welfare of our Sovereign and his kingdoms; that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundations, that peace and happineſs, truth and juſtice, religion and piety, may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries, for them, for us, and thy whole church, we humbly beg in the name of Jeſus Chriſt, our moſt bleſſed Lord and Saviour. *Amen.*

A Prayer for all conditions of Men.

O GOD, the Creator and Preſerver of all mankind; we humbly beſeech thee for all ſorts

ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy way known unto them; thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the whole chriſtian church in all parts of the world, that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteouſneſs of life. Finally we commend to thy fatherly goodneſs all thoſe who are any ways afflicted, or diſtreſſed in mind, body, or eſtate, (* *eſpecially thoſe for whom our prayers are deſired*) that it may pleaſe thee to comfort and relieve them according to their

* This to be ſaid, when any deſire the prayers of the congregation.

their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this we beg in the name of Jeſus Chriſt. *Amen.*

A general Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men; (**particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*) We bleſs thee for our creation, preſervation, and all the bleſſings of this life;

* This is to be ſaid when any that have been prayed for, deſire to return praiſe.

life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of thy Son Jesus Christ our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common

mon ſupplications unto thee; and haſt promiſed by thy beloved Son, that where two or three are gathered together in his name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlaſting. *Amen.*

1 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

The ORDER for EVENING PRAYER,

Every Lord's Day throughout the Year.

The ſame to be uſed, with the proper Collects, upon CHRISTMAS-DAY, GOOD-FRIDAY, EASTER-DAY, ASCENSION-DAY, and WHITSUNDAY.

At the beginning of Evening Prayer, the Miniſter ſhall read ſome one or more of theſe Sentences of the Scriptures that follow; and then he ſhall ſay that which is written after the ſaid ſentences.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful

ful and right, he ſhall ſave his ſoul alive. *Ezek.* xvii. 27.

I acknowledge my tranſgreſſions; and my ſin is ever before me. *Pſal.* li. 3.

Hide thy face from my ſins, and blot out all mine iniquities. *Pſal.* li. 9.

The ſacrifices of God are a broken ſpirit: a broken and contrite heart, O God, thou will not deſpiſe. *Pſal.* li. 17.

Rend your heart, and not your garments; and turn unto the Lord your God: for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in

his laws which he hath ſet before us. *Dan.* ix. 9, 10.

O Lord, correct me, but in mercy, not in thine anger, leſt thou bring me to nothing. *Jer.* x. 24. *Pſal.* vi. 1.

Repent ye; for the kingdom of heaven is at hand. *S. Matthew* iii. 2.

I will ariſe, and go to my Father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. *S. Luke* xv. 18, 19.

Enter not into judgment with thy ſervant, O Lord; for in thy ſight no man living ſhall be juſtified. *Pſal.* cliii. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us: But if we confeſs our ſins, God is faithful and kind to forgive

forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 *S. John*, i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, before the face of Almighty God our heavenly Father, with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And as we ought at all times humbly to acknowledge our ſins before God, ſo ought we to do, when we aſſemble and meet together to render thanks for the great benefits we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things

which are requiſite and neceſſary as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace; ſaying after me;

A general confeſſion to be ſaid of the whole congregation after the Miniſter.

ALMIGHTY and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep; We have followed too much the devices and deſires of our own hearts; We have offended againſt thy holy laws; We have left undone thoſe things which we ought to have done; And we have done thoſe things which

which we ought not to have done; But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou, them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. *Amen.*

ALMIGHTY God, unto whom all hearts be open; all deſires known, and from whom no ſecrets are hid; cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Chriſt our Lord. *Amen.*

OUR

OUR Father, which art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Open thou our eyes, O Lord.

Anſw. That we may ſee the wondrous things of thy law.

Here ſhall be read a Pſalm, or Pſalms, at the appointment and diſcretion of the Miniſter, concluding the whole with this doxology.

Now

Now unto the King eternal, immortal, invisible, God only wise;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

Then shall be read a lesson of the Old Testament, and after that the XCVIIIth *Psalm, as followeth.*

Psalm XCVIII.

O SING unto the Lord a new song; for he hath done marvellous things.

With his own right hand and with his holy arm hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly shewed in the sight of the heathen.

He

He hath remembered his mercy and truth towards the houſe of Iſrael; and all the ends of the world have ſeen the ſalvation of our God.

Shew yourſelves joyful unto the Lord, all ye lands; ſing, rejoice and give thanks.

Praiſe the Lord upon the harp; ſing to the harp with a pſalm of thankſgiving.

Let the ſea roar, and all that therein is; the world, and they that dwell therein.

Let the floods clap their hands, and the hills be joyful together before the Lord; for he cometh to judge the earth.

With righteouſneſs ſhall he judge the world, and the people with his truth. *Amen.*

Then

Then a leſſon of the New Teſtament, and after that Pſalm LXVII.

Pſalm LXVII.

GOD be merciful unto us, and bleſs us, and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth, thy ſaving health among all nations.

Let the people praiſe thee, O God; yea, let all the people praiſe thee.

O let the nations rejoice and be glad; for thou ſhalt judge the people righteouſly and govern the nations upon earth.

Let the people praiſe thee, O God; yea, let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe; and God even our own

own God, ſhall give us his bleſſing.

God ſhall bleſs us, and all the ends of the world ſhall fear him. *Amen.*

Then ſhall be read the Apoſtles creed by the Miniſter and the People.

I BELIEVE in God, the Father Almighty, Maker of heaven and earth;

And in Jeſus Chriſt, his only ſon, our Lord; who was conceived by the holy Spirit; born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried: the third day he roſe again from the dead: he aſcended into heaven, and ſitteth at the right hand of God, the Father Almighty; From thence he ſhall

ſhall come to judge the living and the dead.

I believe in the holy Spirit; the forgiveneſs of ſins, the reſurrection of the dead; and the life everlaſting. *Amen.*

Then ſhall be read one of the two following prayers.

ALMIGHTY God, who alone canſt order the unruly wills and affections of ſinful men: Grant unto thy people, that they may love that which thou commandeſt, and deſire that which thou doſt promiſe; that ſo, among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed where true joys are to be found, at thy right hand for evermore. *Amen.*

O GOD

O GOD who didſt ſend thy Son Jeſus Chriſt to deſtroy the works of the devil, and make us the ſons of God, and heirs of eternal life; Grant, we beſeech thee, that we, having this hope, may purify ourſelves even as he is pure; that when he ſhall appear again with power and great glory, we may be made like unto him, and be admitted to dwell with thee in thy heavenly kingdom. *Amen.*

The ſecond Collect at Evening Prayer.

O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; Give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy

thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſs our time in reſt and quietneſs, through thy merciful aid in Jeſus Chriſt our Lord. *Amen.*

The third Collect for aid againſt all perils.

O GOD, the protector of all that truſt in thee, with whom there is no ſhadow of darkneſs; defend us, we beſeech thee, from all the dangers and evil accidents of the approaching night, and keep us by thy watchful providence in peace and ſafety, now and for ever. *Amen.*

Then ſhall follow the Prayers for the King, Royal Family, Clergy, High Court of Parliament, and

all conditions of men; or inſtead of them, the prayer for the church militant; at the diſcretion of the Miniſter.

A Prayer for the King.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the ſupreme ruler of princes, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee, with thy favour to behold our moſt gracious ſovereign lord king George; and ſo repleniſh him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way. Endue him plenteouſly with heavenly gifts; grant him in health and happineſs long to live; proſper all his righteous undertakings againſt

againſt his enemies; and, after this life, may he attain everlaſting joy and felicity through thy great mercy in Chriſt Jeſus our Lord. *Amen.*

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs our gracious Queen Charlotte, his royal highneſs George Prince of Wales, and all the royal family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs, and bring them to thine everlaſting kingdom, which thou haſt given us by Chriſt our Lord. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who art the Author of every good and perfect gift; send down upon all Bishops and Ministers of thy word, and upon all congregations committed to their charge, the needful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. This, O Lord, we humbly ask in the name of thy Son our Saviour Jesus Christ. *Amen.*

A Prayer for the high court of Parliament, to be read during their session.

ALMIGHTY and most merciful God, we humbly beseech thee, as for this kingdom in general,

general, ſo eſpecially for the high court of Parliament, under thy ſervant George, our King, at this time aſſembled; that thou wouldeſt be pleaſed to direct and proſper all their conſultations, to the advancement of thy glory, the good of thy church, the ſafety, honour, and welfare of our Sovereign and his kingdoms; that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundations, that peace and happineſs, truth and juſtice, religion and piety, may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries, for them, for us, and thy whole church, we humbly beg in the name of Jeſus Chriſt, our moſt bleſſed Lord and Saviour. *Amen.*

A Prayer for all conditions of Men.

O GOD, the Creator and Preſerver of all mankind; we humbly beſeech thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy way known unto them; thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the Chriſtian church in all parts of the world, that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteouſneſs of life. Finally we commend to thy fatherly goodneſs all thoſe who are any ways afflicted or diſtreſſed in mind, body,

body, or eſtate, (* *eſpecially thoſe for whom our prayers are deſired*) that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this we beg in the name of Jeſus Chriſt. *Amen.*

* This to be ſaid, when any deſire the prayers of the congregation.

A Prayer for the whole ſtate of Chriſt's church militant here on earth.

ALMIGHTY and everlaſting God, who by thy holy Apoſtle hath taught us to make ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully to receive

theſe our prayers which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually all thy ſincere worſhippers with the ſpirit of truth, unity and concord; and grant that all they that do confeſs the name of Chriſt, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to preſerve and defend all kings, princes, and governors, eſpecially thy ſervant George our king, that under him we may be peaceably governed. And grant unto his whole council and to all that are put in authority under him, that they may truly and impartially adminiſter juſtice, to the puniſhment of wickedneſs and vice, and the maintenance of thy true religion and virtue. Give grace, O heavenly

venly Father, to all the miniſters of thy holy goſpel, that they may both by their life and doctrine ſet forth thy true and lively word. And to all thy people give thy heavenly grace, and eſpecially to this congregation here preſent, that with meek heart and due reverence they may hear and receive thy holy word, truly ſerving thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee, of thy goodneſs, O Lord, to comfort and ſuccour all thoſe who in this tranſitory life, are in trouble, ſorrow, need, ſickneſs, or any other adverſity. And we alſo bleſs thy name for all thy ſervants departed this life in thy holy fear; beſeeching thee to give us grace ſo to follow their good examples, that with them we may

be

be partakers of thy heavenly kingdom. In theſe our requeſts, we beſeech thee, O God, to hear and to accept us as the true diſciples of thy Son Jeſus Chriſt our Lord. *Amen.*

A general Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men; (**particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*) We bleſs thee for our creation, preſervation, and all the bleſſings of this life;

* This is to be ſaid when any that have been prayed for, deſire to return praiſe.

life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of thy Son Jesus Christ our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and

hast

haſt promiſed by thy beloved Son, that where two or three are gathered together in his name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlaſting. *Amen.*

1 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

THE

The ORDER for MORNING PRAYER,

On ſuch Days as the

LORD's SUPPER IS ADMINISTERED.

Miniſter.

I. GOD ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other Gods but me.

II. Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath,

neath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me; and ſhew mercy unto thouſands in them that love me, and keep my commandments.

III. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſs that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath day. Six days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day is the Sabbath of the Lord thy God: In it thou ſhalt do no manner of work, thou, and thy ſon,

ſon, and thy daughter, thy man-ſervant and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his

his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Hear alſo what our Saviour Chriſt ſaith: "Jeſus anſwered him; the firſt of all the commandments is, hear, O Iſrael; the Lord our God is one Lord: and thou ſhalt love the Lord thy God, with all thy heart, and with all thy ſoul, and with all thy mind, and with all thy ſtrength. This is the firſt commandment. And the ſecond is like, namely this; then ſhalt thou love thy neighbour as thyſelf: there is none other commandment greater than theſe." *Mark* xii. 29, 30, 31.

People.

Lord have mercy upon us, and write all theſe thy laws in our hearts, we beſeech thee.

The

The following Litany, or general supplication, to be said by the Minister and People.

O GOD, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us, miserable sinners.

O God, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us, miserable sinners.

O God, who by the death and obedience of thy beloved Son, hath purchased to thyself a church and people, and placed them under thy continual protection; have mercy upon us, miserable sinners.

O God, who by the death and obedience of thy beloved Son, hath

purchaſed to thyſelf a church and people, and placed them under thy continual protection; have mercy upon us, miſerable ſinners.

O God, who by thy holy Spirit, doſt govern, direct, and ſanctify the hearts of all thy faithful ſervants; have mercy upon us, miſerable ſinners.

O God, who by thy holy Spirit, doſt govern, direct, and ſanctify the hearts of all thy faithful ſervants; have mercy upon us, miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither do thou puniſh us for our ſins. Spare us, good Lord, ſpare thy people, and let thine anger ceaſe from us;

Spare us, good Lord.

From

From all evil, and mischief, from sin, from the craft, and assaults of the devil, from thy wrath, and from everlasting damnation;

Good Lord, deliver us.

From all blindness of heart, from pride, vain-glory and hypocrisy; from envy, hatred, and malice, and all uncharitableness;

Good Lord, deliver us.

From fornication, and all other grievous sins; and from all the deceits of the world, the flesh, and the devil;

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from untimely death;

Good Lord, deliver us.

From all sedition, privy conspiracy and rebellion; from hard-

neſs of heart, and contempt of thy word and commandment;

Good Lord, deliver us.

In all time of our tribulation, in all time of our proſperity, in the hour of death, and in the day of judgment;

Good Lord, deliver us.

We ſinners do beſeech thee to hear us, O Lord God; and that it may pleaſe thee to rule and govern all thy ſincere worſhippers, in the right way;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant *George*, our moſt gracious king and governor;

We beſeech thee to hear us, good Lord.

That

That it may pleaſe thee to guide his heart in thy faith, fear, and love, that he may evermore put his truſt in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be his defender and keeper, and to proſper all his righteous undertakings againſt his enemies;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve our gracious Queen *Charlotte*, his Royal Highneſs George Prince of Wales, and all the royal family;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all the Miniſters of the goſpel with true knowledge and

underſtanding of thy word, and that both by their preaching and living they may ſet it forth and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the lords of the council, and all the nobility, with grace, wiſdom, and underſtanding;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the magiſtrates; giving them grace to execute juſtice, and to preſerve peace;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people;

We beſeech thee to hear us, good Lord.

That

That it may pleaſe thee to give to all nations, unity, peace, and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help and comfort, all that are in danger, neceſſity and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water; all women labouring of child; all ſick perſons, and young children, and to ſhew pity upon all priſoners and captives;

We

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, all that are deſolate and oppreſſed; and eſpecially all thoſe that ſuffer for righteouſneſs ſake;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits

fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to accept our ſincere repentance, to forgive us all our ſins, negligences, and ignorances; and to endue us with the grace of thy holy Spirit to amend our lives according to thy holy word.

We beſeech thee to hear us, good Lord.

Min. Glory be to God in the higheſt:

People. *And on earth peace; good will towards men.*

Then ſhall be read the firſt leſſon, taken out of the Old Teſtament. And after that ſhall be ſaid the following portions of Pſalm cxix. *or Pſalm* ciii.

Pſalm

Pſalm CXIX.

BLESSED are they that are undefiled in the way, and walk in the law of the Lord.

Bleſſed are they that keep his teſtimonies; and ſeek him with their whole heart.

For they do no wickedneſs: they walk in his ways.

Thou haſt charged that we ſhall diligently keep thy commandments.

O that my ways were made ſo direct, that I might keep thy ſtatutes!

So ſhall I not be confounded, when I have reſpect unto all thy commandments.

I will thank thee with an unfeigned heart, when I ſhall have learned the judgments of thy righteouſneſs.

I will

I will keep thy ſtatutes: O forſake me not utterly.

O LORD, thy word endureth for ever in heaven.

Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

They continue this day according to thine ordinance; for all things ſerve thee.

If my delight had not been in thy law, I ſhould have periſhed in my trouble.

I will never forget thy commandments; for with them thou haſt quickned me.

I am thine; O ſave me: for I have ſought thy commandments.

The ungodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.

Who

I have ſeen an end of all perfection; but thy commandment is exceeding broad.

Now unto the King eternal, immortal, inviſible, God only wiſe.

Anſw. Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſalm CIII.

PRAISE the Lord, O my ſoul; and all that is within me praiſe his holy name.

Praiſe the Lord, O my ſoul; and forget not all his benefits;

Who forgiveth all thy ſin; and healeth all thine infirmities;

Who ſaveth thy life from deſtruction; and crowneth thee with mercy and loving kindneſs.

Who

Who ſatisfieth thy mouth with good things, making thee young and luſty as an eagle.

The Lord executeth righteouſneſs and judgment, for all them that are oppreſſed with wrong.

He ſhewed his ways unto Moſes, his works unto the children of Iſrael.

The Lord is full of compaſſion and mercy; long ſuffering, and of great goodneſs.

He will not alway be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our ſins; nor rewarded us according to our wickedneſſes.

For look how high the heaven is in compariſon of the earth: ſo great is his mercy alſo toward them that fear him.

Look

Look how wide alſo the eaſt is from the weſt: ſo far hath he ſet our ſins from us.

Yea, like as a father pitieth his own children; even ſo is the Lord merciful unto them that fear him.

For he knoweth whereof we are made: he remembereth that we are but duſt.

The days of man are but as graſs: for he flouriſheth as a flower of the field.

For as ſoon as the wind goeth over it, it is gone; and the place thereof ſhall know it no more.

But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear him; and his righteouſneſs upon childrens children;

Even

Even upon ſuch as keep his covenant, and think upon his commandments to do them.

The Lord hath prepared his ſeat in heaven; and his kingdom ruleth over all.

O praiſe the Lord, ye Angels of his, ye that excel in ſtrength; ye that fulfil his commandment, and hearken unto the voice of his words.

O praiſe the Lord, all ye his hoſts; ye ſervants of his that do his pleaſure.

O ſpeak good of the Lord, all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul. *Amen.*

Then ſhall follow the ſecond leſſon out of the New Teſtament; and after that ſhall be ſaid Pſalm xix.

Pſalm

Pſalm XIX.

THE heavens declare the glory of God, and the firmament ſheweth his handy work.

One day telleth another, and one night certifieth another.

There is neither ſpeech nor language; but their voices are heard among them.

Their ſound is gone out into all lands; and their words into the ends of the world.

In them hath he ſet a tabernacle for the ſun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his courſe.

It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the ſoul; the teſtimony of the Lord is ſure and giveth wiſdom unto the ſimple.

The ſtatutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure and giveth light unto the eyes.

The fear of the Lord is clean and endureth for ever: the judgments of the Lord are true and righteous altogether.

More to be deſired are they than gold, yea, than much fine gold: ſweeter alſo than honey, and the honey-comb.

Moreover by them is thy ſervant taught, and in keeping of them there is great reward.

Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults!

Keep

Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me; ſo ſhall I be undefiled and innocent from the great offence.

Let the words of my mouth and the meditations of my heart be always acceptable in thy ſight, O Lord my ſtrength and my redeemer! *Amen.*

Then ſhall be ſaid the Apoſtles' Creed, by the Miniſter and People.

I BELIEVE in God, the Father Almighty, Maker of heaven and earth; And in Jeſus Chriſt, his only ſon, our Lord; who was conceived by the holy Spirit; born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried: the third

day he roſe again from the dead: he aſcended into heaven, and ſitteth on the right hand of God, the Father Almighty; From thence he ſhall come to judge the living and the dead.

I believe in the holy Spirit; the forgiveneſs of ſins, the reſurrection of the dead; and the life everlaſting. *Amen.*

After that ſhall be ſaid the Lord's prayer, and prayer following.

OUR Father, which art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver

us

us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

ALMIGHTY God, unto whom all hearts be open; all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

The general Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness

to us and to all men; (**particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.)* We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but, above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful; and that we may ſhew forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, according

* This is to be ſaid when any that have been prayed for, deſire to return praiſe.

cording to the gospel of thy Son Jesus Christ our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and had promised by thy beloved Son, that when two or three are gathered together in his name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

THE

THE

ORDER for the Adminiſtration

OF THE

LORD'S SUPPER,

OR

HOLY COMMUNION.

The Miniſter ſhall ſay to them that come to receive the Holy Communion:

YE that do truly and earneſtly repent of your ſins, and are in love and charity with your neighbours, and intend to lead a new

new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and partake of this holy ordinance to your comfort; and make your humble confeſſion to Almighty God:

Then ſhall this general confeſſion be made by the Miniſter and People.

ALMIGHTY God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; We acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do

do earneſtly repent and are heartily ſorry for theſe our miſdoings; the remembrance of which is grievous unto us. Have mercy upon us, have mercy upon us, moſt merciful Father: forgive us all that is paſt; and grant that we may ever hereafter ſerve and pleaſe thee, in newneſs of life; To the honour and glory of thy name. *Amen.*

ALMIGHTY God, our heavenly Father, who of thy great mercy haſt promiſed forgiveneſs of ſins to all them that with hearty repentance and true faith turn unto thee; have mercy upon us; pardon and deliver us from all our ſins, confirm and ſtrengthen us in all goodneſs, and bring us to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Then

Then ſhall the Miniſter ſay,

Hear what comfortable words our Saviour Chriſt ſaith to all that truly turn to him:

"Come unto me; all ye that labour and are heavy laden, and I will give you reſt. *S. Matthew* xi. 28.

"God ſo loved the world that he gave his beloved Son, to the end that every one that believeth in him, ſhould not periſh, but have everlaſting life. *S. John* iii. 16.

"This is a true ſaying, and worthy of all acceptation, that Chriſt Jeſus came into the world to ſave ſinners." 1 *Tim.* i. 15.

Hear alſo what St. John ſaith:

"If any man ſin, we have an advocate with the Father, Jeſus Chriſt

Chriſt the righteous, and he is the propitiation for our ſins."

Lift up your hearts.

Anſw. We will lift them up unto the Lord.

Let us give thanks unto our Lord God.

Anſw. It is meet and right ſo to do.

Miniſter. It is very meet, right, and our bounden duty, that we ſhould at all times and in all places, give thanks unto thee, O Lord, holy Father, Almighty, everlaſting God!

Here ſhall follow the proper Preface, if there be any eſpecially appointed; or elſe immediately ſhall follow,

Therefore with Angels and Archangels, and with all the company

company of heaven, we laud and magnify thy glorious name, evermore praiſing thee, and ſaying: holy, holy, holy, Lord God of hoſts; heaven and earth are full of thy glory: Glory be to thee, O Lord moſt high. *Amen.*

Proper Prefaces.

Upon Chriſtmas-day, and ſeven days after.

Becauſe that thou didſt ſend thy Son into the world, that the world through him might be ſaved. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore, praiſing thee, and ſaying: holy, holy, holy, Lord God of hoſts; heaven

heaven and earth are full of thy glory: Glory be to thee, O Lord moſt high. *Amen.*

Upon Eaſter-day and ſeven days after.

But chiefly are we bound to praiſe thee for the glorious reſurrection of thy Son Jeſus Chriſt our Lord; who by his death hath deſtroyed death; and by his riſing to life again, hath raiſed us to the hope of everlaſting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praiſing thee, and ſaying: holy, holy, holy, Lord God of hoſts; heaven and earth are full of thy glory: Glory be to thee, O Lord moſt high. *Amen.*

Upon

Upon Whitſunday and ſeven days after.

According to whoſe moſt true promiſe, thy holy Spirit was poured forth upon the Apoſtles, to lead them into all truth; giving them both the gift of divers languages, and alſo boldneſs with fervent zeal, conſtantly to preach the goſpel unto all nations; whereby we have been brought out of darkneſs and error, into the clear light and true knowledge of thee, and of thy Son Jeſus Chriſt our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praiſing thee, and ſaying: holy, holy, holy, Lord God of hoſts; heaven and earth are full of thy glory: Glory

be

be to thee, O Lord moſt high. *Amen.*

Then the Miniſter, ſtanding before the table, ſhall ſay the prayer following.

ALMIGHTY God, our heavenly Father, by whoſe gracious aſſiſtance, and for our benefit, thy beloved Son, our Lord Jeſus Chriſt, was obedient even to the death upon the croſs: who did inſtitute, and in his holy goſpel command us to continue a perpetual memorial of that his precious death until his coming again: Hear us, O merciful Father, we moſt humbly beſeech thee; and grant that we may receive this bread and wine, in grateful remembrance of his voluntary death and ſufferings:

Who, in the ſame night that he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his diſciples, ſaying, take, eat, this is my body which is given for you; do this in remembrance of me. Likewiſe, after ſupper, he took the cup; and when he had given thanks, he gave it to them, ſaying: drink ye all of this: for this is my blood of the new covenant, which is ſhed for you, and for many, for the remiſſion of ſins: Do this as oft as ye ſhall drink it, in remembrance of me. *Amen.*

Here let the Miniſter break the bread.

Then ſhall the Miniſter firſt receive the communion in both kinds himſelf; and then proceed to deliver the

the ſame to the congregation. And when he delivereth the bread, he ſhall ſay:

Take and eat this in remembrance of Chriſt.*

And when he delivereth the cup, he ſhall ſay:

Take, and drink this in remembrance of Chriſt.

When all have communicated, the Miniſter ſhall ſay as followeth:

O LORD and heavenly Father, we thy faithful ſervants earneſtly deſire thy fatherly goodneſs mercifully to accept this our ſacrifice of praiſe and thankſgiving; humbly beſeeching thee to grant that by faith in our Lord

* This form of words is choſen in conformity to our Saviour's own —viz.—" *do this in remembrance of me.*"

Jeſus Chriſt, and obedience to thy will, we may obtain the pardon of our ſins and everlaſting life.

Here we offer and preſent unto thee, O Lord, ourſelves, our ſouls and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee. And although we be unworthy through our manifold ſins to offer unto thee any ſacrifice; yet we beſeech thee to accept this our bounden duty and ſervice; not weighing our merits, but pardoning our offences, according to thine abundant mercies in Chriſt Jeſus our Lord; through whom all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

Then

Then ſhall be ſaid by all preſent.

GLORY be to God on high, and in earth peace; good-will towards men. We praiſe thee, we bleſs thee, we worſhip thee, we give thanks to thee for the various manifeſtations of thy great glory, O Lord God, heavenly King, God the Father Almighty.

We bleſs thee for ſending thy beloved Son Jeſus Chriſt into the world to ſave ſinners: for exalting him unto thy right hand in heaven; for all the gifts and graces of thy holy Spirit, and for the hope of eternal life.

For thou only art wiſe, and holy, and good; thou only art the Lord; thou only doſt govern all things both in heaven and earth.

Therefore, bleſſing and honour, and glory and power, be unto thee who ſitteſt upon the throne, through our Lord Jeſus Chriſt, for ever and ever. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

The

The ORDER for the ADMINISTRATION OF BAPTISM.

Note, That there ſhall be for every Child two or three Sponſors; who may moſt properly be Parents, or neareſt Relations.

HEAR the words of our Saviour Chriſt to his Apoſtles, as they are written by St. Matthew, in the 28th chapter at the 19th verſe.

" Go ye, and make diſciples of all nations, baptizing them into the name of the Father, and

of the Son, and of the holy Spirit."

Hear alſo what St. Peter ſaith:

"The baptiſm which ſaveth us is not the putting away the filth of the fleſh, but the anſwer of a good conſcience towards God." 1 *Pet.* iii. 21.

Dearly beloved,

Ye have brought this child here to be baptized:

I demand therefore,

Will ye faithfully and earneſtly exhort this child to renounce the devil and all his works, the vain pomp and glory of the world, with all covetous deſires of the ſame, and the carnal deſires of the fleſh, ſo that *he* may not follow nor be led by them?

Anſwer. I will.

Will

Will ye inſtruct *him* in the goſpel of our Lord Jeſus Chriſt?

Anſwer. I will.

Will ye exhort *him* to keep God's holy will and commandments, and to walk in the ſame all the days of *his* life?

Anſwer. I will.

Then ſhall the Miniſter take the child into his hands, and ſay to the Sponſors:

Name this child:

Then naming it after them, and either dipping it in the water, or ſprinkling water upon it, he ſhall ſay;

"I baptize thee into the name of the Father, and of the Son, and of the holy Spirit."

Let

Let us pray,

ALMIGHTY and ever bleſſed God, by whoſe providence the different generations of mankind are raiſed up to know thee, and enjoy thy favour for ever; Grant that this child now dedicated to thee by our office and miniſtry, may alſo be endued with heavenly virtues, and everlaſtingly ſaved through thy mercy who doſt live and govern all things world without end. *Amen.*

WE give thee humble thanks, O heavenly Father, that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee; increaſe this knowledge, and confirm this faith in us evermore, that we may be enabled to mortify all our evil and corrupt affections,

affections, and daily proceed in all virtue and godlineſs of living, till we come to that eternal kingdom, which thou haſt promiſed by Chriſt our Lord. *Amen.*

Exhortation to Parents after Baptiſm.

Brethren,

THE deſign of receiving infants by baptiſm into the church of Chriſt is to remind parents of their duty to them in their innocent and helpleſs age, to train them up as his diſciples and the children of God; that as they have been the inſtruments of bringing them into this mortal life, they may have the comfort of contributing to their future happineſs in a life that will never end.

Remember

Remember then that this child belongs to God who gave it you, and intrusts you with it, that it may be educated and fitted for himself: and if through your criminal neglect, or bad example, his reasonable creature be lost, he will require it at your hands.

Instill therefore into *his* tender mind the knowledge, reverence, and love of God, the heavenly father and maker of all, and a deep sense of the duty *he* owes to him. Acquaint *him* with his benevolent designs, from the beginning, for the recovery of a degenerate and perishing world to their duty and happiness: And lead *him* to learn the mind and will of God for his salvation, from that inestimable treasure of wisdom, the holy scriptures, especially the words of Christ and his apostles;

apoſtles; and not from the doctrines and inventions of men.

Check the firſt riſings of envy and pride in *his* breaſt, by teaching *him* humility and a juſt knowledge of *himſelf*; that all *he* poſſeſſes or hopes for is from God, whoſe free bounty alone maketh the difference between his creatures. But at the ſame time inform *him* of the dignity of *his* nature; of the importance of reaſon, the light of God within *him*; by which *he* is to govern *himſelf*, to reſtrain *his* appetites and paſſions, moderate *his* affections, to know the God that made *him*, to learn his will, to become like unto him, holy, juſt, and good. Teach *him* above all things to abhor falſhood, and lies; and to love and cultivate truth and integrity, which will make *him* amiable in the

the eyes of all, and acceptable to God. Tell *him* that *he* is to love and do good to all men, becauſe all are equally the children of God with *himſelf*, and the objects of his fatherly kindneſs and care: That *he* is not born only for himſelf, but for others; to ſerve *his* country and mankind by promoting truth and virtue, and the public good. Sow in *him* betimes theſe ſeeds of piety, charity, ſincerity, and all goodneſs; for that otherwiſe the weeds of evil will ſpring up of courſe in ſuch a world as this, which it may be difficult afterwards to root out. And although no pains that you can take, can enſure ſucceſs; yet whatever happens, you will have diſcharged your duty, and not have the guilt and mortifying reflection of having contributed to

the

the ruin and misery of those you love. But if your labours are successful, and generally true is the wise man's remark, *Train up a child in the way he shall go, and when he is old he will not depart from it*; it will be a source of the highest and purest pleasure and satisfaction to you, and you will have the joy of leaving behind you those who may live and do good in the world when you shall be no more in it.

And may the supreme Father and governor of all things, direct and bless you in the faithful discharge of your duty, for his glory, the good of mankind, and the advancement of the gospel of our Lord Jesus Christ. *Amen.*

Where there are other sponsors who present the child to be baptised and

and not the parents, the Minister may thus begin the exhortation,

Ye that have now undertaken the care of this child, which naturally belongs to the parents, must take heed and remember that it is also a child of God, for whom it is to be educated and fitted: And if through your criminal neglect, or bad example, &c. &c.

THE

THE FORM OF SOLEMNIZATION OF MATRIMONY.

The form of publication of the banns of Marriage.

I Publiſh the banns of marriage between M. of —— and N. of —— if any of you know cauſe or juſt impediment, why theſe two perſons ſhould not be joined together in holy matrimony, ye are to declare it: This is the firſt [ſecond, or third] time of aſking.

When the perſons to be married are aſſembled with their friends, the Miniſter ſhall ſay,

DEARLY beloved, we are gathered together here in the ſight of God, and in the face of this congregation, to join together this man and this woman in holy matrimony; which is an honourable eſtate, inſtituted of God in the time of man's innocency: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galilee; and is commended of Saint Paul to be honourable among all men; and therefore is not by any to be enterpriſed, nor taken in hand unadviſedly, lightly, or wantonly; but reverently, diſcreetly, adviſedly,

ſedly, ſoberly, and in the fear of God.

Then ſpeaking unto the perſons that ſhall be married, he ſhall ſay,

I Require and charge you both, as ye will anſwer at the dreadful day of judgment, when the ſecrets of all hearts ſhall be diſcloſed, that if either of you know any impediment, why ye may not be lawfully joined together in matrimony, ye do now confeſs it. For be ye well aſſured, that ſo many as are coupled together otherwiſe than God's word doth allow, are not joined together by God, neither is their matrimony lawful.

If no impediment be alledged, then ſhall the Miniſter ſay unto the man,

N. WILT thou have this woman to thy wedded wife, to live together after God's ordinance, in the holy eſtate of matrimony? Wilt thou love her, comfort her, honour and keep her in ſickneſs, and in health, and forſaking all other, keep thee only unto her, ſo long as ye both ſhall live?

The man ſhall anſwer,

I will.

Then ſhall the Miniſter ſay unto the woman,

N. WILT thou have this man to thy wedded huſband, to live together after God's

God's ordinance, in the holy eſtate of matrimony? Wilt thou obey him, ſerve him, love, honour, and keep him in ſickneſs and in health, and forſaking all other, keep thee only unto him, ſo long as ye both ſhall live?

The woman ſhall anſwer,

I will.

Then ſhall the Miniſter ſay,

Who giveth this woman to be married to this man?

Then ſhall they engage themſelves to each other in this manner:

The Miniſter receiving the woman at her father's or friend's hands, ſhall cauſe the man with his right hand to take the woman by her right hand, and to ſay after him as followeth:

I N. take thee N. to my wedded wife, to have and to hold from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love and to cheriſh, till death us do part, according to God's holy ordinance, and the laws of this land.

Then ſhall they looſe their hands, and the woman with her right hand taking the man by his right hand, ſhall likewiſe ſay after the Miniſter:

I N. take thee N. to my wedded huſband, to have and to hold from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love, cheriſh, and to obey, till death us do part, according

cording to God's holy ordinance, and the laws of this land.

Then ſhall they again looſe their hands, and the man ſhall give unto the woman a ring, laying the ſame upon the book. And the Miniſter taking the ring, ſhall deliver it unto the man, to put it upon the fourth finger of the woman's left hand. And the man holding the ring there, and, taught by the Miniſter, ſhall ſay,

WITH this ring I thee wed; and to thee only do I promiſe to keep myſelf, ſo long as we both ſhall live. *Amen.*

Then ſhall they both kneel down, and the Miniſter ſhall ſay,

Let us pray,

O Eternal God, creator and preſerver of all mankind, giver of all ſpiritual grace, the author of everlaſting life; ſend thy bleſſing upon theſe thy ſervants, this man and this woman, whom we bleſs in thy name; that as Iſaac and Rebecca lived faithfully together, ſo theſe perſons may ſtedfaſtly perform and keep the vow and covenant betwixt them made, and may remain in perfect peace and love together, unto their lives end. *Amen.*

Then ſhall the Miniſter join their right hands together, and ſay,

Thoſe whom God hath joined together, let no man put aſunder.

Then

Then ſhall the Miniſter ſpeak unto the people:

FORASMUCH as N. and N. have conſented together in holy wedlock, and have witneſſed the ſame before God, and this company, and thereto have engaged and pledged themſelves either to other, and have declared the ſame by giving and receiving of a ring, and by joining of hands; I pronounce that they be man and wife together. *Amen.*

Then ſhall the Miniſter ſay,

Let us pray,

OUR Father which art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that traſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, the power and the glory for ever and ever. *Amen.*

Miniſt. O Lord, ſave thy ſervant, and thy handmaid;

Anſw. Who put their truſt in thee.

Miniſt. O Lord, ſend them help from thy holy place.

Anſw. And evermore defend them.

Miniſt. Be unto them a tower of ſtrength.

Anſw. From the face of their enemy.

Miniſt. O Lord, hear our prayer.

Anſw.

Answ. And let our cry come unto thee.

Minister.

O Merciful God and heavenly Father, bless, we pray thee, these thy servants, and direct them in the way to eternal life; that whatsoever in thy holy word they shall profitably learn, they may indeed fulfil the same. And if it shall be thy good pleasure to raise unto them a family, grant that they may live so long together in godly love and honesty, that they may see their children christianly and virtuously brought up, and together with them may be inheritors of thine everlasting kingdom, which thou hast promised by Christ our Lord, *Amen.*

Then

Then ſhall he add this bleſſing:

THE Lord God almighty bleſs, preſerve and keep you: the Lord mercifully with his favour look upon you; and to fill you with all ſpiritual benediction and grace, that ye may ſo live together in this life, that in the world to come ye may have life everlaſting. *Amen.*

Exhortation to the parties after Marriage.

Brethren,

IT will become you to conſider ſeriouſly the ſacred and important engagement into which you have now entered. Marriage was ordained for the continuance of the human kind; and is the union

union of one man with one woman for their joint happineſs, and for the pious education of children, where God gives them: And by the original appointment of God, confirmed by our Saviour, (Gen. ii. 24. Matt. xix. 4, 5, 6.) this union is to be perpetual, to be diſſolved only by death. It was intended by the benevolent parent of mankind, to be a ſource of the pureſt ſatisfactions, to ſoften the unavoidable cares, and increaſe the innocent pleaſures of life, by affording the opportunity of ſharing them with a moſt intimate friend and partner. By Chriſtians in particular it is to be looked upon as a ſtate of perfect indiſſoluble friendſhip, in which you are to carry your regards for each other beyond the grave, that you may

ſo

ſo live in virtue and holineſs here, that you may live hereafter in that ſtate, *where there will be no marrying nor giving in marriage, but you will be as the angels in heaven.* Study then to correct what is amiſs in your reſpective tempers and diſpoſitions, which may diſturb your mutual love and peace. And be ſevere cenſors of yourſelves, but exact not too much one from another; and bear with each others infirmities, for there is nothing perfect here below. None are faultleſs, but all are to endeavour to become ſuch. Cultivate in yourſelves, and in each other, the knowledge and practice of virtue, and true religion, as the only foundation of preſent comfort and future hopes. Study the ſcriptures and the precepts and example of Chriſt, who alone hath

hath the words of eternal life. And be not extravagant in your expectations from the world; for although it abound with many innocent joys and pleasures, it is not, nor is intended to be a place of unmixed prosperity and enjoyment, but a transitory scene of trial and improvement for a better and more enduring state.

The other great end of marriage is for the well ordering of families and right education of children. This is a matter of the highest moment. For families are the nurseries and schools, in which the successive generations of men are to be instructed and fitted for their different stations and employments in life, to bear their part and burden in it, to be helpful to others, good citizens, useful magistrates, faithful husbands,

bands, virtuous wives, patterns of all that is excellent and worthy in every relation. Of a number of families united, nations are compoſed: and of all of them together, the whole community of mankind. As therefore theſe little ſeminaries are well tutored and governed, or neglected; kingdoms, nations, and the world, are happy or otherwiſe.

Take heed therefore to ſet an example of piety and virtue yourſelves; and then you may with authority require thoſe that belong to you to follow it. Let the God of heaven be publicly acknowedged and worſhipped each day in your families. At leaſt let his name and worſhip not be forgotten in it, on that day of ſacred leiſure of his own appointment when firſt he made mankind;

kind; never ſince repealed. Keep a ſtrict watch over all that depend upon you; and ſuffer no vice to go unreproved, or to remain in your houſe perſiſted in and unamended. For this would be to encourage it, and put a ſnare before others. By this domeſtic care, and godly diſcipline, you may be a bleſſing to your family, your neighbours, and country: But which is above all to be valued and ſought for, you will be approved by Almighty God, and rank with prophets and apoſtles in that future world, where we are told, that *they that be wiſe ſhall ſhine as the brightneſs of the firmament*; *and they that turn many to righteouſneſs as the ſtars for ever and ever*. Dan. xii. 3.

THE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH.

The woman, at the uſual time after her delivery kneeling down, the Miniſter ſhall ſay unto her,

FORASMUCH as it hath pleaſed Almighty God of his goodneſs to give you ſafe deliverance, and hath preſerved you in the great danger of childbirth; you ſhall therefore give hearty thanks unto God, and ſay,

Then

Then ſhall the Miniſter ſay

PSALM CXVI.

I AM well pleaſed, that the Lord hath heard the voice of my prayer.

That he hath inclined his ear unto me, therefore will I call upon him as long as I live.

The ſnares of death compaſſed me round about, and the pains of the grave gat hold upon me.

I found trouble and heavineſs, and I called upon the name of the Lord: O Lord, I beſeech thee, deliver my ſoul.

Gracious is the Lord, and righteous: yea, our God is merciful.

The Lord preſerveth the ſimple: I was in miſery, and he helped me.

Turn again then unto thy reſt, O my ſoul; for the Lord hath rewarded thee.

And why? thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

What reward ſhall I give unto the Lord for all the benefits that he hath done unto me?

I will receive the cup of ſalvation, and call upon the name of the Lord.

I will pay my vows now in the congregation of his people. Praiſe the Lord.

Or, Pſalm cxxxvii.

EXCEPT the Lord build the houſe, their labour is but loſt that build it.

Except the Lord keep the city, the

the watchman waketh but in vain.

It is but loſt labour, that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs; for ſo he giveth his beloved ſleep.

Lo children and the fruit of the womb are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant, even ſo are the young children.

Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Then the Miniſter ſhall ſay

Let us pray.

OUR Father which art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Miniſt. O Lord, ſave this woman thy ſervant;

Anſw. Who putteth her truſt in thee.

Miniſt. Be thou to her a ſtrong tower.

Anſw.

Anſw. From the face of her enemy.

Miniſt. Lord, hear our prayer;

Anſw. And let our cry come unto thee.

Miniſter. Let us pray.

O Almighty God, we give thee humble thanks, for that thou haſt vouchſafed to deliver this woman thy ſervant from the great pain and peril of child-birth; Grant, we beſeech thee, moſt merciful Father, that ſhe through thy help may both faithfully live, and walk according to thy will in this life preſent; and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.*

THE ORDER FOR THE VISITATION OF THE SICK.

The Minister shall begin with saying,

PEACE be to this house, and to all that dwell in it.

And he may exhort the sick person after this form, or other like,

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly that it is God's visitation. And for what cause

cauſe ſoever this ſickneſs is ſent unto you; whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and endleſs felicity; or whether it be ſent unto you to correct and amend in you whatſoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your ſins, and bear your ſickneſs patiently, truſting in God's mercy declared by his ſon Jeſus Chriſt, and render unto him humble thanks for his fatherly viſitation, ſubmitting yourſelf wholly unto his will; it ſhall turn to your profit, and help you forward in the right way that leadeth unto everlaſting life.

If

If he think fit, the Minister may proceed in his exhortation.

TAKE therefore in good part the chastisement of the Lord: for (as Saint Paul saith in the twelfth chapter to the Hebrews) whom the Lord loveth, he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastning, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the father of spirits, and live? For they verily for a few days chastened us after

after their own pleaſure; but he for our profit, that we might be partakers of his holineſs. Theſe words, good brother, are written in holy ſcripture for our comfort and inſtruction; that we ſhould patiently, and with thankſgiving, bear our heavenly Father's correction, whenſoever by any manner of adverſity it ſhall pleaſe his gracious goodneſs to viſit us. And there ſhould be no greater comfort to chriſtian perſons, than to be made like unto Chriſt, by ſuffering patiently adverſities, troubles, and ſickneſſes. For he himſelf went not up to joy, but firſt he ſuffered pain; he entered not into his glory, before he was crucified. So truly our way to eternal joy is to ſuffer here with Chriſt; and our door to enter into eternal life, is gladly to die with

with Chriſt; that we may riſe again from death, and dwell with him in everlaſting life.

Then ſhall be ſaid the following prayers.

O LORD, look down from heaven, behold, viſit and relieve this thy ſervant. Look upon *him* with the eyes of thy mercy; give *him* comfort, and ſure confidence in thee; ſupport *him* under all the trials of *his* preſent ſickneſs, relieve *his* pains, if it ſeem good unto thee, and keep *him* in perpetual peace and ſafety, through thy great mercy in Chriſt Jeſus our Lord. *Amen.*

ALMIGHTY and everlaſting God, maker of mankind, who doſt correct thoſe whom thou doſt love and chaſtiſe every one whom thou

thou doſt receive: We beſeech thee to have mercy upon this thy ſervant viſited with thy hand, and grant that *he* may take thy viſitation patiently; and fit *him*, O Lord, for whatever in thy wiſe and righteous providence thou haſt appointed for *him*; that he may have cauſe to glorify thy name for *his* preſent ſufferings, and find that thou, O God, of very faithfulneſs, haſt cauſed *him* to be troubled. Hear our prayers, O Lord, and grant our requeſts, for thy mercies ſake in Chriſt Jeſus our Lord. *Amen.*

HEAR us, Almighty and moſt merciful God and Saviour, extend thy accuſtomed goodneſs to this thy ſervant who is grieved with ſickneſs. Sanctify we beſeech thee this thy fatherly correction

correction to *him*, that the ſenſe of *his* weakneſs may add ſtrength to *his* faith, and ſerioufneſs to *his* repentance; that if it ſhall be thy good pleaſure to reſtore *him* to *his* former health, he may lead the reſidue of *his* life in thy fear and to thy glory: Or elſe give *him* grace to take thy viſitation, that after this painful life ended, *he* may dwell with thee in life everlaſting according to thy gracious promiſes in Chriſt Jeſus our Lord. *Amen.*

A prayer for a ſick child.

O Almighty God, and merciful Father, to whom alone belong the iſſues of life and death; look down from heaven, we humbly beſeech thee, with the eyes of mercy upon this child now lying upon

upon the bed of ſickneſs: deliver *him* in thy good appointed time from *his* bodily pain, and ſanctify this thy fatherly chaſtiſement to him; that if it ſhall be thy pleaſure to prolong *his* days here on earth, *he* may live to thee, and be an inſtrument of thy glory, by ſerving thee faithfully, and doing good in *his* generation: or elſe receive him to thyſelf among thoſe who have fallen aſleep in the Lord Jeſus, and who ſhall be raiſed by thee to endleſs life and happineſs at the laſt day. Grant this, O Lord, for thy mercies ſake, in the ſame thy Son our Lord Jeſus Chriſt. *Amen.*

A prayer for a ſick perſon, when there appeareth ſmall hope of recovery.

O Father of mercies and God of all comfort, our only help in time of need, we flee unto thee for ſuccour in behalf of this thy ſervant, here lying under thy hand in great weakneſs of body. Look graciouſly upon *him*, O Lord; and the more the outward man decayeth, ſtrengthen *him*, we beſeech thee, ſo much the more continually with thy grace and holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life paſt, and a firm reliance on thy great mercies in Chriſt Jeſus our Lord; that *his* ſins may be done away by thy mercy, and *his* pardon ſealed in heaven, before

he

he go hence, and be no more ſeen. We know, O Lord, that there is no work impoſſible with thee; and that if thou wilt, thou canſt even yet raiſe *him* up, and grant *him* a longer continuance among us. Yet foraſmuch as in all appearance the time of *his* diſſolution draweth near; ſo fit and prepare *him*, we beſeech thee, againſt the hour of death, that after *his* departure hence in peace, and in thy favour, *he* may in thy appointed time be received into thine everlaſting kingdom, which thou haſt promiſed by Chriſt our Lord. *Amen.*

A commendatory prayer for a ſick perſon at the point of departure.

O Almighty God and Father of mankind, with whom the ſpirits of juſt men made per-

fect, ſhall live for ever: we humbly commend the ſoul of this thy ſervant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and moſt merciful Saviour; moſt humbly beſeeching thee that it may be precious in thy ſight. And teach us who ſurvive, in this, and other like daily ſpectacles of mortality, to ſee how frail and uncertain our own condition is; and ſo to number our days, that we may ſeriouſly apply our hearts to that holy and heavenly wiſdom, whilſt we live here, which may in the end bring us to life everlaſting, according to thy gracious promiſes by Chriſt Jeſus our Lord. *Amen.*

A prayer for perſons troubled in mind or in conſcience.

O Bleſſed Lord, the Father of mercies, and the God of all comforts, we beſeech thee, look down in pity and compaſſion upon this thy afflicted ſervant. Thou writeſt bitter things againſt *him*, and makeſt *him* to poſſeſs *his* former iniquities; thy hand lieth hard upon *him*, and *his* ſoul is full of trouble. But, O merciful God, who haſt written thy holy word for our learning, that we through patience and comfort of thy holy ſcriptures might have hope; give *him* a right underſtanding of *himſelf*, and of thy threats and promiſes; that *he* may neither caſt away *his* confidence in thee, nor

place it any where but in thee. Give *him* ſtrength againſt all *his* temptations, and heal all *his* troubles. Break not the bruiſed reed, nor quench the ſmoking flax. Shut not up thy tender mercies in diſpleaſure; but make *him* to hear of joy and gladneſs, that the bones which thou haſt broken may rejoice. Deliver *him* from all diſquieting fears, and lift up the light of thy countenance upon *him* and give *him* peace, for thy mercies ſake in Chriſt Jeſus our Lord. *Amen.*

Concluding prayer.

UNTO God's gracious mercy and protection we commit thee. O Lord, bleſs *him* and keep *him.* O Lord, make thy face to ſhine upon *him*, and be gracious

gracious unto *him*. O Lord, lift up the light of thy countenance upon *him*, and give *him* peace both now and for evermore. *Amen*.

THE ORDER FOR THE BURIAL OF THE DEAD.

The Miniſter meeting the corpſe at the entrance of the church-yard: Or when it is brought into the church, ſhall ſay,

I Am the reſurrection and the life, ſaith the Lord: he that believeth in me, though he were dead, yet ſhall he live; and whoſoever liveth, and believeth in me, ſhall never die. S. *John* xi. 25, 26.

WE

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; bleſſed be the name of the Lord. 1 *Tim.* vi. 7. *Job* i. 21.

Afterwards ſhall be read one or both of the following Pſalms, viz.

Pſalm xxxix. xc.

Then ſhall follow the leſſon taken out of the fifteenth chapter of the former epiſtle of St. Paul to the Corinthians.

1 *Cor.* xv. 20. to the end.

When they come to the grave, while the corps is made ready to be laid

into the earth, the Minister shall say,

MAN that is born of a woman, hath but a short time to live, and is full of misery: He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merci-

merciful ears to our prayers; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and merciful Saviour, thou moſt worthy judge eternal, ſuffer us not at our laſt hour to be without hope or to fall from thee.

Then while the earth ſhall be caſt upon the body by ſome ſtanding by, the Miniſter ſhall ſay,

FORASMUCH as it hath pleaſed Almighty God to take unto himſelf the ſoul of our dear *brother* here departed; we therefore commit *his* body to the ground; earth to earth, aſhes to aſhes, duſt to duſt; in ſure and certain hope that there ſhall be a reſurrection to eternal life of all thoſe who die in the fear and love of God, through our Lord Jeſus Chriſt,

Chriſt, who ſhall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelf.

Then ſhall be ſaid,

I Heard a voice from heaven ſaying unto me, Write; From henceforth bleſſed are the dead which die in the Lord: even ſo ſaith the Spirit; for they reſt from their labours. *Rev.* xiv. 13.

Then the Miniſter ſhall ſay,

OUR Father, which art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our

our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us us not in temptation; but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. *Amen.*

The Collect.

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life; in whom whoſoever believeth, ſhall live, though he die; and whoſoever liveth and believeth in him, ſhall not die eternally; who alſo hath taught us by his holy apoſtle St. Paul, not to be ſorry as men without hope, for them that ſleep in him: We humbly beſeech thee, O Father,

to

to raiſe us from the death of ſin unto the life of righteouſneſs; that when we ſhall depart this life, we may reſt in him; and that at the general reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing which thy well-beloved Son ſhall then pronounce to all that love and fear thee, ſaying, Come, ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, O heavenly Father, of thine infinite mercy and goodneſs. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

FORMS

FORMS of PRAYER to be used at SEA.

The Morning and Evening ſervice, to be uſed daily at ſea, ſhall be the ſame which is appointed in the foregoing book of Common Prayer.

The Collect.

PREVENT us, O Lord, in all our doings, with thy moſt gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Theſe

These two following prayers are to be also used in the King's navy every day.

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds until day and night come to an end; Be pleased to receive into thy almighty and most gracious protection, the persons of us thy servants, and the fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safe guard unto our most gracious sovereign Lord King *George*, and his kingdoms, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of

of our iſland may in peace and quietneſs ſerve thee our God; and that we may return in ſafety to enjoy the bleſſings of the land with the fruits of our labours, and with a thankful remembrance of thy mercies to praiſe and glorify thy holy name, through Jeſus Chriſt our Lord. *Amen.*

Prayers to be uſed in ſtorms at ſea.

O Moſt powerful and glorious Lord God, at whoſe command the winds blow, and lift up the waves of the ſea, and who ſtilleſt the rage thereof; We thy creatures, but miſerable ſinners, do in this our great diſtreſs with penitent hearts cry unto thee for help: Save, Lord, or elſe we periſh. We confeſs, when we have been ſafe, and ſeen all things

things quiet about us, we have forgotten thee our God, and refuſed to hearken to the ſtill voice of thy word, and to obey thy commandments: But now we ſee how terrible thou art in all thy works of wonder; the great God to be feared above all: and therefore we adore thy divine Majeſty, acknowledging thy power, and imploring thy goodneſs. Help, Lord, and ſave us, for thy mercies ſake in Jeſus Chriſt thy Son our Lord. *Amen.*

Or this.

O Moſt glorious and gracious Lord God, who dwelleſt in heaven, but beholdeſt all things below; look down, we beſeech thee, and hear us calling out of the depth of miſery, and

out

out of the jaws of this death, which is ready now to ſwallow us up: Save, Lord, or elſe we periſh. The living, the living ſhall praiſe thee. O ſend thy word of command to rebuke the raging winds, and the roaring ſea; that we being delivered from this diſtreſs, may live to ſerve thee, and to glorify thy name all the days of our life. Hear Lord, and ſave us, of thine infinite mercy and goodneſs. *Amen.*

The prayer to be ſaid before a fight at ſea againſt any enemy.

O Moſt powerful and glorious Lord God, the Lord of hoſts, that ruleſt and commandeſt all things! Thou ſitteſt in the throne judging right; and therefore we make our addreſs to thy

divine Majeſty in this our neceſſity, that thou wouldeſt take the cauſe into thine own hand, and judge between us and our enemies. Stir up thy ſtrength, O Lord, and come and help us; for thou giveſt not alway the battle to the ſtrong, but canſt ſave by many or by few. O let not our ſins now cry againſt us for vengeance; but hear us thy penitent ſervants begging mercy, and imploring thy help, and that thou wouldeſt be a defence unto us againſt the face of the enemy. Make it appear that thou art our Saviour and mighty deliverer. *Amen.*

Short

Short prayers for ſingle perſons that cannot meet to join in prayer with others, by reaſon of the fight or ſtorm.

General prayers.

LORD, be merciful to us, pardon our ſins, and ſave us for thy mercies ſake.

Thou art the great God that haſt made and ruleſt all things: O deliver us for thy name's ſake.

Thou art the great God to be feared above all: O ſave us, that we may praiſe thee.

Special prayers with reſpect to the enemy.

THOU, O Lord, art juſt and powerful: O defend our

cauſe againſt the face of the enemy.

O God, thou art a ſtrong tower of defence to all that flee unto thee: O ſave us from the violence of the enemy.

O Lord of hoſts, fight for us, that we may glorify thee.

O ſuffer us not to ſink under the weight of our ſins, or the violence of the enemy.

O Lord, ariſe, help us, and deliver us for thy name's ſake.

Collects of Thankſgiving.

O Moſt bleſſed and glorious Lord God, who art of infinite goodneſs and mercy, we thy poor creatures, whom thou haſt made and preſerved, holding our ſouls in life, and now reſcuing us out of the jaws of death, humbly

humbly preſent ourſelves again before thy divine Majeſty, to offer a ſacrifice of praiſe and thankſgiving, for that thou heardeſt us when we called in our trouble, and didſt not caſt out our prayer which we made before thee in our great diſtreſs; even when we gave all for loſt, our ſhip, our goods, our lives, then didſt thou mercifully look upon us, and wonderfully command a deliverance; for which we now being in ſafety, do give all praiſe and glory to thy holy name, through Jeſus Chriſt our Lord. *Amen.*

Or this.

O Moſt mighty and gracious good God, thy mercy is over all thy works, but in ſpecial manner hath been extended to-

wards us, whom thou haſt ſo powerfully and wonderfully defended. Thou haſt ſhewed us terrible things and wonders in the deep, that we might ſee how powerful and gracious a God thou art; how able and ready to help them that truſt in thee. Thou haſt ſhewed us how both winds and ſeas obey thy command; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bleſs and glorify thy name for this thy mercy in ſaving us, when we were ready to periſh. And we beſeech thee, make us as truly ſenſible now of thy mercy, as we were then of the danger; and give us hearts always ready to expreſs our thankfulneſs, not only by words, but alſo by our lives, in being more obedient to thy holy

holy commandments. Continue, we beſeech thee, this thy goodneſs to us, that we whom thou haſt ſaved, may ſerve thee in holineſs and righteouſneſs all the days of our life, according to the goſpel of Jeſus Chriſt our Lord. *Amen.*

A hymn of praiſe and thanſgiving after a dangerous tempeſt.

O Come, let us give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

Great is the Lord, and greatly to be praiſed; let the redeemed of the Lord ſay ſo whom he hath delivered from the mercileſs rage of the ſea.

The Lord is gracious and full of compaſſion, ſlow to anger, and of great mercy.

He hath not dealt with us according to our ſins; neither rewarded us according to our iniquities.

But as the heaven is high above the earth, ſo great hath been his mercy towards us.

We found trouble and heavineſs; we were even at death's door.

The waters of the ſea had well nigh covered us: the proud waters had well nigh gone over our ſouls.

The ſea roar'd, and the ſtormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep: our ſoul melted within us, becauſe of trouble.

Then cried we unto thee, O Lord; and thou didſt deliver us out of our diſtreſs.

Bleſſed

Bleſſed be thy name, who didſt not deſpiſe the prayer of thy ſervants; but didſt hear our cry, and haſt ſaved us.

Thou didſt ſend forth thy commandment; and the windy ſtorm ceaſed, and was turned into a calm.

O let us therefore praiſe the Lord for his goodneſs, and declare the wonders that he hath done, and ſtill doeth for the children of men.

Praiſed be the Lord daily, even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we have eſcaped death.

Thou, Lord, haſt made us glad through the operation of thy

thy hands; and we will triumph in thy praiſe.

Bleſſed be the Lord God, even the Lord God who only doeth wondrous things;

And bleſſed be the name of his Majeſty for ever; and let every one of us ſay, *Amen*, *Amen*.

After victory or deliverance from an enemy.

A pſalm or hymn of praiſe and thankſgiving after victory.

IF the Lord had not been on our ſide, now may we ſay; if the Lord himſelf had not been on our ſide, when men roſe up againſt us;

They had ſwallowed us up quick, when they were ſo wrathfully diſpleaſed at us.

Yea, the waters had drowned us,

us, and the ſtream had gone over our ſoul, the deep waters of the proud had gone over our ſoul.

But praiſed be the Lord, who hath not given us over as a prey unto them.

The Lord hath wrought a mighty ſalvation for us.

We gat not this by our own ſword, neither was it our own arm that ſaved us; but thy right hand, and thine arm, and the light of thy countenance, becauſe thou hadſt a favour unto us.

The Lord hath appeared for us; the Lord hath covered our heads, and made us to ſtand in the day of battle.

The Lord hath appeared for us; the Lord hath overthrown our enemies, and daſhed in pieces thoſe that roſe up againſt us.

Therefore not unto us, O Lord, not

unto us, but unto thy name be given the glory.

The Lord hath done great things for us; the Lord hath done great things for us, for which we rejoice.

Our help ſtandeth in the name of the Lord, who hath made heaven and earth.

Bleſſed be the name of the Lord from this time forth for evermore. *Amen.*

Then this Collect.

O Almighty God, the ſupreme governor of the world, in whoſe hand is power and might, which none is able to withſtand; we bleſs and magnify thy great and glorious name for this happy victory, the whole glory whereof we do aſcribe to thee, who art the only giver of victory. And

we

we beſeech thee, give us grace to improve this great mercy to thy glory, the advancement of thy goſpel, the honour of our ſovereign, and, as much as in us lieth, to the good of all mankind. And we beſeech thee give us ſuch a ſenſe of this great mercy, as may engage us to a true thankfulneſs, ſuch as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, according to the goſpel of Jeſus Chriſt our Lord; through whom be aſcribed unto thee for all thy mercies, and in particular for this victory and deliverance, all glory, honour, and praiſe, O Father Almighty, world without end. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

PRAYERS

PRAYERS AND THANKSGIVINGS.

Prayers and Thankſgivings upon ſeveral occaſions, to be uſed before the two final prayers of morning and evening prayer.

For rain.

O God, our heavenly Father, who by thy Son Jeſus Chriſt haſt promiſed to all them that ſeek thy kingdom and the righteouſneſs thereof, all things neceſſary to their bodily ſuſtenance; ſend us, we beſeech thee, in this our neceſſity, ſuch moderate

rate rain and ſhowers, that we may receive the fruits of the earth to our comfort, and to thy honour; and grant that we may ſhew forth our thankfulneſs to thee by a ſincere obedience to thy holy laws, which thou haſt taught us by Chriſt our Lord. *Amen.*

For fair weather.

O Almighty Lord God, who for the ſin of man didſt once drown all the world, except eight perſons, and afterward of thy great mercy didſt promiſe never to deſtroy it ſo again; we humbly beſeech thee, that although we for our iniquities have worthily deſerved a plague of rain and waters; yet, upon our true repentance, thou wilt ſend us ſuch weather, as that we may receive

receive the fruits of the earth in due ſeaſon; and learn both by thy puniſhment to amend our lives, and for thy clemency to give thee praiſe and glory, now and for ever. *Amen.*

In the time of dearth and famine.

O GOD, heavenly Father, whoſe gift it is, that the rain doth fall, the earth is fruitful, beaſts increaſe, and fiſhes do multiply; behold, we beſeech thee, the afflictions of thy people; and grant that the ſcarcity and dearth, which we do now moſt juſtly ſuffer for our iniquity, may through thy goodneſs be mercifully turned into plenty, that we may be preſerved to glorify thy name for this, and for all thy

mercies to us by Chriſt Jeſus our Lord. *Amen.*

Or this.

O GOD, merciful Father, who in the time of Eliſha the prophet didſt ſuddenly in Samaria turn great ſcarcity and dearth into plenty, have mercy upon us, that we who are now for our ſins puniſhed with like adverſity, may likewiſe find a ſeaſonable relief: increaſe the fruits of the earth by thy heavenly benediction; and grant that we, receiving thy bountiful liberality, may uſe the ſame to thy glory, the relief of thoſe that are needy, and our own comfort, through thy mercies in Chriſt Jeſus our Lord. *Amen.*

In

In the time of war and tumults.

O ALMIGHTY God, king of all kings, and governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our enemies; ſuffer them not to be thy ſcourge unto us, but ſcatter them by thy almighty hand, and defeat all their attempts againſt us; that we, being armed with thy defence, may be preſerved evermore from all perils, to glorify thee, who art the only giver of all victory, *Amen*.

In the time of any common plague or ſickneſs.

O Almighty God, who in thy juſt diſpleaſure didſt ſend a plague upon thine own people in the wilderneſs, for their obſtinate rebellion againſt Moſes and Aaron; and alſo in the time of king David didſt ſlay with the plague of peſtilence three-ſcore and ten thouſand, and yet remembering thy mercy, didſt ſave the reſt; have pity upon us miſerable ſinners, who now are viſited with great ſickneſs and mortality: that like as thou didſt then command the deſtroying angel to ceaſe from puniſhing; ſo it may now pleaſe thee upon our penitent and humble ſupplication, to withdraw from us this plague and grievous ſickneſs,

ſickneſs, through thy mercies in Chriſt Jeſus our Lord. *Amen.*

For rain.

O GOD, our heavenly Father, who by thy gracious providence doſt cauſe the rain to deſcend upon the earth, that it may bring forth fruit for the uſe of man; we give thee humble thanks, that it hath pleaſed thee in our great neceſſity to ſend us at the laſt a joyful rain upon thine inheritance, and to refreſh it when it was dry, to the great comfort of us thy unworthy ſervants, and to the glory of thy holy name, through thy great mercies in Chriſt Jeſus our Lord. *Amen.*

For fair weather.

O LORD God, who haſt juſtly humbled us by the late plague of immoderate rain and waters, and in thy mercy haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather; we praiſe and glorify thy holy name for this thy mercy; and will always declare thy loving kindneſs from generation to generation: unto thee be glory through Jeſus Chriſt for ever and ever. *Amen.*

For plenty.

O MOST merciful Father, who of thy gracious goodneſs haſt heard the devout prayers of thy people, and turned our dearth and ſcarcity into plenty and abundance;

dance; we give thee humble thanks for this thy ſpecial bounty; beſeeching thee to continue thy loving kindneſs unto us, that our land may yield us her fruits of increaſe, to thy glory, and our comfort. *Amen.*

For peace and deliverance from our enemies.

O ALMIGHTY God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies; we yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers, wherewith we were compaſſed. We acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know

that thou art our Saviour and mighty deliverer. *Amen.*

For reſtoring public peace at home.

O ETERNAL God, our heavenly Father, who alone makeſt men to be of one mind in an houſe, and ſtilleſt the outrage of a violent and unruly people; we bleſs thy holy name, that it hath pleaſed thee to appeaſe the ſeditious tumults which have been lately raiſed up amongſt us; moſt humbly beſeeeching thee to grant to all of us grace that we may henceforth obediently walk in thy holy commandments; and leading a quiet and peaceable life in all godlineſs and honeſty, may continually offer unto thee our ſacrifice of praiſe and thankſgiving for theſe and all other thy mercies towards

wards us, through Jeſus Chriſt our Lord. *Amen.*

For deliverance from the plague, or other common ſickneſs.

O LORD God, againſt whom we have greatly ſinned, and who mighteſt juſtly have conſumed us by thy late heavy and dreadful viſitation; and now in the midſt of judgment remembering mercy, haſt redeemed our ſouls from the jaws of death; we offer unto thy fatherly goodneſs ourſelves, our ſouls and bodies, which thou haſt delivered, to be a living ſacrifice unto thee; always praiſing, and magnifying thy mercies in the congregation of thy people, through Jeſus Chriſt our Lord. *Amen.*

Or

Or this.

WE humbly acknowledge before thee, O moſt merciful Father, that all the ſevere puniſhments which are threatened in thy law, might juſtly have fallen upon us, by reaſon of our manifold tranſgreſſions and hardneſs of heart. Yet ſeeing it hath pleaſed thee, of thy tender mercy, upon our weak and unworthy humiliation, to aſſwage the contagious ſickneſs wherewith we lately have been ſore acticted, and to reſtore the voice of joy and health into our dwellings; we offer unto thy divine Majeſty the ſacrifice of praiſe and thankſgiving; lauding and magnifying thy glorious name for ſuch thy preſervation and providence over us, through Jeſus Chriſt our Lord. *Amen.*

THANKS-

THANKSGIVING

TO BE USED ON THE

FIFTH DAY OF NOVEMBER.

Inſtead of the firſt collect at morning prayer, ſhall theſe two be uſed:

ALMIGHTY God, who haſt in all ages ſhewed thy power and mercy in the miraculous and gracious deliverances of thy church, and in the protection of righteous and religious kings and ſtates profeſſing thy holy and eternal truth, from the wicked conſpiracies, and malicious practices of all the enemies thereof; We yield thee our unfeigned thanks and praiſe, for the

the wonderful and mighty deliverance of our gracious Sovereign King *James* the firſt, the Queen, the Prince, and all the Royal Branches, with the Nobility, Clergy, and Commons of *England*, then aſſembled in Parliament, by popiſh treachery appointed as ſheep to the ſlaughter, in a moſt barbarous and ſavage manner, beyond the examples of former ages. From this unnatural conſpiracy, not our merit, but thy mercy; not our foreſight, but thy providence delivered us: and therefore not unto us, O Lord, not unto us, but unto thy name be aſcribed all honour and glory, in all churches of the ſaints, from generation to generation, through Jeſus Chriſt our Lord. *Amen.*

ACCEPT

ACCEPT alſo, moſt gracious God, our unfeigned thanks for filling our hearts again with joy and gladneſs, after the time that thou hadſt afflicted us, and putting a new ſong into our mouths, by bringing his Majeſty King *William* upon this day, for the deliverance of our church and nation from Popiſh tyranny and arbitrary power. We adore the wiſdom and juſtice of thy providence, which ſo timely interpoſed in our extreme danger, and diſappointed all the deſigns of our enemies. We beſeech thee, give us ſuch a lively and laſting ſenſe of what thou didſt then, and haſt ſince that time done for us, that we may not grow ſecure and careleſs in our obedience, by preſuming upon thy great and undeſerved goodneſs; but that it may lead

us

us to repentance, and move us to be the more diligent and zealous in all the duties of our religion, which thou haſt in a marvellous manner preſerved to us. Let truth and juſtice, brotherly kindneſs and charity, devotion and piety, concord and unity, with all other virtues, ſo flouriſh among us, that they may be the ſtability of our times, and make this nation a praiſe in all the earth. All which we beg as the true diſciples of thy Son, Jeſus Chriſt our Lord. *Amen.*

Or this.

ALMIGHTY God, and heavenly Father, who of thy gracious providence, and tender mercy towards us, didſt prevent the malice and imaginations of our

our enemies, by diſcovering and confounding their horrible and wicked enterpriſe, plotted and intended this day to have been executed againſt the King, and the whole ſtate of *England*, for the ſubverſion of the government and religion eſtabliſhed among us; and didſt likewiſe upon this day wonderfully conduct thy ſervant King *William*, and bring him ſafely into *England*, to preſerve us from the attempts of our enemies to bereave us of our religion and laws: We moſt humbly praiſe and magnify thy moſt glorious name, for thy unſpeakable goodneſs towards us, expreſſed in both theſe acts of thy mercy. We confeſs it has been of thy mercy alone that we are not conſumed, for our ſins have cried to heaven againſt us; and our iniquities

quities juſtly called for vengeance upon us. But thou haſt not dealt with us after our ſins, nor rewarded us after our iniquities; nor given us over, as we deſerved, to be a prey to our enemies; but haſt in mercy delivered us from their malice, and preſerved us from death and deſtruction. Let the conſideration of this thy repeated goodneſs, O Lord, work in us true repentance, that iniquity may not be our ruin: And increaſe in us more and more a lively faith and love, fruitful in all holy obedience; that thou mayeſt ſtill continue thy favour with the light of thy goſpel to us, and our poſterity for evermore. *Amen.*

THANKS-

THANKSGIVING

UPON HIS

MAJESTY's ACCESSION

TO THE

THRONE.

ALMIGHTY God, who ruleſt over all the kingdoms of the world, and diſpoſeſt of them, according to thy good pleaſure; we yield thee unfeigned thanks, for that thou waſt pleaſed, as on this day, to place thy ſervant our Sovereign Lord King *George*, upon the throne of theſe realms. Let thy wiſdom be his guide, and let thine arm ſtrengthen him; let juſtice, truth, and holineſs, let peace and love, and all thoſe virtues that adorn the

O Chriſtian

Chriſtian profeſſion, flouriſh in his days; direct all his counſels and endeavours to thy glory, and the welfare of his people; and give us grace to obey him cheerfully and willingly for conſcience ſake; that neither our ſinful paſſions, nor our private intereſts may diſappoint his cares for the public good; let him always poſſeſs the hearts of his people, that they may never be wanting in honour to his perſon, and dutiful ſubmiſſion to his authority; let his reign be long and proſperous, and crown him with immortality in the life to come, through thy mercies in Chriſt Jeſus our Lord. *Amen.*

MORN-

MORNING PRAYER

FOR A

FAMILY.

O GOD our Creator, and heavenly Father, the giver of all good, upon whom we depend now and for ever.

Under an awful ſenſe of thy conſtant preſence with us, we thy creatures and thy ſervants are aſſembled together to thank thee for thy common bleſſings and undeſerved goodneſs to us, and particularly to acknowledge the watchful care of thy good providence by which we have been preſerved during the defenceleſs hours of the night, and brought

in health and ſafety to the light of another day.

Thy mercies, O God, are renewed unto us every morning. Let our gratitude and dutiful obedience to thy holy laws bear ſome proportion to thy favours, that we may be a family fearing thee and glorifying thy name among men, by our virtuous and godly behaviour.

We deſire to ſet thee our God before us in all our ways, that thy bleſſing may go along with us in our ſeveral employments, and that we may never undertake any thing that we dare not beg of thee to proſper.

If it be conſiſtent with thy wiſe and good deſigns for us; we pray that we may be preſerved from all dangers and ſad accidents, and continued in health. But as we know

know not what is beſt for us, we would therefore refer our outward eſtate wholly to thee, and be ſolicitous only to be kept from the ways of ſin, and to be carried forward in the paths of virtue and holineſs which lead to thee and thy favour.

Make us ſincere in heart and uncorrupt before thee, and juſt and upright in all our dealings with our fellow-creatures; and diſpoſe us to acts of kindneſs towards them, to ſhare in their diſtreſſes and relieve them, and to rejoice in and embrace all opportunities of doing them good, eſpecially of promoting their eternal happineſs.

Aſſiſt us alſo in the juſt government and ſubjection of our inferiour appetites and paſſions to the laws of reaſon and true re-

ligion, and make us moderate in the uſe of lawful things, that we may be kept at the greateſt diſtance from what is unlawful and ſinful.

It has pleaſed thee, the ſovereign diſpoſer of all things, to appoint the different orders and ranks of men for wiſe purpoſes of public good. Enable us all to be uſeful in our ſeveral ſtations and capacities, and to diſcharge our duty towards each other with diligence and fidelity; not with eye ſervice, but fearing thee, O God, who ſeeſt in ſecret, and wilt reward thy ſervants in the future world, where greater piety and virtue will make the only difference in the rank of thy creatures one from another.

Theſe our humble requeſts we offer unto thee, O Father ſupreme,

preme, as the disciples of thy son Jesus Christ our Lord, whose holy example we ardently desire to follow, and in whose perfect form of words we conclude these our prayers for ourselves and others. Our Father, which art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. *Amen.*

EVENING PRAYER

FOR A

FAMILY.

O ETERNAL, ever bleſſed Lord God, our conſtant preſerver and benefactor, by whoſe goodneſs we are brought to the cloſe of another day. We thank thee for this and for all thy mercies.

It is thy gracious deſign, O God, in lengthening our days to give us ſpace for repentance, and for improvement in every thing holy and good, that we may be fitted for perfect and durable happineſs with thee.

If

If we have this day overcome temptations to evil, if we have in any reſpect obeyed thy holy will, and done good in the world, unto thee be the praiſe. But we take ſhame to ourſelves that we have hitherto profited ſo little by thy forbearance and continuance of us in life. With unfeigned ſorrow we confeſs our ſins before thee, ſeeking forgiveneſs at thy hands. And we thank thee, O Father of mercies, for the aſſurance of thy free pardon and acceptance, upon forſaking our ſins, which thou haſt afforded us by our Lord Jeſus Chriſt.

Help us to correct and amend whatever has been amiſs in our conduct and diſpoſitions, and preſerve us from falling into any former ſins, of all which we now ſincerely repent before thee, that we

we may grow wiſer and better by our paſt miſcarriages. And for this end, let the example of Jeſus, thy holy and beloved Son, and our Lord and Maſter, be always before us, that we may follow him in his piety, integrity, purity, meekneſs, humility and zeal for the good of others, and be approved by thee, at the laſt, as his true diſciples, that when he, who is our life, ſhall appear again at the end of the world, we alſo may appear with him in glory.

With a ſincere deſire for the happineſs of our fellow-creatures, we offer up our prayers for them unto thee who art the common Father of all. Continue the care of thy good providence over the nations that unhappily know not thee; and raiſe up choſen inſtruments to carry amongſt them the know-

knowledge of thee the only true God, and of Jeſus Chriſt the meſſenger of thy truth to men.

Reform the ſad errors of the chriſtian world; grant "that the "worſhip of thee, O Father, in "ſpirit and truth, eſtabliſhed by "thy ſon Jeſus Chriſt, may every "where be reſtored; that thy "moral laws may not be rendered "ineffectual by human devices "and falſe notions of religion ſet "up inſtead of them; nor the "progreſs of thy holy goſpel be "ſtopped and hindered by the "wicked lives and ſcandalous be-"haviour of thoſe who profeſs "it." Put an end to all uſurpation of thy authority and impoſition upon the conſciences of men. Let all animoſities ceaſe amongſt chriſtians for diverſities of opinion; and unite all in ſincere

cere obedience to thy laws, and in good will and kindneſs one to another.

Bleſs our ſovereign the king, and all that are in authority under him, that they may be wiſe and faithful to promote the public happineſs, and that the people may lead quiet and peaceable lives in all godlineſs and honeſty. Viſit and relieve all that are in miſery and under affliction; and aſſiſt all thy creatures in their ſeveral trials to which thou expoſeſt them in this uncertain world, that they may be ſanctified by them, and qualified for higher degrees of happineſs with thee.

Extend thy goodneſs particularly to our relations and friends; enable them to withſtand the temptations of the world, and lead

lead them on in the ways of virtue and holineſs unto everlaſting life.

And now, O Lord, we recommend ourſelves, and all that belong to us, unto thy care and protection this night. Defend us from all dangers and diſtreſsful accidents, and give us quiet and refreſhing ſleep, which may fit us for the duties of the following day. And make us ever mindful of that time which is haſtening upon us, when we ſhall make our bed in the grave; that we may never live in ſuch a ſtate in which we may fear to die. Hear and accept us, O God, as the true diſciples of thy ſon Jeſus Chriſt, who hath taught us to addreſs ourſelves unto thee our Father alone, and in whoſe comprehenſive prayer we ſum up all our wants.

wants. Our Father, which art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever, and ever. *Amen.*

THE PSALMS

THE PSALTER OR PSALMS OF *DAVID.*

PSALM 1.

BLESSED is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners, and hath not ſat in the ſeat of the ſcornful.

2 But his delight is in the law of the Lord, and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the waterſide, that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither; and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgment; neither the ſinners in the congregation of the righteous.

7 But the Lord approveth the way of the righteous; and the way of the ungodly ſhall periſh.

PSALM 2.

WHY do the heathen ſo furiouſly rage together? and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſel together againſt the

Lord, and againſt his Anointed.

3 Let us break their bonds aſunder, and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath, and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath ſaid unto me; Thou art my Son, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance, and the utmoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron, and break them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear; and rejoice unto him with reverence.

12 Kiſs the Son, leſt he be angry, and ye periſh from the way, when his wrath is kindled but for a moment. Bleſſed are all they that put their truſt in him.

Psalm 3.

LORD, how are they increaſed that trouble me, many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul; There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my glory, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again; for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of the people that have ſet themſelves againſt me round about.

7 Up, Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek-bone; thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord, and thy bleſſing is upon thy people.

Psalm 4.

HEAR me when I call, O God of my righteouſneſs: thou haſt ſet me at liberty when I was in trouble: have mercy upon me,

me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, and have such pleasure in vanity, and seek after lies?

3 Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe, and sin not: commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness, and put your trust in the Lord.

6 There be many that say; Who will shew us any good?

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou hast put gladness in my heart, more than in the time that their corn, and wine, and oil increased.

9 I will lay me down in peace, and take my rest, for it is thou, Lord, only that makest me dwell in safety.

Psalm 5.

PONDER my words, O Lord: consider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness: neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak lies: the Lord will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy; and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way plain before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickedness.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their own imaginations: cast them out in the multitude of their ungodliness; for they have rebelled against thee.

12 And let all them that put their truſt in thee rejoice: they ſhall ever be giving of thanks, becauſe thou defendeſt them; they that love thy Name ſhall be joyful in thee;

13 For thou, Lord, wilt give thy bleſſing unto the righteous; and with thy favourable kindneſs wilt thou defend him as with a ſhield.

Psalm 6.

O Lord, rebuke me not in thine indignation; neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My ſoul alſo is ſore troubled: but, Lord, how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night waſh I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away becauſe of all mine enemies.

8 Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Psalm 7.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me;

2 Leſt he devour my ſoul like a lion, and tear it in pieces; while there is none to help.

3 O Lord my God, if I have done any ſuch thing: or if there be any wickedneſs in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemy;

5 Then let mine enemy perſecute my ſoul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thyſelf, becauſe of the indignation of mine enemies: ariſe up

up for me in the judgment that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee; for their ſakes therefore lift up thyſelf again.

8 The Lord ſhall judge the people; give ſentence with me, O Lord, according to my righteouſneſs, and according to the innocency that is in me.

9 O let the wickedneſs of the ungodly come to an end; but guide thou the juſt.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God, who preſerveth them that are true of heart.

12 God is a righteous judge, ſtrong and patient; and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutors.

15 Behold, he travaileth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſs.

16 He hath graven and digged up a pit, and is fallen himſelf into the deſtruction that he made for other.

17 For his miſchief ſhall come upon his own head, and his wickedneſs ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſs; and I will praiſe the Name of the Lord moſt high.

Psalm 8.

O Lord our Governor, how excellent is thy Name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies; that thou mighteſt ſtill the enemy, and the avenger.

3 For I will conſider thy heavens, even the works of thy fingers; the moon and the ſtars which thou haſt ordained.

4 What is man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

5 Thou madeſt him lower than the angels, to crown him with glory and worſhip.

6 Thou makeſt him to have dominion over the works of thy hands; and thou haſt

put all things in subjection under his feet;

7 All sheep and oxen: yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our Governor, how excellent is thy name in all the world!

Psalm 9.

I Will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back, they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 As for the enemy, they are utterly destroyed: they are become everlasting desolation: even as the cities which thou hast destroyed; their memorial is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8 For he shall judge the world in righteousness, and minister true judgment unto the people.

9 The Lord also will be a defence for the oppressed; even a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them, and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord; consider the trouble which I suffer of them that hate me, that thou liftest me up from the gates of death:

14 That I may shew all thy praises within the ports of the daughter of Sion; I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked shall return to the grave, and all the people that forget God.

18 For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear, O Lord; that the heathen may know themselves to be but men.

Psalm 10.

WHY standest thou so far off, O Lord, and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His ways are alway grievous: thy judgments are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets; and privily in his lurking dens doth he murder the innocent; his eyes are set against the poor.

9 He lies in wait in secret places as a lion in his den; he lies in wait to make a prey of the helpless:

10 He rends him in pieces, when he has drawn him into his net.

11 He falleth down, and humbleth himself, that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, thou God carest not for it.

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſs and wrong.

16 That thou mayeſt take the matter into thy hand: the poor committeth himſelf unto thee; for thou art the helper of the friendleſs.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſs, and thou ſhalt find none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor: thou prepareſt their heart, and thine ear hearkeneth thereto.

20 To help the fatherleſs and poor unto their right: that the man of the earth be no more exalted againſt them.

Psalm 11.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down; and what hath the righteous done?

4 The Lord is in his holy temple: the Lord's ſeat is in heaven.

5 His eyes conſider the poor; and his eye-lids try the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedneſs doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs: his countenance will behold the thing that is juſt.

Psalm 12.

HELP me, Lord, for there is not one godly man left: for the faithful are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and diſſemble in their double heart.

3 The Lord ſhall root out all deceitful lips, and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue will we prevail: we are they that ought to ſpeak, who is Lord over us?

5 Now

5 Now for the comfortleſs troubles ſake of the needy, and becauſe of the deep ſighing of the poor;

6 I will up, ſaith the Lord, and will help every one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words; even as the ſilver, which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord; thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

Psalm 13.

HOW long wilt thou forget me, O Lord, for ever? how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſel in my ſoul, and be ſo vexed in my heart? how long ſhall mine enemies triumph over me?

3 Conſider and hear me, O Lord my God; lighten mine eyes, that I ſleep not in death:

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoice at it.

5 But my truſt is in thy mercy; and my heart is joyful in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Psalm 14.

THE fool hath ſaid in his heart; There is no God.

2 They are corrupt, and become abominable in their doings: there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men, to ſee if there were any that would underſtand, and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſs: their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſs is in their ways, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was: for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor, because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

Psalm 15.

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life, and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour; and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes; and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hinderance.

6 He that hath not given his money upon usury, nor taken reward against the innocent.

7 Whoso doeth these things, shall never fall.

Psalm 16.

PRESERVE me, O God, for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord; Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth, and upon such as excel in virtue.

4 But they that run after another god, shall have great trouble.

5 Their drink-offerings of blood will I not offer; neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins also chasten me in the night-season.

9 I have

9 I have ſet God always before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoiced; my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in the grave; neither ſhalt thou ſuffer thine holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life; in thy preſence is the fulneſs of joy; and at thy right hand there is pleaſure for evermore.

Psalm 17.

HEAR the right, O Lord, conſider my complaint, and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence; and let thine eyes look upon the thing that is equal.

3 Thou haſt proved and viſited mine heart in the night-ſeaſon; thou haſt tried me, and ſhalt find no wickedneſs in me: for I am utterly purpoſed that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of thy lips, I have kept me from the ways of the deſtroyer.

5 O hold thou up my goings in thy paths, that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſs, thou that art the Saviour of them which put their truſt in thee, from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings,

9 From the ungodly that trouble me. Mine enemies compaſs me round about to take away my ſoul.

10 They are incloſed in their own fat; and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide, turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey; and as it were a lion's whelp, lurking in ſecret places.

13 Up, Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine:

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evil world, which have their portion

in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire, and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness; and when I awake up after thy likeness, I shall be satisfied with it.

Psalm 18.

I Will love thee, O Lord, my strength; the Lord is my stony rock, and my defence; my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrows of death compassed me; and the overflowings of ungodliness made me afraid.

4 The pains of the grave came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord; and complain unto my God.

6 So shall he hear my voice out of his holy temple; and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked; the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence; and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down; and it was dark under his feet.

10 He rode upon the Cherubins, and did fly: he came flying upon the wings of the wind.

11 He made darkness his secret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightness of his presence his clouds removed hail-stones, and coals of fire.

13 The Lord also thundered out of heaven, and the Highest gave his thunder, hail-stones, and coals of fire.

14 He sent out his arrows, and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O Lord; at the blasting of the breath of thy displeasure.

16 He

16 He ſhall ſend down from on high to fetch me, and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſs of my hands ſhall he recompenſe me.

21 Becauſe I have kept the ways of the Lord; and have not forſaken my God, as the wicked doth.

22 For I have an eye unto all his laws; and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him; and kept myſelf from mine iniquity.

24 Therefore ſhall the Lord reward me after my righteous dealing, and according unto the cleanneſs of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſs.

27 For thou ſhalt ſave the people that are in adverſity; and ſhalt bring down the high looks of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſs to be light.

29 For in thee I ſhall diſcomfit an hoſt of men; and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire; he is the defender of all them that put their truſt in him.

31 For who is God, but the Lord? or who hath any ſtrength, except our God?

32 It is God that girdeth me with ſtrength of war, and maketh my way perfect.

33 He maketh my feet like harts feet; and ſetteth me up on high.

34 He teacheth mine hands to fight, and mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me

me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go, that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them; neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand; but fall under my feet.

39 Thou hast girded me with strength unto the battel: thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me; and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people; and thou shalt make me the head of the heathen.

44 A people whom I have not known shall serve me.

45 As soon as they hear of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fail, and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper; and praised be the God of my salvation.

48 Even the God that seeth that I be avenged, and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy name.

51 Great prosperity giveth he unto his King, and sheweth loving kindness unto David his anointed, and unto his seed for evermore.

Psalm 19.

THE heavens declare the glory of God; and the firmament sheweth his handywork.

2 One day telleth another; and one night certifieth another.

3 There is neither speech, nor language, but their voices are heard among them.

4 Their sound is gone out into all lands; and their words into the ends of the world.

5 In

5 In them hath he set a tabernacle for the sun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth; O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength, and my Redeemer.

Psalm 20.

THE Lord hear thee in the day of trouble: the name of the God of Jacob defend thee:

2 Send thee help from the sanctuary, and strengthen thee out of Sion;

3 Remember all thy offerings, and accept thy burnt-sacrifice:

4 Grant thee thy heart's desire, and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I, that the Lord helpeth his Anointed, and will hear him from his holy heaven; even with the wholsome strength of his right-hand.

7 Some put their trust in chariots, and some in horses; but we will remember the name of the Lord our God.

8 They

8 They are brought down, and fallen: but we are riſen, and ſtand upright.

9 Save, Lord, and hear us, O King of heaven, when we call upon thee.

Psalm 21.

THE king ſhall rejoice in thy ſtrength, O Lord; exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his heart's deſire, and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſs, and ſhall ſet a crown of pure gold upon his head.

4 He aſked life of thee, and thou gaveſt him a long life, even for ever and ever.

5 His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity, and make him glad with the joy of thy countenance.

7 And why? becauſe the king putteth his truſt in the Lord, and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thy hand: thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth, and their ſeed from among the children of men.

11 For they intended miſchief againſt thee, and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight, and the ſtrings of thy bow ſhall thou make ready againſt the face of them.

13 Be thou exalted, Lord, in thine own ſtrength: ſo will we ſing, and praiſe thy power.

Psalm 22.

MY God, my God, look upon me, why haſt thou forſaken me, and art ſo far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou heareſt not, and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy, O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb: thou waſt my hope when I hanged yet upon my mother's breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God, even from my mother's womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouths, as it were a ramping, and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſherd, and my tongue cleaveth to my gums; and thou ſhalt bring me into the duſt of death.

16 For many dogs are come about me: and the council of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet; I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them, and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword; my darling from the power of the dog.

21 Save me from the lion's mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord, ye that fear him: magnify him, all ye of the ſeed of Jacob, and fear him, all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor: he hath

not hid his face from him, but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's, and he is the Governor among the people.

29 All such as be fat upon earth, have eaten, and worshipped.

30 All they that go down into the dust, shall kneel before him; and no man hath quickened his own soul.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and shall declare unto a people that shall be born, his righteousness that he hath done.

Psalm 23.

THE Lord is my shepherd; therefore can I lack nothing.

2 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

3 He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Psalm 24.

THE earth is the Lord's, and all that therein is, the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas, and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind

mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him; even of them that seek thy face, O God of Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glory; it is the Lord strong and mighty, even the Lord mighty in battel.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the king of glory shall come in.

10 Who is the King of glory; even the Lord of hosts, he is the King of glory.

Psalm 25.

UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee; O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; but such as transgress without a cause shall be put to confusion.

3 Shew me thy ways, O Lord, and teach me thy paths.

4 Lead me forth in thy truth, and learn me; for thou art the God of my salvation; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old.

6 Oh remember not the sins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord; therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth, unto such as keep his covenant, and his testimonies.

10 For thy Name's sake, O Lord, be merciful unto my sin, for it is great.

11 What man is he that feareth the Lord; him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease; and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him;

and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am desolate and in misery.

16 The sorrows of my heart are enlarged; O bring thou me out of my troubles.

17 Look upon my adversity and misery, and forgive me all my sin.

18 Consider mine enemies how many they are, and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me; let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me; for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

Psalm 26.

BE thou my judge, O Lord, for I have walked innocently; my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me; try out my reins, and my heart.

3 For thy loving-kindness is ever before mine eyes, and I will walk in thy truth.

4 I have not dwelt with vain persons; neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked, and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord, and so will I go to thine altar:

7 That I may shew the voice of thanksgiving, and tell of all thy wonderous works.

8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners; nor my life with the blood-thirsty:

10 In whose hands is wickedness, and their right hand is full of gifts.

11 But as for me, I will walk innocently; O deliver me, and be merciful unto me.

12 My foot standeth right; I will praise the Lord in the congregations.

Psalm 27.

THE Lord is my light, and my salvation; whom then shall I fear; the Lord is the strength of my life; of

of whom then ſhall I be afraid?

2 When the wicked, even mine enemies, and my foes came upon me to eat up my fleſh, they ſtumbled, and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid; and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will ſeek after; even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle; yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me upon a rock of ſtone.

6 And now ſhall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſs: I will ſing, and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee; have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face; thy face, Lord, will I ſeek.

10 O hide not thou thy face from me, nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour; leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries; for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted; but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lord's leiſure; be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

PSALM 28.

UNTO thee will I cry, O Lord my ſtrength; think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee, when I hold up

my hands towards the mercy-ſeat of thy holy temple.

3 O pluck me not away, neither deſtroy me with the ungodly and wicked doers; which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds, and according to the wickedneſs of their own inventions;

5 Recompenſe them after the work of their hands; pay them that they have deſerved.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands; therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord, for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength, and my ſhield, my heart hath truſted in him, and I am helped; therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength, and he is the wholeſome defence of his Anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance; feed them, and ſet them up for ever.

Psalm 29.

BRING unto the Lord, O ye mighty, bring young rams unto the Lord; aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his name; worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea; the voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees, yea, the Lord breaketh the cedars of Libanus.

6 He maketh them alſo to ſkip like a calf; Libanus alſo, and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſs; yea, the Lord ſhaketh the wilderneſs of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and diſcovereth the thick buſhes; in his temple doth every man ſpeak of his honour.

9 The

9 The Lord sitteth above the water flood, and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people, the Lord shall give his people the blessing of peace.

Psalm 30.

I Will magnify thee, O Lord, for thou hast set me up; and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee, and thou hast healed me.

3 Thou, Lord, hast brought my soul out of the grave; thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his, and give thanks unto him for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed; thou, Lord, of thy goodness hadst made my hill so strong.

7 Thou didst turn thy face from me, and I was troubled.

8 Then cried I unto thee, O Lord, and gat me to my Lord right humbly.

9 What profit is there in my blood, when I go down to the pit?

10 Shall the dust give thanks unto thee, or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me; Lord, be thou my helper.

12 Thou hast turned my heaviness into joy; thou hast put off my sackcloth, and girded me with gladness.

13 Therefore shall every good man sing of thy praise without ceasing; O my God, I will give thanks unto thee for ever.

Psalm 31.

IN thee, O Lord, have I put my trust; let me never be put to confusion, deliver me in thy righteousness.

2 Bow down thine ear to me; make haste to deliver me.

3 And be thou my strong rock, and house of defence, that thou mayest save me.

4 For thou art my strong rock, and my castle; be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily

vily for me; for thou art my ſtrength.

6 Into thy hands I commend my ſpirit; for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities, and my truſt hath been in the Lord.

8 I will be glad, and rejoice in thy mercy; for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy, but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble; and mine eye is conſumed for very heavineſs; yea, my ſoul and my body.

11 For my life is waxen old with heavineſs, and my years with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity, and my bones are conſumed.

13 I became a reproof among all mine enemies, but eſpecially among my neighbours; and they of mine acquaintance were afraid of me, and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten, as a dead man out of mind; I am become like a broken veſſel.

15 For I have heard the blaſphemy of the multitude, and fear is on every ſide, while they conſpire together againſt me, and take their counſel to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thine hand, deliver me from the hand of mine enemies, and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance, and ſave me for thy mercy's ſake.

19 Let me not be confounded, O Lord, for I have called upon thee; let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence, which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentiful is thy goodneſs which thou haſt laid up for them that fear thee; and that thou haſt prepared for them that put their truſt in thee, even before the ſons of men!

22 Thou ſhalt hide them privily by thine own preſence from the provoking of all men;

men; thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

23 Thanks be to the Lord, for he hath ſhewed me marvellous great kindneſs in a ſtrong city.

24 And when I made haſte, I ſaid, I am caſt out of the ſight of thine eyes.

25 Nevertheleſs, thou heardeſt the voice of my prayer when I cryed unto thee.

26 O love the Lord, all ye his ſaints; for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall eſtabliſh your heart: all ye that put your truſt in the Lord.

Psalm 32.

BLESSED is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſin, and in whoſe ſpirit there is no guile.

3 For while I held my tongue, my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night, and my moiſture is like the drought in ſummer.

5 I will acknowledge my ſin unto thee, and mine unrighteouſneſs have I not hid.

6 I ſaid, I will confeſs my ſins unto the Lord; and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found, but in the great water-floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble; thou ſhalt compaſs me about with ſongs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go, and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding; whoſe mouths muſt be held with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly; but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoice in the Lord, and be joyful, all ye that are true of heart.

Psalm

PSALM 33.

REJOICE in the Lord, O ye righteous; for it becometh well the just to be thankful.

2 Praise the Lord with harp, sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song; sing praises skilfully unto him with a good courage.

4 For the word of the Lord is true, and all his works are faithful.

5 He loveth righteousness and judgment, the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap, and layeth up the deep as in a treasure-house.

8 Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world;

9 For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought, and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever, and the thoughts of his heart from generation to generation.

12 Blessed is the nation whose God is the Lord Jehovah; and blessed are the people that he hath chosen to him, to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men; from the habitation of his dwelling he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them, and understandeth all their works.

15 There is no king that can be saved by the multitude of an host; neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man; neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him, and upon them that put their trust in his mercy;

18 To deliver their soul from death, and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord; for he

he is our help and our shield

20 For our heart shall rejoice in him; because we have hoped in his holy name.

21 Let thy merciful kindness, O Lord, be upon us; like as we do put our trust in thee.

Psalm 34.

I Will alway give thanks unto the Lord; his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad.

3 O praise the Lord with me, and let us magnify his Name together.

4 I sought the Lord, and he heard me; yea, he delivered me out of all my fear.

5 They had an eye unto him, and were enlightened, and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him, and delivereth them.

8 O taste, and see, how gracious the Lord is; blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints; for they that fear him lack nothing.

10 The lions do lack, and suffer hunger; but they who seek the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken unto me, I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good days?

13 Keep thy tongue from evil, and thy lips, that they speak no guile.

14 Depart from evil, and do good; seek peace, and ensue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

19 Great are the troubles of the righteous; but the Lord delivereth him out of all.

20 He

21 He keepeth all his bons; so that not one of then is broken.

21 But misfortune shall slay the ungodly, and they that hate the righteous shall be desdate.

22 The Lord delivereth the souls of his servants, and all they that put their trust in him shall not be destitute.

Psalm 35.

PLEAD thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler, and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me; say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame, that seek after my soul; let them be turned back, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind, and the Angel of the Lord scattering them.

6 Let their way be dark and slippery, and let the Angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause; yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself, that he may fall into his own mischief.

9 And, my soul, be joyful in the Lord; it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, who delivereſt the poor from him that is too strong for him; yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up; they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting, and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend, or my brother; I went heavily as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together; yea, the very abjects came together against

againſt me unawares, making mouths at me, and ceaſed not.

16 With the flatterers were buſy mockers, who gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this? O deliver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation; I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly; neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace; but they imagine deceitful words againſt them that are quiet in the land.

21 They gaped upon me with their mouths, and ſaid, Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord; hold not thy tongue then, go not far from me, O Lord.

23 Awake, and ſtand up to judge my quarrel; avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſs; and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it; neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together that rejoice at my trouble; let them be clothed with rebuke and diſhonour that boaſt themſelves againſt me.

27 Let them be glad and rejoice that favour my righteous dealing; yea, let them ſay alway, Bleſſed be the Lord, who hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſs, and of thy praiſe all the day long.

Psalm 36.

MY heart ſheweth me the wickedneſs of the ungodly, that there is no fear of God before their eyes.

2 For he flattereth himſelf in his own ſight, until his abominable ſin be found out.

3 The words of his mouth are unrighteous, and full of deceit; he hath left off to behave himſelf wiſely, and to do good.

4 He imagineth miſchief upon his bed, and hath ſet himſelf

himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains; thy judgments are like the great deep.

7 Thou, Lord, shalt save both man and beast; how excellent is thy mercy, O God, and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house, and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life, and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee, and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me, and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness; they are cast down, and shall not be able to stand.

Psalm 37.

FRET not thyself because of the ungodly; neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass, and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good; dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord, and he shall give thee thy heart's desire.

5 Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light, and thy just dealing as the noon day.

7 Hold thee still in the Lord, and abide patiently upon him; but grieve not thyself at him whose way doth prosper, against the man that doth after evil counsels.

8 Leave off from wrath, and let go displeasure; fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out, and they that patiently abide the Lord, those shall inherit the land.

10 Yet

10 Yet a little while, and the ungodly ſhall be clean gone; thou ſhalt look after his place, and he ſhall be away.

11 But the meek-ſpirited ſhall poſſeſs the earth, and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt, and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn; for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow, to caſt down the poor and needy, and to ſlay ſuch as are of a right converſation.

15 Their ſword ſhall go through their own heart, and their bow ſhall be broken.

16 A ſmall thing that the righteous hath, is better than great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken, and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly, and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time, and in the days of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs; yea, even as the ſmoke ſhall they conſume away.

21 The ungodly borroweth, and payeth not again; but the righteous is merciful, and liberal.

22 Such as are bleſſed of God, ſhall poſſeſs the land, and they that are curſed of him, ſhall be rooted out.

23 The Lord ordereth a good man's going, and maketh his way acceptable to himſelf.

24 Though he fall he ſhall not be caſt away; for the Lord upholdeth him with his hand.

25 I have been young, and now am old, and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever merciful, and lendeth, and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right; he forſaketh not his that be godly, but they are preſerved for ever.

29 The unrighteous ſhall be puniſhed; as for the ſeed of

of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment.

32 The law of his God is in his heart, and his goings shall not slide.

33 The ungodly seeth the righteous, and seeketh occasion to slay him.

34 The Lord will not leave him in his hand, nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land; when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power, and flourishing like a green bay-tree.

37 I went by, and lo, he was gone; I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right, for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together, and the end of the ungodly is, They shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Psalm 38.

PUT me not to rebuke, O Lord, in thine anger; neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt, through my foolishness.

6 I am brought into so great trouble and misery, that I go mourning all the day long.

7 For my loins are filled with a sore disease, and there is

is no whole part in my body.

8 I am feeble, and ſore ſmitten; I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire, and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me, and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble, and my kinſmen ſtood afar off.

12 They alſo that ſought after my life, laid ſnares for me, and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not, and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not, and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt; thou ſhalt anſwer for me, O Lord my God.

16 I have required that they, even mine enemies, ſhould not triumph over me; for when my foot ſlipped, they rejoiced greatly againſt me.

17 And I, truly, am ſet in the plague, and my heavineſs is ever in my ſight.

18 For I will confeſs my wickedneſs, and be ſorry for my ſin.

19 But mine enemies live, and are mighty, and they that hate me wrongfully, are many in number.

20 They alſo that reward evil for good are againſt me; becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God; be not thou far from me.

22 Haſte thee to help me; O Lord God of my ſalvation.

Psalm 39.

I Said I will take heed to my ways, that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing; I kept ſilence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled, and at the laſt I ſpake with my tongue.

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long, and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain; he heapeth up riches, and cannot tell who ſhall gather them.

8 And now, Lord, what is my hope? truly my hope is even in thee.

9 Deliver me from all mine offences, and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth; for it was thy doing.

11 Take thy plague away from me; I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doth chaſten man for ſin, thou makeſt his beauty to conſume away, like as it were a moth fretting a garment; every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling; hold not thy peace at my tears.

14 For I am a ſtranger with thee, and a ſojourner, as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength before I go hence, and be no more ſeen.

Psalm 40.

I Waited patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay, and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth; even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear, and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord, and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are the wonderous works which thou haſt done, like as be alſo thy thoughts, which are to us ward; they cannot be reckoned up in order unto thee:

7 If I ſhould declare them, and ſpeak of them, they ſhould be more than I am able to expreſs.

8 Sacrifice and meat-offering thou wouldeſt not; but mine ears haſt thou opened.

9 Burnt-

9 Burnt-offerings, and sacrifice for sin hast thou not required; then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God; I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation; lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart; my talk hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth, from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord; let thy loving-kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sins have taken such hold upon me, that I am not able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me; make haste, O Lord, to help me.

17 Let them be ashamed, and confounded together, that seek after my soul to destroy it; let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee be joyful, and glad in thee; and let such as love thy salvation say alway, The Lord be praised.

20 As for me, I am poor and needy; but the Lord careth for me.

21 Thou art my helper, and redeemer; make no long tarrying, O my God.

Psalm 41.

BLESSED is he that considereth the poor and needy; the Lord shall deliver him in the time of trouble.

2 The Lord preserve him, and keep him alive, that he may be blessed upon earth, and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed; make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me; When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity, and his heart conceiveth falshood within himself, and when he cometh forth he telleth it.

7 All mine enemies whisper together against me; even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him, and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend, whom I trusted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel, world without end. Amen.

Psalm 42.

LIKE as the hart desireth the water-brooks, so longeth my soul after thee, O God.

2 My soul is a thirst for God, yea, even for the living God; when shall I come to appear before the presence of God?

3 My tears have been my meat day and night; while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving; among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul, and why art thou so disquieted within me?

7 Put thy trust in God; for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me; therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes; all thy waves and storms are gone over me.

10 The Lord hath granted his loving-kindness in the day-time, and in the night-season did I sing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me; why go I thus heavily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword; while my enemies that trouble me caſt me in the teeth;

13 Namely, while they ſay daily unto me, Where is now thy God?

14 Why art thou ſo vexed, O my ſoul, and why art thou ſo diſquieted within me?

15 O put thy truſt in God; for I will yet thank him, which is the help of my countenance, and my God.

Psalm 43.

GIVE ſentence with me, O God, and defend my cauſe againſt the ungodly people; O deliver me from the deceitful and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee, and why go I ſo heavily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſs; and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou ſo heavy, O my ſoul, and why art thou ſo diſquieted within me?

6 O put thy truſt in God; for I will yet give him thanks, which is the help of my countenance, and my God.

Psalm 44.

WE have heard with our ears, O God, our fathers have told us, what thou haſt done in their time of old.

2 How thou haſt driven out the heathen with thy hand, and planted them in; how thou haſt deſtroyed the nations, and caſt them out.

3 For they got not the land in poſſeſſion through their own ſword, neither was it their own arm that helped them;

4 But thy right hand, and thine arm, and the light of thy countenance; becauſe thou hadſt a favour unto them.

5 Thou art my King, O God; ſend help unto Jacob.

6 Through thee will we overthrow our enemies, and in thy name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow; it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies, and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long, and will praiſe thy Name for ever.

10 But now thou art far off, and putteſt us to confuſion, and goeſt not forth with our armies.

11 Thou makeſt us to turn our backs upon our enemies; ſo that they which hate us, ſpoil our goods.

12 Thou letteſt us be eaten up like ſheep, and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought, and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours, to be laughed to ſcorn, and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen, and that the people ſhake their heads at us.

16 My confuſion is daily before me, and the ſhame of my face hath covered me;

17 For the voice of the ſlanderer and blaſphemer, for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee, nor behave ourſelves frowardly in thy covenant.

19 Our heart is not turned back; neither our ſteps gone out of thy way;

20 No, not when thou haſt ſmitten us into the place of dragons, and covered us with the ſhadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any ſtrange god, ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long, and are counted as ſheep appointed to be ſlain.

23 Up, Lord, why ſleepeſt thou; awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face, and forgetteſt our miſery and trouble?

25 For our ſoul is brought low, even unto the duſt; our belly cleaveth unto the ground.

26 Ariſe, and help us, and deliver us for thy mercies ſake.

Psalm 45.

MY heart is inditing of a good matter; I ſpeak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men; full of grace are

are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty; according to thy worship and renown.

5 Good luck have thou with thine honour; ride on, because of the word of truth, of meekness, and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee; even in the midst among the king's enemies.

7 Thy seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear; forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty; for he is thy lord, and worship thou him.

13 And the daughter of Tyre shall be there with a gift; like as the rich also among the people shall make their supplication before thee.

14 The king's daughter is all glorious within; her clothing is of wrought gold.

15 She shall be brought unto the king in raiment of needle-work; the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought, and shall enter into the king's palace.

17 Instead of thy fathers thou shalt have children, whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another; therefore shall the people give thanks unto thee, world without end.

Psalm 46.

GOD is our hope and strength; a very present help in trouble.

2 Therefore will we not fear though the earth be

moved, and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell, and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the city of God; the holy place of the tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed; God ſhall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved; but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us; the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord, what deſtruction he hath brought upon the earth.

9 He maketh wars to ceaſe in all the world; he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God; I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us; the God of Jacob is our refuge.

Psalm 47.

O Clap your hands together, all ye people; O ſing unto God with the voice of melody.

2 For the Lord is high, and to be feared; he is the great King upon all the earth.

3 He ſhall ſubdue the people under us, and the nations under our feet.

4 He ſhall chooſe out an heritage for us; even the excellency of Jacob, whom he loved.

5 God is gone up with a merry noiſe, and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto our God; O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth; ſing ye praiſes with underſtanding.

8 God reigneth over the heathen; God ſitteth upon his holy ſeat.

9 The princes of the people are joined unto the people of the God of Abraham; for God, which is very high exalted, doth defend the earth, as it were with a ſhield.

Psalm 48.

GREAT is the Lord, and highly to be praiſed; in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth; upon the north ſide lieth the city of the great King; God is well known in her palaces as a ſure refuge.

3 For lo, the kings of the earth are gathered, and gone by together.

4 They marvelled to ſee ſuch things; they were aſtoniſhed, and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow; as upon a woman in her travail.

6 Thou ſhalt break the ſhips of the ſea, through the eaſt-wind.

7 Like as we have heard, ſo have we ſeen in the city of the Lord of hoſts, in the city of our God; God upholdeth the ſame for ever.

8 We wait for thy loving-kindneſs, O God, in the midſt of thy temple.

9 O God, according to thy Name, ſo is thy praiſe unto the world's end; thy right hand is full of righteouſneſs.

10 Let the mount Sion rejoice, and the daughter of Judah be glad, becauſe of thy judgments.

11 Walk about Sion, and go round about her, and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes, that ye may tell them that come after.

13 For this God is our God for ever and ever, he ſhall be our guide unto death.

Psalm 49.

O Hear ye this, all ye people, ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor, one with another.

3 My mouth ſhall ſpeak of wiſdom, and my heart ſhall muſe of underſtanding.

4 I will incline mine ear to the parable, and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſs, and when the wickedneſs of thoſe who lay wait for me compaſſeth me round about?

6 There be ſome that put their truſt in their goods, and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother, nor make agreement unto God for him;

8 For

8 For it coſt more to redeem their ſouls; ſo that he muſt let that alone for ever;

9 Yea, though he live long, and ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together; as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever, and that their dwelling-places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſs, man will not abide in honour, ſeeing he may be compared unto the beaſts that periſh; this is the way of them.

13 This is their fooliſhneſs, and their poſterity praiſe their ſaying.

14 They lie in the grave like ſheep: death feedeth on them: and the righteous ſhall have dominion over them in the morning; their beauty ſhall conſume away: the grave is their habitation.

15 But God will deliver my ſoul from the grave, for he ſhall receive me.

16 Be not thou afraid, though one be made rich; or if the glory of his houſe be increaſed;

17 For he ſhall carry nothing away with him, when he dieth; neither ſhall his pomp follow him.

18 For while he lived, he counted himſelf an happy man, and ſo long as thou doeſt well unto thyſelf, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers, and ſhall never ſee light.

20 Man being in honour hath no underſtanding; but is compared unto the beaſts that periſh.

Psalm 50.

THE Lord, even the moſt mighty God, hath ſpoken, and called the world, from the riſing up of the ſun, unto the going down thereof.

2 Out of Sion hath God appeared, in perfect beauty.

3 Our God ſhall come, and ſhall not keep ſilence; there ſhall go before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above, and the earth, that he may judge his people.

5 Gather my ſaints together unto me; thoſe that have made a covenant with me with ſacrifice.

6 And the heavens ſhall declare his righteouſneſs; for God is judge himſelf.

7 Hear

7 Hear, O my people, and I will speak; I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullock out of thine house; nor he-goat out of thy folds.

10 For all the beasts of the forest are mine, and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls flesh, and drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble; so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God, Why dost thou preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed and hast cast my words behind thee?

18 When thou sawest a thief, thou consentedst unto him, and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, and with thy tongue thou hast set forth deceit.

20 Thou sattest and spakest against thy brother; yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself; but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God; lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me, and to him that ordereth his conversation right, will I shew the salvation of God.

Psalm 51.

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from

from my wickedneſs, and cleanſe me from my ſin.

3 For I acknowledge my faults, and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight; that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs; and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8 Thou ſhalt make me hear of joy and gladneſs, that the bones which thou haſt broken may rejoice.

9 Turn thy face from my ſins, and put out all my miſdeeds.

10 Make me a clean heart, O God, and renew a right ſpirit within me.

11 Caſt me not away from thy preſence, and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again, and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked, and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou that art the God of my health, and my tongue ſhall ſing of thy righteouſneſs.

15 Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee; but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit; a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion; build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt-offerings and oblations; then ſhall they offer young bullocks upon thine altar.

Psalm 52.

WHY boaſted thou thyſelf, thou tyrant, that thou canſt do miſchief;

2 Whereas the goodneſs of God endureth yet daily?

3 Thy tongue imagineth wickedneſs, and with lies thou cutteſt like a ſharp raſor.

4 Thou

4 Thou haſt loved unrighteouſneſs more than goodneſs, and to talk of lies more than righteouſneſs.

5 Thou haſt loved to ſpeak all words that may do hurt; O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever; he ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear, and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength; but truſted unto the multitude of his riches, and ſtrengthned himſelf in his wickedneſs.

9 As for me, I am like a green olive-tree in the houſe of God; my truſt is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou haſt done, and I will hope in thy Name, for thy ſaints like it well.

Psalm 53.

THE fool hath ſaid in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedneſs; there is none that doeth good.

3 God looked down from heaven upon the children of men, to ſee if there were any that would underſtand, and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable, there is alſo none that doeth good, no not one.

5 Are not they without underſtanding, that work wickedneſs, eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was; for God hath broken the bones of him that beſieged thee; thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh, that the ſalvation were given unto Iſrael out of Sion; Oh, that the Lord would deliver his people out of captivity!

8 Then ſhould Jacob rejoice, and Iſrael ſhould be right glad.

Psalm 54.

SAVE me, O God, for thy Name's ſake, and avenge me in thy ſtrength.

2 Hear my prayer, O God, and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me; and tyrants, which

which have not God before their eyes, seek after my soul.

4 Behold, God is my helper; the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies; destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord, because it is so comfortable.

7 For he hath delivered me out of all my trouble, and mine eye hath seen his desire upon mine enemies.

Psalm 55.

HEAR my prayer, O God, and hide not thyself from my petition.

2 Take heed unto me, and hear me; how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast; for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me, and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I said, Oh that I had wings like a dove; for then would I flee away, and be at rest.

7 Lo, then would I get me away far off, and remain in the wilderness.

8 I would make haste to escape; because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them; for I have spied unrighteousness, and strife in the city.

10 Day and night they go about within the walls thereof; mischief also and sorrow are in the midst of it.

11 Wickedness is therein, deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour; for then I could have borne it.

13 Neither was it mine adversary that did magnify himself against me; for then peradventure I would have hid myself from him.

14 But it was even thou, my companion, my guide, and mine own familiar friend.

15 We took sweet counsel together, and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into the grave; for wickedness is in their dwellings, and among them.

17 As

17 As for me, I will call pon God, and the Lord ıall ſave me.

18 In the evening, and ıorning, and at noon-day ⁄ill I pray, and that in-tantly, he ſhall hear my ⁄oice.

19 It is he that hath de-ivered my ſoul in peace from he battle that was againſt ne, for there were many with ne.

20 Yea, even God, that endureth for ever, ſhall hear ne, and bring them down; for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him, and he break his covenant.

22 The words of his mouth were ſofter than but-ter, having war in his heart; his words were ſmoother than oil, and yet be they very ſwords.

23 O caſt thy burden upon the Lord, and he ſhall nou-riſh thee, and ſhall not ſuf-fer the righteous to fall for ever.

24 And as for them, thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitful men ſhall not live out half their days; never-theleſs my truſt ſhall be in thee, O Lord.

Psalm 56.

BE merciful unto me, O God, for man goeth about to devour me; he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to ſwallow me up; for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſs, though I am ſometime afraid, yet put I my truſt in thee.

4 I will praiſe God, be-cauſe of his word; I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words; all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe, and mark my ſteps, when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſs; thou, O God, in thy diſpleaſure ſhall caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle; are not theſe things noted in thy book;

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight; this I know, for God is on my ſide.

10 In God's word will I rejoice;

rejoice; in the Lord's word will I comfort me.

11 Yea, in God have I put my truſt; I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows; unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling, that I may walk before God in the light of the living.

Psalm 57.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee; and under the ſhadow of thy wings ſhall be my refuge, until this tyranny be over-paſt.

2 I will call unto the moſt high God, even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven, and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth; my ſoul is among lions.

5 And I lie even among the children of men, that are ſet on fire; whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up, thyſelf, O God, above the heavens, and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul; they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing, and give praiſe.

9 Awake up, my glory, awake, lute and harp; I myſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people, and I will ſing unto thee among the nations.

11 For the greatneſs of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

12 Set up thyſelf, O God, above the heavens, and thy glory above all the earth.

Psalm 58.

ARE your minds ſet upon righteouſneſs, O ye congregation; and do ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchief in your heart upon the earth, and your hands deal with wickedneſs.

3 The ungodly are froward, even from their mother's womb; as ſoon as they are

are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent; even like the deaf adder, that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer; charm he never so wisely.

6 Break their teeth, O God, in their mouths, smite the jaw-bones of the lions, O Lord; let them fall away like water that runneth apace, and when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail and be like the untimely fruit of a woman, and let them not see the sun.

8 Before the thorns can warm your pots, let wrath sweep him away as it were alive.

9 The righteous shall rejoice when he seeth the vengeance; he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous; doubtless there is a God that judgeth the earth.

Psalm 59.

DELIVER me from mine enemies, O God; defend me from them that rise up against me.

2 O deliver me from the wicked doers, and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul; the mighty men are gathered against me without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault; arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to visit all the heathen, and shew no favour unto them that offend of malicious wickedness.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips; for who doth hear?

8 But thou, O Lord, shalt have them in derision, and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee; for thou art the God of my refuge.

10 God sheweth me his goodness plenteously, and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it; but scatter them abroad among the peo-

ple, and put them down, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride, and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish, and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return, grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning; for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing; for thou, O God, art my refuge, and my merciful God.

Psalm 60.

O GOD, thou hast cast us out, and scattered us abroad; thou hast also been displeased, O turn thee unto us again.

2 Thou hast moved the land, and divided it; heal the sores thereof, for it shaketh.

3 Thou hast shewed thy people heavy things; thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee, that they may triumph because of the truth.

5 Therefore were thy beloved delivered; help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine; Ephraim also is the strength of my head; Judah is my law-giver,

8 Moab is my washpot, over Edom will I cast out my shoe; Philistia, be thou glad of me.

9 Who will lead me into the strong city? Who will bring me into Edom?

10 Hast not thou cast us out, O God? Wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble, for vain is the help of man.

12 Through God will we do great acts, for it is he that shall tread down our enemies.

Psalm

PSALM 61.

HEAR my crying, O God; give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heaviness.

3 O set me upon the rock that is higher than I; for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever, and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires, and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the King a long life, that his years may endure throughout all generations.

7 He shall dwell before God for ever; O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I always sing praise unto thy Name, that I may daily perform my vows.

PSALM 62.

MY soul truly waiteth still upon God, for of him cometh my salvation.

2 He verily is my strength and my salvation; he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man; ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt; their delight is in lies, they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God; for my hope is in him.

6 He truly is my strength and my salvation; he is my defence, so that I shall not fall.

7 In God is my health and my glory, the rock of my might, and in God is my trust.

8 O put your trust in him alway, ye people; pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity; the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery, give not yourselves unto vanity; if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same; that power belongeth unto God;

12 And that thou, Lord, art merciful; for thou rewardest every man according to his work.

Psalm 63.

O GOD, thou art my God; early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee; in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself; my lips shall praise thee.

5 As long as I live will I magnify thee on this manner, and lift up my hands in thy Name.

6 My soul shall be satisfied even as it were with marrow and fatness, when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Because thou hast been my helper; therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee; thy right hand hath upholden me.

10 These also that seek the hurt of my soul, they shall go under the earth.

11 Let them fall upon the edge of the sword, that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him, shall be recommended; for the mouth of them that speak lies shall be stopped.

Psalm 64.

HEAR my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword, and shoot out their arrows, even bitter words.

4 That they may privily shoot at him that is perfect; suddenly do they hit him, and fear not.

5 They encourage themselves in mischief and commune among themselves, how they may lay snares, and say, that no man shall see them.

6 They imagine wickedness, and practise it; that they

they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow, that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall; inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoice in the Lord, and put his truſt in him, and all they that are true of heart ſhall be glad.

Psalm 65.

THOU, O God, art praiſed in Sion, and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer, unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me; O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chooſeſt, and receiveſt unto thee; he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderful things in thy righteouſneſs, O God of our ſalvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Who in his ſtrength ſetteth faſt the mountains, and is girded about with power.

7 Who ſtilleth the raging of the ſea, and the noiſe of his waves, and the madneſs of the people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens; thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it; thou makeſt it very plenteous

10 The river of God is full of water; thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little valleys thereof, thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſs, and thy clouds drop fatneſs.

13 They ſhall drop upon the dwellings of the wilderneſs, and the little hills ſhall rejoice on every ſide.

14 The folds shall be full of sheep; the valleys also shall stand so thick with corn, that they shall laugh and sing.

Psalm 66.

O BE joyful in God, all ye lands; sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works, through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee, sing of thee, and praise thy Name.

4 O come hither, and behold the works of God; how wonderful he is in his doing toward the children of men!

5 He turned the sea into dry land, so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever, his eyes behold the people, and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people, and make the voice of his praise to be heard;

8 Who holdeth our soul in life, and suffereth not our feet to slip.

9 For thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare, and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings, and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams; I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, and gave him praises with my tongue.

16 If I incline unto wickedness with my heart, the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer; nor turned his mercy from me.

Psalm

Psalm 67.

GOD be merciful unto us, and bleſs us, and ſhew us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy ſaving health among all nations.

3 Let the people praiſe thee, O God; yea, let all the people praiſe thee.

4 O let the nations rejoice and be glad; for thou ſhalt judge the people righteouſly, and govern the nations upon earth.

5 Let the people praiſe thee, O God; let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe, and God, even our own God, ſhall give us his bleſſing.

7 God ſhall bleſs us, and all the ends of the world ſhall fear him.

Psalm 68.

LET God ariſe, and let his enemies be ſcattered; let them alſo that hate him flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away, and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad, and rejoice before God; let them alſo be merry and joyful.

4 O ſing unto God, and ſing praiſes unto his Name; magnify him that rideth upon the heavens, praiſe him in his Name JAH, and rejoice before him.

5 He is a father of the fatherleſs, and defendeth the cauſe of the widows; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity; but letteth the runagates continue in ſcarceneſs.

7 O God, when thou wenteſt forth before the people, when thou wenteſt through the wilderneſs,

8 The earth ſhook, and the heavens dropped at the preſence of God, even as Sinai alſo was moved at the preſence of God, who is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance, and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein; for thou, O God, haſt of thy goodneſs prepared for the poor.

11 The Lord gave the

word; great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited, and they of the household divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove, that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake, then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill, even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell; yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels, and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men; yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily; even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation; God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan; mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies, and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest; how thou, my God, and King, goest in the sanctuary.

25 The singers go before, the minstrels follow after; in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their council; the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee; stablish the thing, O God, that thou hast wrought in us.

29 For

29 For thy temple's ſake at Jeruſalem, ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpear-men, and multitude of the mighty are ſcattered abroad among the beaſts of the people, ſo that they humbly bring pieces of ſilver, and when he hath ſcattered the people that delight in war,

31 Then ſhall the princes come out of Egypt; the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth; O ſing praiſes unto the Lord.

33 Who ſitteth in the heavens over all from the beginning; lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael; his worſhip and ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places; even the God of Iſrael, he will give ſtrength and power unto his people; bleſſed be God.

Psalm 69.

SAVE me, O God, for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire, where no ground is; I am come into deep waters, ſo that the floods run over me.

3 I am weary of crying, my throat is dry; my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more than the hairs of my head; they that are mine enemies, and would deſtroy me guiltleſs, are mighty.

5 I paid them the things that I never took; God, thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe; let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof; ſhame hath covered my face.

8 I am become a ſtranger unto my brethren; even an alien unto my mother's children.

9 For the zeal of thine houſe hath even eaten me, and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened myſelf with faſting, and that was turned to my reproof.

11 I put on sackcloth also, and they jested upon me.

12 They that sit in the gate speak against me, and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee, in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy, even in the truth of thy salvation.

15 Take me out of the mire, that I sink not; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the waterflood drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving-kindness is comfortable; turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble; O haste thee, and hear me.

19 Draw nigh unto my soul, and save it; O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour; mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heaviness; I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal, and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not, and ever bow thou down their backs.

25 Pour out thine indignation upon them, and let thy wrathful displeasure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten, and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another, and not come into thy righteousness.

29 Let them be wiped out of the book of the living, and not be written among the righteous.

30 As

30 As for me, when I am poor and in heavineſs, thy help, O God, ſhall lift me up.

31 I will praiſe the name of God with a ſong, and magnify it with thankſgiving.

32 This alſo ſhall pleaſe the Lord, better than a bullock that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad; ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor, and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him, the ſea and all that moveth therein.

36 For God will ſave Sion, and build the cities of Judah, that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it, and they that love his Name ſhall dwell therein.

Psalm 70.

HASTE thee, O God, to deliver me; make haſte to help me, O Lord.

2 Let them be aſhamed and confounded, that ſeek after my ſoul; let them be turned backward and put to confuſion, that wiſh me evil.

3 Let them for their reward be ſoon brought to ſhame, that cry over me, There, there.

4 But let all thoſe that ſeek thee, be joyful and glad in thee, and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poor, and in miſery; haſte thee unto me, O God.

6 Thou art my helper and my redeemer; O Lord, make no long tarrying.

Psalm 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion, but rid me, and deliver me in thy righteouſneſs; incline thine ear unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort; thou haſt promiſed to help me; for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly; out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for; thou art my hope, even from my youth.

5 Through thee have I been

been holden up ever since I was born; thou art he that took me out of my mother's womb, my praise shall be always of thee.

6 I am become as it were a monster unto many; but my sure trust is in thee.

7 O let my mouth be filled with thy praise, that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age; forsake me not when my strength faileth me.

9 For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying, God hath forsaken him, persecute him, and take him; for there is none to deliver him.

10 Go not far from me, O God; my God, haste thee to help me.

11 Let them be confounded and perish that are against my soul; let them be covered with shame and dishonour that seek to do me evil.

12 As for me, I will patiently abide alway, and will praise thee more and more.

13 My mouth shall daily speak of thy righteousness and salvation; for I know no end thereof.

14 I will go forth in the strength of the Lord God, and will make mention of thy righteousness only.

15 Thou, O God, hast taught me from my youth up until now; therefore will I tell of thy wonderous works.

16 Forsake me not, O God, in mine old age, when I am grey-headed; until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high, and great things are they that thou hast done; O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me! and yet didst thou turn and refresh me; yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour, and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness, O God, playing upon an instrument of musick; unto thee will I sing upon the harp, O thou holy One of Israel.

21 My lips will be fain when I sing unto thee, and so will my soul whom thou hast delivered.

22 My tongue also shall talk

talk of thy righteousness all the day long; for they are confounded and brought unto shame, that seek to do me evil.

Psalm 72.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 Then shall he judge thy people according unto right, and defend the poor.

3 The mountains also shall bring peace, and the little hills righteousness unto the people.

4 He shall keep the simple people by their right, defend the children of the poor, and punish the wrong doer.

5 They shall fear thee as long as the sun and moon endureth, from one generation to another.

6 He shall come down like the rain into a fleece of wool; even as the drops that water the earth.

7 In his time shall the righteous flourish; yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him; his enemies shall lick the dust.

10 The kings of Tharsis, and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall before him; all nations shall do him service.

12 For he shall deliver the poor when he crieth, the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14 He shall deliver their souls from falshood and wrong, and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia; prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills; his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His Name shall endure for ever, his Name shall remain under the sun among the posterities, which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God,

God, even the God of Israel, which only doeth wonderous things;

19 And blessed be the Name of his Majesty for ever; and all the earth shall be filled with his Majesty. Amen, Amen.

Psalm 73.

TRULY God is loving unto Israel; even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone; my treadings had well nigh slipped.

3 And why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

4 For they are in no peril of death; but are lusty and strong.

5 They come in no misfortune like other people; neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, and overwhelmed with cruelty.

7 Their eyes swell with fatness, and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy; their talking is against the most High.

9 For they stretch forth their mouth unto the heaven, and their tongue goeth through the world.

10 Therefore fall the people unto them, and thereout suck they no small advantage.

11 For say they, how should God perceive it? Is there knowledge in the most High?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession; and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished, and chastened every morning.

14 Yea, and I had almost said even as they; but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this, but it was too hard for me,

16 Until I went into the sanctuary of God, then understood I the end of these men;

17 Namely, how thou dost set them in slippery places, and castest them down, and destroyest them.

18 Oh how suddenly do they consume, perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh; so

so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved, and it went even through my reins.

21 So foolish was I, and ignorant; even as it were a beast before thee.

22 Nevertheless, I am alway by thee; for thou hast holden me by my right hand.

23 Thou shalt guide me with thy council, and after that receive me with glory.

24 Whom have I in heaven but thee, and there is none upon earth that I desire in comparison of thee?

25 My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish; thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God, and to speak of all thy works in the gates of the daughter of Sion.

Psalm 74.

O GOD, wherefore art thou absent from us so long? why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation, whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance, and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy, which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations, and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees, was known to bring it to an excellent work.

7 But now they break down all the carved work thereof, with axes and hammers.

8 They have set fire upon thy holy places, and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they have said in their hearts, Let us make havock of them altogether; thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more; no, not one is there among us, that understandeth any more.

11 O God, how long shall the

the adversary do this dishonour? How long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand? Why pluckest thou not thy right hand out of thy bosom to consume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power; thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces, and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains, and waters out of the hard rocks; thou driedst up mighty waters.

17 The day is thine, and the night is thine; thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth; thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked, and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies, and forget not the congregation of the poor for ever.

21 Look upon the covenant; for all the earth is full of darkness, and cruel habitations.

22 O let not the simple go away ashamed; but let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause; remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies; the presumption of them that hate thee, increaseth ever more and more.

Psalm 75.

UNTO thee, O God, do we give thanks; yea, unto thee do we give thanks.

2 Thy name also is so nigh, and that do thy wonderous works declare.

3 When I receive the congregation, I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof; I bear up the pillars of it.

5 I said unto the fools, Deal not so madly; and to the ungodly, Set not up your horn.

6 Set not up your horn on

on high, and ſpeak not with a ſtiff neck.

7 For promotion cometh neither from the eaſt, nor from the weſt, nor yet from the ſouth.

8 And why? God is the judge, he putteth down one, and ſetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red; it is full mixt, and he poureth out of the ſame.

10 As for the dregs thereof, all the ungodly of the earth ſhall drink them, and ſuck them out.

11 But I will talk of the God of Jacob, and praiſe him for ever.

12 All the horns of the ungodly alſo will I break, and the horns of the righteous ſhall be exalted.

Psalm 76.

IN Jewry is God known; his Name is great in Iſrael.

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the ſhield, the ſword, and the battle.

4 Thou art of more honour and might than the hills of the robbers.

5 The proud are robbed, they have ſlept their ſleep, and all the men whoſe hands were mighty, have found nothing.

6 At thy rebuke, O God of Jacob, both the chariot and horſe are fallen.

7 Thou, even thou art to be feared; and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy judgment to be heard from heaven; the earth trembled, and was ſtill.

9 When God aroſe to judgment, and to help all the meek upon earth.

10 The fierceneſs of man ſhall turn to thy praiſe, and the fierceneſs of them ſhalt thou refrain.

11 Promiſe unto the Lord your God, and keep it, all ye that are round about him; bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of princes, and is wonderful among the kings of the earth.

Psalm 77.

I WILL cry unto God with my voice; even unto God will I cry with my voice, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord; my ſore ran, and ceaſed not in

the night ſeaſon; my ſoul refuſed comfort.

3 When I am in heavineſs, I will think upon God; when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking; I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old, and the years that are paſt.

6 I call to remembrance my ſong, and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever? And will he be no more intreated?

8 Is his mercy clean gone for ever? And is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious? And will he ſhut up his loving-kindneſs in diſpleaſure?

10 And I ſaid, It is mine own infirmity: but I will remember the years of the right hand of the moſt Higheſt.

11 I will remember the works of the Lord, and call to mind thy wonders of old time.

12 I will think alſo of all thy works, and my talking ſhall be of thy doings.

13 Thy way, O God, is holy; who is ſo great a God, as our God?

14 Thou art the God that doeſt wonders, and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people; even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid; the depths alſo were troubled.

17 The clouds poured out water, the air thundered, and thine arrows went abroad.

18 The voice of thy thunder was heard round about, the lightnings ſhone upon the ground, the earth was moved, and ſhook withal.

19 Thy way is in the ſea, and thy paths in the great waters, and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep, by the hand of Moſes and Aaron.

Psalm 78.

HEAR my law, O my people; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable, I will declare weighty truths of old time.

3 Which we have heard and

and known, and ſuch as our fathers have told us;

4 That we ſhould not hide them from the children of the generations to come; but to ſhew the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Iſrael a law, which he commanded our forefathers to teach their children;

6 That their poſterity might know it, and the children which were yet unborn;

7 To the intent that when they came up, they might ſhew their children the ſame;

8 That they might put their truſt in God, and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithleſs and ſtubborn generation; a generation that ſet not their heart aright, and whoſe ſpirit cleaveth not ſtedfaſtly unto God;

10 Like as the children of Ephraim, who being harneſſed, and carrying bows, turned themſelves back in the day of battle.

11 They kept not the covenant of God, and would not walk in his law;

12 But forgat what he had done, and the wonderful works that he had ſhewed for them.

13 Marvellous things did he in the ſight of our forefathers, in the land of Egypt; even in the field of Zoan.

14 He divided the ſea, and let them go through; he made the waters to ſtand on an heap.

15 In the day-time alſo he led them with a cloud, and all the night through with a light of fire.

16 He clave the hard rocks in the wilderneſs, and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtony rock, ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him, and provoked the moſt Higheſt in the wilderneſs.

19 They tempted God in their hearts, and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying, Shall God prepare a table in the wilderneſs?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withal; but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this, he was wroth; ſo the

fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael,

23 Becauſe they believed not in God, and put not their truſt in his help.

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down Manna alſo upon them for to eat, and gave them food from heaven.

26 So man did eat angels food; for he ſent them meat enough.

27 He cauſed the eaſt-wind to blow under heaven, and through his power he brought in the ſouth-weſt wind.

28 He rained fleſh upon them as thick as duſt, and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents, even round about their habitation.

30 So they did eat and were well filled, for he gave them their own deſire; they were not diſappointed of their luſt.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and ſlew the wealthieſt of them; yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this they ſinned yet more, and believed not his wonderous works.

33 Therefore their days did he conſume in vanity, and their years in trouble.

34 When he ſlew them, they ſought him, and turned them early, and enquired after God.

35 And they remembered that God was their ſtrength, and that the high God was their redeemer.

36 Nevertheleſs, they did but flatter him with their mouth, and diſſembled with him in their tongue.

37 For their heart was not whole with him, neither continued they ſtedfaſt in his covenant.

38 But he was ſo merciful, that he forgave their miſdeeds, and deſtroyed them not.

39 Yea, many a time turned he his wrath away, and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh, and that they were even a wind that paſſeth away, and cometh not again.

41 Many a time did they provoke him in the wilderneſs, and grieved him in the deſert.

42 They turned back, and tempted God, and moved the holy One in Iſrael.

43 They

43 They thought not of his hand, and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt, and his wonders in the field of Zoan.

45 He turned their waters into blood, ſo that they might not drink of the rivers.

46 He ſent lice among them, and devoured them up, and frogs to deſtroy them.

47 He gave their fruit unto the caterpillar, and their labour unto the graſhopper.

48 He deſtroyed their vines with hail ſtones, and their mulberry-trees with the froſt.

49 He ſmote their cattle alſo with hail-ſtones, and their flocks with hot thunderbolts.

50 He caſt upon them the furiouſneſs of his wrath, anger, diſpleaſure, and trouble, and ſent evil angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death; but gave their life over to the peſtilence.

52 And ſmote all the firſtborn in Egypt; the moſt principal and mightieſt in the dwellings of Ham.

53 But as for his own people, he led them forth like ſheep, and carried them in the wilderneſs like a flock.

54 He brought them out ſafely, that they ſhould not fear, and overwhelmed their enemies with the ſea.

55 And brought them within the borders of his ſanctuary; even to his mountain which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them, cauſed their land to be divided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God, and kept not his teſtimonies;

58 But turned their backs, and fell away like their forefathers; ſtarting aſide like a broken bow.

59 For they grieved him with their hill-altars, and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth, and took ſore diſpleaſure at Iſrael;

61 So that he forſook the tabernacle in Silo; even the tent that he had pitched among men.

62 He delivered their power into captivity, and

their beauty into the enemies hand.

63 He gave his people over also to the sword, and was wroth with his inheritance.

64 The fire consumed their young men, and their maidens were not given to marriage.

65 Their priests were slain with the sword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep, and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts, and put them to a perpetual shame.

68 He refused the tabernacle of Joseph, and chose not the tribe of Ephraim;

69 But chose the tribe of Judah, even the hill of Sion which he loved.

70 And there he built his temple on high, and laid the foundation of it like the earth which he hath established for ever.

71 He chose David also his servant, and took him away from the sheep-folds.

72 As he was following the ews great with young ones, he took him, that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

Psalm 79.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem, and there was no man to bury them.

4 We are become an open shame to our enemies; a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry; shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not our old sins, but have mercy upon us, and that soon; for we are come to great misery.

9 Help

9 Help us, O God of our salvation, for the glory of thy Name; O deliver us, and be merciful unto our sins for thy Name's sake.

10 Wherefore do the heathen say, Where is now their God?

11 O let the vengeance of thy servants blood that is shed be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee; according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee, reward thou them, O Lord, seven-fold into their bosom.

14 So we, that are thy people, and sheep of thy pasture, shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation.

Psalm 80.

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep; shew thyself also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses; stir up thy strength, and come, and help us.

3 Turn us again, O God; shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts, how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears, and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours, and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts; shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it.

9 Thou madest room for it, and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea, and her boughs unto the river.

12 Why hast thou then broken down her hedge, that all they that go by, pluck off her grapes?

13 The wild boar out of the wood doth root it up,

and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven; behold, and visit this vine;

15 And the place of the vineyard that thy right hand hath planted, and the branch that thou madest so strong for thyself;

16 It is burnt with fire, and cut down: they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee; O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts; shew the light of thy countenance, and we shall be whole.

Psalm 81.

SING aloud unto God our strength; make a cheerful noise unto the God of Jacob.

2 Take the psalm, bring hither the tabret, the pleasant harp with the lute.

3 Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast day.

4 For this was made a statute for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden, and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee; I heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife.

9 Hear, O my people, and I will assure thee, O Israel, if thou wilt hearken unto me,

10 There shall no strange god be in thee; neither shalt thou worship any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt; open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice, and Israel would not obey me.

13 So I gave them up unto their own hearts lusts, and let them follow their own imaginations.

14 O that my people would have hearkened unto me; for if Israel had walked in my ways,

15 I should soon have put down their enemies, and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars; but their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour, and with honey out of the stony rock should I have satisfied thee.

Psalm 82.

GOD standeth in the congregation of princes; he is a judge among gods,

2 How long will ye give wrong judgment, and accept the persons of the ungodly?

3 Defend the poor and fatherless; see that such as are in need and necessity have right.

4 Deliver the out-cast and poor; save them from the hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darkness; all the foundations of the earth are out of course.

6 I have said, Ye are gods, and ye are all the children of the most Highest.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, and judge thou the earth; for thou shalt take all heathen to thine inheritance.

Psalm 83.

HOLD not thy tongue, O God, keep not still silence; refrain not thyself, O God.

2 For lo thine enemies make a murmuring, and they that hate thee have lift up their head.

3 They have imagined craftily against thy people, and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people, and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent, and are confederate against thee;

6 The tabernacles of the Edomites and the Ismaelites; the Moabites and Hagarenes;

7 Gebal, and Ammon, and Amalech; the Philistines, with them that dwell at Tyre.

8 Assur is also joined with them, and have holpen the children of Lot.

9 But do thou to them as unto

unto the Midianites, unto Siſera, and unto Jabin at the brook of Kiſon;

10 Who periſhed at Endor, and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb; yea, make all their princes like as Zeba and Salmana,

12 Who ſay, Let us take to ourſelves the houſes of God in poſſeſſion.

13 O my God, make them like unto a wheel, and as the ſtubble before the wind;

14 Like as the fire that burneth up the wood, and as the flame that conſumeth the mountains;

15 Perſecute them even ſo with thy tempeſt, and make them afraid with thy ſtorm.

16 Make their faces aſhamed, O Lord, that they may ſeek thy Name.

17 Let them be confounded and vexed ever more and more; let them be put to ſhame, and periſh.

18 And they ſhall know that thou whoſe name is Jehovah, art only the moſt Higheſt over all the earth.

Psalm 84.

O How amiable are thy dwellings, thou Lord of hoſts!

2 My ſoul hath a deſire and longing to enter into the courts of the Lord; my heart and my fleſh rejoice in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her young; even thy altars, O Lord of hoſts, my King and my God.

4 Bleſſed are they that dwell in the houſe, they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee, in whoſe heart are thy ways.

6 Who going through the vale of miſery, uſe it for a well, and the pools are filled with water.

7 They will go from ſtrength to ſtrength, and unto the god of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, hear my prayer; hearken, O God of Jacob.

9 Behold, O God our defender, and look upon the face of thine anointed.

10 For one day in thy courts is better than a thouſand.

11 I had rather be a doorkeeper in the houſe of my God, than to dwell in the tents of ungodlineſs.

12 For the Lord God is a light and defence; the Lord will

will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth his trust in thee.

Psalm 85.

LORD, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, and covered all their sins.

3 Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thine anger cease from us.

5 Wilt thou be displeased at us for ever, and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us, that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord, and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him, that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness, and our land shall give her increase.

13 Righteousness shall go before him, and he shall direct his going in the way.

Psalm 86.

BOW down thine ear, O Lord, and hear me; for I am poor and in misery.

2 Preserve thou my soul, for I am holy; my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; for I will call daily upon thee.

4 Comfort the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, and ponder the voice of my humble desires.

7 In the time of my trou-

ble

ble I will call upon thee, for thou heareſt me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doeſt.

9 All nations whom thou haſt made ſhall come and worſhip thee, O Lord, and ſhall glorify thy Name.

10 For thou art great, and doeſt wonderous things; thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth; O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart, and will praiſe thy Name for evermore.

13 For great is thy mercy toward me, and thou haſt delivered my ſoul from the loweſt place of the dead.

14 O God, the proud are riſen againſt me, and the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou, O Lord God, art full of compaſſion and mercy, long-ſuffering, plenteous in goodneſs and truth.

16 O turn thee then unto me, and have mercy upon me; give thy ſtrength unto thy ſervant, and help the ſon of thine hand-maid.

17 Shew ſome token upon me for good, that they who hate me may ſee it, and be aſhamed; becauſe thou, Lord, haſt holpen me, and comforted me.

Psalm 87.

HER foundations are upon the holy hills; the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are ſpoken of thee, thou city of God.

3 I will think upon Rahab and Babylon, with them that know me.

4 Behold ye the Philiſtines alſo, and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it ſhall be reported, that he was born in her, and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it when he writeth up the people, that he was born there.

7 The ſingers alſo and trumpeters ſhall he rehearſe; all my freſh ſprings ſhall be in thee.

Psalm 88.

O Lord God of my ſalvation, I have cried day and night before thee; O let

O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble, and my life draweth nigh unto the grave.

3 I am counted as one of them that go down into the pit, and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit, in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me, and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me, and made me to be abhorred of them.

8 I am so fast in prison, that I cannot get forth.

9 My sight faileth for very trouble; Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead? Or shall the dead rise up again, and praise thee?

11 Shall thy loving-kindness be shewed in the grave? Or thy faithfulness in destruction?

12 Shall thy wonderous works be known in the dark; and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord, and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul, and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die; even from my youth up thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me, and the fear of thee hath undone me.

17 They came round about me daily like water, and compassed me together on every side.

18 My lovers and friends hast thou put away from me, and hid mine acquaintance out of my sight.

Psalm 89.

MY song shall be alway of the loving-kindness of the Lord; with my mouth will I ever be shewing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with

with my choſen; I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever, and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wonderous works, and thy truth in the congregation of the ſaints.

6 For who is he in the heavens that ſhall be compared unto the Lord?

7 And what is he among the gods that ſhall be like unto the Lord?

8 God is very greatly to be feared in the council of the ſaints, and to be had in reverence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee? Thy truth, moſt mighty Lord, is on every ſide.

10 Thou ruleſt the raging of the ſea; thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it; thou haſt ſcattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth alſo is thine; thou haſt laid the foundation of the world, and all that therein is.

13 Thou haſt made the north and the ſouth; Tabor and Hermon ſhall rejoice in thy Name.

14 Thou haſt a mighty arm; ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and equity are the habitation of thy ſeat; mercy and truth ſhall go before thy face.

16 Bleſſed is the people, O Lord, that can rejoice in thee; they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name, and in thy righteouſneſs ſhall they make their boaſt.

18 For thou art the glory of their ſtrength, and in thy loving-kindneſs thou ſhalt lift up our horns.

19 For the Lord is our defence; the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions unto thy ſaints, and ſaidſt, I have laid help upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant; with my holy oil have I anointed him.

22 My hand ſhall hold him faſt, and my arm ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence; the

he ſon of wickedneſs ſhall not hurt him.

24 I will ſmite down his foes before his face, and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him, and in my Name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea, and his right hand in the floods.

27 He ſhall call me, Thou art my Father, my God, and my ſtrong ſalvation.

28 And I will make him my firſt-born; higher than the kings of the earth.

29 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever, and his throne as the days of heaven.

31 But if his children forſake my law, and walk not in my judgments;

32 If they break my ſtatutes, and keep not my commandments, I will viſit their offences with the rod, and their ſin with ſcourges.

33 Nevertheleſs, my loving-kindneſs will I not utterly take from him, nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips; I have ſworn once by my holineſs, that I will not fail David.

35 His ſeed ſhall endure for ever, and his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon, and as the faithful witneſs in heaven.

37 But thou haſt abhorred, and forſaken thine Anointed, and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant, and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges, and broken down his ſtrong holds.

40 All they that go by, ſpoil him, and he is become a reproach to his neighbours.

41 Thou haſt ſet up the right hand of his enemies, and made all his adverſaries to rejoice.

42 Thou haſt taken away the edge of his ſword, and giveſt him not victory in the battle.

43 Thou haſt put out his glory, and caſt his throne down to the ground.

44 The days of his youth haſt thou ſhortened, and covered him with diſhonour.

45 Lord, how long wilt thou hide thyſelf, for ever; and

and shall thy wrath burn like fire?

46 O remember how short my time is; wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death? And shall he deliver his soul from the hand of the grave?

48 Lord, where are thy old loving-kindnesses, which thou swarest unto David in thy truth?

49 Remember, Lord, the rebuke that thy servants have, and how I do bear in my bosom the rebukes of many people;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for evermore. Amen, and Amen.

Psalm 90.

LORD, thou hast been our refuge, from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday, seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep, and fade away suddenly like the grass.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee, and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten, and though men be so strong that they come to fourscore years; yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath; for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Turn

13 Turn thee again, O Lord, at the last, and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon; so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us, and for the years wherein we have suffered adversity.

16 Shew thy servants thy work, and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us; prosper thou the work of our hands upon us, O prosper thou our handy-work.

Psalm 91.

WHOSO dwelleth under the defence of the most High, shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold; my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, and from the noisom pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day:

6 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

9 For thou, Lord, art my hope; thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him; yea, I

am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I ſatisfy him, and ſhew him my ſalvation.

Psalm 92.

IT is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O moſt Higheſt;

2 To tell of thy loving-kindneſs early in the morning, and of thy truth in the night-ſeaſon;

3 Upon an inſtrument of ten ſtrings, and upon the lute; upon a loud inſtrument, and upon the harp.

4 For thou, Lord, haſt made me glad through thy works; and I will rejoice in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works; thy thoughts are very deep.

6 An unwiſe man doth not well conſider this, and a fool doth not underſtand it.

7 When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh, then ſhall they be deſtroyed for ever; but thou, Lord, art the moſt Higheſt for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies ſhall periſh, and all the workers of wickedneſs ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn; for I am anointed with freſh oil.

10 Mine eye alſo ſhall ſee his luſt of mine enemies, and mine ear ſhall hear his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree, and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord, ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age, and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is, and that there is no unrighteouſneſs in him.

Psalm 93.

THE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the world ſo ſure, that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared;

pared; thou art from everlaſting.

4 The floods are riſen, O Lord, the floods have lift up their voice, the floods lift up their waves.

5 The waves of the ſea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6 Thy teſtimonies, O Lord, are very ſure; holineſs becometh thine houſe for ever.

Psalm 94.

O LORD God, to whom vengeance belongeth; thou God, to whom vengeance belongeth, ſhew thyſelf.

2 Ariſe, thou judge of the world, and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly, how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully, and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord, and trouble thine heritage.

6 They murder the widow, and the ſtranger, and put the fatherleſs to death.

7 And yet they ſay, The Lord ſhall not ſee; neither ſhall the God of Jacob regard it.

8 Take heed, ye unwiſe among the people; O ye fools, when will you underſtand?

9 He that planted the ear, ſhall he not hear? Or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen; it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man, that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt, O Lord, and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſity, until the pit be digged up for the ungodly.

14 For the Lord will not fail his people, neither will he forſake his inheritance;

15 Until righteouſneſs turn again unto judgment, all ſuch as are true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked? Or who will take my part againſt the evil-doers?

17 If the Lord had not helped me, it had not failed, but my ſoul had been put to ſilence.

18 But when I ſaid, My

foot hath slipped, thy mercy, O Lord, held me up.

19 In the multitude of the sorrows that I had in my heart, thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness, which imagineth mischief as a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the Lord is my refuge, and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice; yea, the Lord our God shall destroy them.

Psalm 95.

O COME, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and shew ourselves glad in him with psalms.

3 For the Lord is the great God, and the great King above all gods.

4 In his hand are all the corners of the earth, and the strength of the hills is his also.

5 The sea is his, and he made it, and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God, and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderness,

9 When your fathers tempted me, proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, it is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I sware in my wrath, that they should not enter into my rest.

Psalm 96.

O SING unto the Lord a new song; sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name, be telling of his salvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised;

ed; he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; but it is the Lord that made the heavens.

6 Glory and majesty are before him; power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name; bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King, and that it is he who hath made the world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth, and with righteousness to judge the world, and the people with his truth.

Psalm 97.

THE Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him; righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him, and burn up his enemies on every side.

4 His lightnings gave shine unto the world; the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness, and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O Lord.

9 For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord

preſerveth the ſouls of his ſaints: he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous, and joyful gladneſs for ſuch as are true-hearted.

12 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holineſs.

Psalm 98.

O SING unto the Lord a new ſong; for he hath done marvellous things.

2 With his own right hand, and with his holy arm, hath he gotten himſelf the victory.

3 The Lord declared his ſalvation, his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

4 He hath remembered his mercy and truth toward the houſe of Iſrael, and all the ends of the world have ſeen the ſalvation of our God.

5 Shew yourſelves joyful unto the Lord, all ye lands; ſing, rejoice, and give thanks.

6 Praiſe the Lord upon the harp; ſing to the harp with a pſalm of thankſgiving.

7 With trumpets alſo and ſhawms, O ſhew yourſelves joyful before the Lord the King.

8 Let the ſea roar, and all that therein is; the world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord; for he is to come to judge the earth.

10 With righteouſneſs ſhall he judge the world, and the people with equity.

Psalm 99.

THE Lord is King, be the people never ſo impatient: he ſitteth between the Cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion, and high above all people.

3 They ſhall give thanks unto thy Name; which is great, wonderful, and holy.

4 The king's power loveth judgment; thou haſt prepared equity; thou haſt executed judgment, and righteouſneſs in Jacob.

5 O magnify the Lord our God, and fall down before his footſtool; for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his Name; theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar; for they kept his teſtimonies, and the law that he gave them.

8 Thou

8 Thou heardeſt them, O Lord our God; thou forgaveſt them, O God, tho' thou puniſhedſt their own inventions.

9 O magnify the Lord our God, and worſhip him upon his holy hill; for the Lord our God is holy.

Psalm 100.

O BE joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his Name.

4 For the Lord is gracious, his mercy is everlaſting, and his truth endureth from generation to generation.

Psalm 101.

MY ſong ſhall be of mercy and judgment; unto thee, O Lord, will I ſing.

2 O let me have underſtanding in the way of godlineſs!

3 When wilt thou come unto me? I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand; I hate the ſins of unfaithfulneſs; there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me; I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour, him will I deſtroy.

7 Whoſo hath alſo a proud look and high ſtomach, I will not ſuffer him.

8 Mine eyes look upon ſuch as are faithful in the land that they may dwell with me.

9 Whoſo leadeth a godly life, he ſhall be my ſervant.

10 There ſhall no deceitful perſon dwell in my houſe; he that telleth lies, ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land, that I may root out all wicked doers from the city of the Lord.

Psalm 102.

HEAR my prayer, O Lord; and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble; incline thine ears unto me when I call; O hear me, and that right ſoon.

3 For my days are conſumed away like ſmoke, and my bones are burnt up as it were a fire-brand.

4 My heart is ſmitten down, and withered like graſs; ſo that I forget to eat my bread.

5 For the voice of my groaning, my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſs, and like an owl that is in the deſert.

7 I have watched; and am even as it were a ſparrow, that ſitteth alone upon the houſe-top.

8 Mine enemies revile me all the day long; and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread, and mingled my drink with weeping;

10 And that becauſe of thine indignation and wrath; for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow, and I am withered like graſs.

12 But thou, O Lord, ſhalt endure for ever, and thy remembrance throughout all generations.

13 Thou ſhalt ariſe, and have mercy upon Sion; for it is time that thou have mercy upon her; yea, the time is come.

14 And why? thy ſervants think upon her ſtones; and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord, and all the kings of the earth thy Majeſty;

16 When the Lord ſhall build up Sion, and when his glory ſhall appear;

17 When he turneth him unto the prayer of the poor deſtitute, and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after, and the people which ſhall be born ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary: out of the heaven did the Lord behold the earth;

20 That he might hear the mournings of ſuch as are in captivity, and deliver the children appointed unto death;

21 That they may declare the Name of the Lord in Sion, and his worſhip in Jeruſalem;

22 When the people are gathered together, and the kingdoms alſo to ſerve the Lord.

23 He brought down my

ſtr

strength in my journey, and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age; as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure; they all shall wax old as doth a garment;

27 And as a vesture shalt thou change them, and they shall be changed; but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue, and their seed shall stand fast in thy sight.

Psalm 103.

PRAISE the Lord, O my soul, and all that is within me praise his holy Name.

2 Praise the Lord, O my soul, and forget not all his benefits;

3 Who forgiveth all thy sin, and healeth all thine infirmities;

4 Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment, for all them that are oppressed with wrong.

7 He shewed his ways unto Moses; his works unto the children of Israel.

8 The Lord is full of compassion and mercy; long-suffering, and of great goodness.

9 He will not alway be chiding; neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins, nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west; so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children; even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made; he remembereth that we are but dust.

15 The days of man are but as grass; for he flourisheth as a flower of the field.

16 For

16 For as ſoon as the wind goeth over it, it is gone; and the place thereof ſhall know it no more.

17 But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear him, and his righteouſneſs upon childrens children;

18 Even upon ſuch as keep his covenant, and think upon his commandments to do them.

19 The Lord hath prepared his ſeat in heaven; and his kingdom ruleth over all.

20 O praiſe the Lord, ye angels of his; ye that excel in ſtrength; ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praiſe the Lord, all ye his hoſts; ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord, all ye works of his, in all places of his dominion; praiſe thou the Lord, O my ſoul.

Psalm 104.

PRAISE the Lord, O my ſoul; O Lord my God, thou art become exceeding glorious, thou art clothed with majeſty and honour.

2 Thou deckeſt thyſelf with light as it were with a garment, and ſpreadeſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh winds his angels, and flaming fire his miniſters.

5 He laid the foundations of the earth, that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtand in the hills:

7 At thy rebuke they flee; at the voice of thy thunder they are afraid:

8 They go up as high as the hills, and down to the valleys beneath; even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſs; neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers, which run among the hills.

11 All beaſts of the field drink thereof; and the wild aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation, and ſing among the branches.

13 He watereth the hills from above: the earth is filled

filled with the fruit of thy works.

14 He bringeth forth grass for the cattle, and green herb for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man, and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap; even the cedars of Libanus which he planted;

17 Wherein the birds make their nests, and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats, and so are the stony rocks for the conies.

19 He appointeth the moon for certain seasons, and the sun knoweth his going down.

20 Thou makest darkness that it may be night, wherein all the beasts of the forest do move.

21 The lions roaring after their prey, do seek their meat from God.

22 The sun ariseth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour, until the evening.

24 O Lord, how manifold are thy works; in wisdom hast thou made them all: the earth is full of thy riches.

25 So is the great and wide sea also, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan, whom thou hast made to take his pastime therein.

27 These wait all upon thee, that thou mayest give them meat in due season.

28 When thou givest it them, they gather it, and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled; when thou takest away their breath they die, and are turned again to their dust.

30 When thou letteſt thy breath go forth, they shall be made; and thou shalt renew the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever; the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him; if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live; I will praise

praise my God while I have my being.

34 And so shall my words please him; my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end; praise thou the Lord, O my soul, praise the Lord.

Psalm 105.

O GIVE thanks unto the Lord, and call upon his Name; tell the people what things he hath done.

2 O let your songs be of him, and praise him, and let your talking be of all his wonderous works.

3 Rejoice in his holy Name; let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his strength, seek his face evermore.

5 Remember the marvellous works that he hath done, his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant; ye children of Jacob his chosen.

7 He is the Lord our God: his judgments are in all the world.

8 He hath been alway mindful of his covenant and promise, that he made to a thousand generations;

9 Even the covenant that he made with Abraham, and the oath that he sware unto Isaac;

10 And appointed the same unto Jacob for a law, and to Israel for an everlasting testament;

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land;

13 What time as they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong, but reproved even kings for their sakes.

15 Touch not mine Anointed, and do my prophets no harm.

16 Moreover, he called for a dearth upon the land, and destroyed all the provision of bread.

17 But he had sent a man before them, even Joseph, who was sold to be a bondservant;

18 Whose feet they hurt in the stocks; the iron entered into his soul;

19 Until the time came that his cause was known, the word of the Lord tried him.

20 The

20 The king sent, and delivered him, the prince of the people let him go free.

21 He made him lord also of his house, and ruler of all his substance,

22 That he might inform his princes after his will, and teach his senators wisdom.

23 Israel also came into Egypt, and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly, and made them stronger than their enemies;

25 Whose heart turned so, that they hated his people, and dealt untruly with his servants.

26 Then sent he Moses his servant, and Aaron, whom he had chosen.

27 And these shewed his tokens among them, and wonders in the land of Ham.

28 He sent darkness, and it was dark, and they were not obedient unto his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs; yea, even in their king's chambers.

31 He spake the word, and there came all manner of flies, and lice in all their quarters.

32 He gave them hail-stones for rain, and flames of fire in their land.

33 He smote their vines also and fig-trees, and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable, and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land, even the chief of all their strength.

36 He brought them forth also with silver and gold, there was not one feeble person among their tribes.

37 Egypt was glad at their departing; for they were afraid of them.

38 He spread out a cloud to be a covering, and fire to give light in the night season.

39 At their desire he brought quails, and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out, so that rivers ran in the dry places.

41 For why? he remembered his holy promise, and Abraham his servant.

42 And he brought forth his people with joy, and his chosen with gladness;

43 And gave them the lands of the heathen, and they

they took the labours of the people in poſſeſſion;

44 That they might keep his ſtatutes, and obſerve his laws.

Psalm 106.

O GIVE thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Who can expreſs the noble acts of the Lord, or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgment, and do righteouſneſs.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people; O viſit me with thy ſalvation.

5 That I may ſee the felicity of thy choſen, and rejoice in the gladneſs of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers, we have done amiſs, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſs in remembrance, but were diſobedient at the ſea, even at the Red-ſea.

8 Nevertheleſs, he helped them for his Name's ſake, that he might make his power to be known.

9 He rebuked the Red-ſea alſo, and it was dried up; ſo he led them through the deep, as through a wilderneſs.

10 And he ſaved them from the adverſaries hand, and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and ſang praiſe unto him.

13 But within a while they forgat his works, and would not abide his counſel.

14 But luſt came upon them in the wilderneſs, and they tempted God in the deſert.

15 And he gave them their deſire, and ſent leanneſs withal into their ſoul.

16 They angred Moſes alſo in the tents, and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan, and covered the congregation of Abiram.

18 And the fire was kindled in their company; the flame burnt up the ungodly.

19 They made a calf in Horeb, and worſhipped the molten image.

20 Thus they turned their glory

glory into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour, who had done ſo great things in Egypt;

22 Wonderous works in the land of Ham, and fearful things by the Red-ſea.

23 So he ſaid, he would have deſtroyed them, had not Moſes his choſen ſtood before him in all the gap, to turn away his wrathful indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land, and gave no credence unto his word.

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lifted he up his hand againſt them, to overthrow them in the wilderneſs;

27 To caſt out their ſeed among the nations, and to ſcatter them in the lands.

28 They joined themſelves unto Baalpeor, and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions, and the plague was great among them.

30 Then ſtood up Phineas and prayed; and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſs, among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife, ſo that he puniſhed Moſes for their ſakes;

33 Becauſe they provoked his ſpirit; ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen as the Lord commanded them;

35 But were mingled among the heathen, and learned their works.

36 Inſomuch that they worſhiped their idols, which turned to their own decay; yea, they offered their ſons and their daughters unto dæmons.*

37 And ſhed innocent blood, even the blood of their ſons and of their daughters, whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people, inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen;

* i. e. *dead men deified.*

and

and they that hated them, were lords over them.

41 Their enemies oppreſſed them, and had them in ſubjection.

42 Many a time did he deliver them; but they rebelled againſt him with their own inventions, and were brought down in their wickedneſs.

43 Nevertheleſs, when he ſaw their adverſity, he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies; yea, he made all thoſe that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen, that we may give thanks unto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael from everlaſting, and world without end, and let all the people ſay, Amen.

Psalm 107.

O GIVE thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed, and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the eaſt, and from the weſt, from the north, and from the ſouth.

4 They went aſtray in the wilderneſs out of the way, and found no city to dwell in.

5 Hungry and thirſty; their ſoul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their diſtreſs.

7 He led them forth by the right way, that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men!

9 For he ſatisfieth the empty ſoul, and filleth the hungry ſoul with goodneſs;

10 Such as ſit in darkneſs, and in the ſhadow of death; being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord, and lightly regarded the counſel of the moſt Higheſt;

12 He alſo brought down their heart through heavineſs; they fell down, and there was none to help them.

13 So when they cried unto the

the Lord in their trouble, he delivered them out of their diſtreſs.

14 For he brought them out of darkneſs, and out of the ſhadow of death, and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men!

16 For he hath broken the gates of braſs, and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence, and becauſe of their wickedneſs.

18 Their ſoul abhorred all manner of meat, and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble, he delivered them out of their diſtreſs.

20 He ſent his word, and healed them, and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the ſacrifice of thankſgiving, and tell out his works with gladneſs!

23 They that go down to the ſea in ſhips, and occupy their buſineſs in great waters,

24 Theſe men ſee the works of the Lord, and his wonders in the deep.

25 For at his word the ſtormy wind ariſeth, which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep; their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man, and are at their wits end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their diſtreſs.

29 For he maketh the ſtorm to ceaſe; ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they are at reſt, and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men!

32 That they would exalt him alſo in the congregation of the people, and praiſe him in the ſeat of the elders!

33 Who turneth the floods into a wilderneſs, and drieth up the water-ſprings.

34 A fruitful land maketh

he barren, for the wickedneſs of them that dwell therein.

35 Again, he maketh the wilderneſs a ſtanding water, and water-ſprings of a dry ground.

36 And there he ſetteth the hungry, that they may build them a city to dwell in.

37 That they may ſow their land, and plant vine-yards, to yield them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly, and ſuffereth not their cattle to decreaſe.

39 And again, when they are miniſhed and brought low, through oppreſſion, through any plague or trouble;

40 Though he ſuffer them to be evil intreated through tyrants, and let them wander out of the way in the wilderneſs;

41 Yet helpeth he the poor out of miſery, and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this and rejoice, and the mouth of all wickedneſs ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things, and they ſhall underſtand the loving kindneſs of the Lord.

Psalm 108.

O GOD, my heart is ready, my heart is ready; I will ſing and give praiſe.

2 Awake, my glory; I will awake the lute and harp betimes in the morning.

3 I will give thanks unto thee, O Lord, among the people; I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds.

5 Set up thyſelf, O God, above the heavens, and thy glory above all the earth.

6 That thy beloved may be delivered, let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſs; I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine, Ephraim alſo is the ſtrength of my head.

6 Judah is my law-giver, Moab is my waſhpot; over Edom will I caſt out my ſhoe; upon Philiſtia will I triumph.

10 Who will lead me into the ſtrong city, and who will bring me into Edom?

11 Haſt

11 Haſt not thou forſaken us, O God; and wilt not thou, O God, go forth with our hoſts?

12 O help us againſt the enemy; for vain is the help of man.

13 Through God we ſhall do great acts, and it is he that ſhall tread down our enemies.

Psalm 109.

HOLD not thy tongue, O God of my praiſe; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have ſpoken againſt me with falſe tongues; they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part? but I give myſelf unto prayer.

4 Thus have they rewarded me evil for good, and hatred for my good will.

5 Set thou an ungodly man to be ruler over him, and let the adverſary ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned, and let his prayer be turned into ſin.

7 Let his days be few, and let another take his office.

8 Let his children be fatherleſs, and his wife a widow.

9 Let his children be vagabonds, and beg their bread; let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath, and let the ſtranger ſpoil his labour.

11 Let there be no man to pity him; nor to have compaſſion upon his fatherleſs children.

12 Let his poſterity be deſtroyed, and in the next generation let his name be clean put out.

13 Let the wickedneſs of his fathers be had in remembrance in the ſight of the Lord, and let not the ſin of his mother be done away.

14 Let them alway be before the Lord, that he may root out the memorial of them from off the earth;

15 And that, becauſe his mind was not to do good; but perſecuted the poor helpleſs man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him; he loved not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelf with

curſing, like as with a raiment, and it ſhall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloke that he hath upon him, and as the girdle that he is alway girded withal.

19 Let it thus happen from the Lord unto mine enemies, and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me, O Lord God, according unto thy Name; for ſweet is thy mercy.

21 O deliver me, for I am helpleſs and poor, and my heart is wounded within me.

22 I go hence like the ſhadow that departeth, and am driven away as the graſhopper.

23 My knees are weak through faſting; my fleſh is dried up for want of fatneſs.

24 I became alſo a reproach unto them, they that looked upon me, ſhaked their heads.

25 Help me, O Lord my God, O ſave me according to thy mercy.

26 And they ſhall know, how that this is thy hand, and that thou, Lord, haſt done it.

27 Though they curſe, yet bleſs thou, and let them be confounded that riſe up againſt me, but let thy ſervant rejoice.

28 Let mine adverſaries be clothed with ſhame, and let them cover themſelves with their own confuſion as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth, and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor, to ſave his ſoul from unrighteous judges.

Psalm 110.

THE Lord ſaid unto my Lord, Sit thou on my right hand, until I make thine enemies thy footſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion; be thou ruler, even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip; the dew of thy birth is of the womb of the morning.

4 The Lord ſware and will not repent; thou art a prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the

the heathen, he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way, therefore shall he lift up his head.

Psalm 111.

I WILL give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation.

2 The works of the Lord are great, sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour; and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

9 He sent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter; the praise of it endureth for ever.

Psalm 112.

BLESSED is the man that feareth the Lord; he hath great delight in his commandments.

2 His seed shall be mighty upon earth; the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house, and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness; he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth, and will guide his words with discretion.

6 For he shall never be moved; and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings; for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished,

and will not shrink, until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor, and his righteousness remaineth for ever; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him; he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Psalm 113.

PRAISE the Lord, ye servants; O praise the Name of the Lord.

2 Blessed be the Name of the Lord, from this time forth for evermore.

3 The Lord's Name is praised, from the rising up of the sun, unto the going down of the same.

4 The Lord is high above all heathen, and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust, and lifteth the poor out of the mire,

7 That he may set him with the princes, even with the princes of his people.

8 He maketh the barren woman to keep house, and to be a joyful mother of children.

Psalm 114.

WHEN Israel came out of Egypt, and the house of Jacob from among the strange people,

2 Judah was his sanctuary, and Israel his dominion.

3 The sea saw that, and fled; Jordan was driven back.

4 The mountains skipped like rams, and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest; and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams, and ye little hills like young sheep?

7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

8 Who turned the hard rock into a standing water, and the flint-stone into a springing well.

Psalm 115.

NOT unto us, O Lord, not unto us, but unto thy Name give the praise; for thy loving mercy, and for thy truth's sake.

2 Where-

2 Wherefore ſhall the heathen ſay, Where is now their God?

3 As for our God, he is in heaven; he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold, even the work of men's hands.

5 They have mouths, and ſpeak not; eyes have they, and ſee not.

6 They have ears, and hear not; noſes have they, and ſmell not.

7 They have hands, and handle not; feet have they, and walk not, neither ſpeak they through their throat.

8 They that make them are like unto them, and ſo are all ſuch as put their truſt in them.

9 But thou, houſe of Iſrael, truſt thou in the Lord; he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord; he is their helper and defender.

11 Ye that fear the Lord, put your truſt in the Lord, he is their helper and defender.

12 The Lord hath been mindful of us, and he ſhall bleſs us; even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron.

13 He ſhall bleſs them that fear the Lord, both ſmall and great.

14 The Lord ſhall increaſe you more and more, you and your children.

15 Ye are the bleſſed of the Lord, who made heaven and earth.

16 All the whole heavens are the Lord's; the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord; neither all they that go down into ſilence.

18 But we will praiſe the Lord, from this time forth for evermore. Praiſe the Lord.

Psalm 116.

I AM well pleaſed, that the Lord hath heard the voice of my prayer.

2 That he hath inclined his ear unto me, therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about, and the pains of the grave gat hold upon me.

4 I ſhall find trouble and heavineſs, and I will call upon the Name of the Lord; O Lord, I beſeech thee, deliver my ſoul.

5 Gracious is the Lord,

and righteous; yea, our God is merciful.

6 The Lord preserveth the simple; I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul, for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the Lord, in the land of the living.

10 I believed, and therefore will I speak, but I was sore troubled; I said in my haste, All men are liars.

11 What reward shall I give unto the Lord, for all the benefits that he hath done unto me?

12 I will receive the cup of salvation, and call upon the Name of the Lord.

13 I will pay my vows now in the presence of all his people; right dear in the sight of the Lord is the death of his saints.

14 Behold, O Lord, how that I am thy servant; I am thy servant, and the son of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people; in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Psalm 117.

O PRAISE the Lord, all ye heathen; praise him, all ye nations.

2 For his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever. Praise the Lord.

Psalm 118.

O GIVE thanks unto the Lord, for he is gracious, because his mercy endureth for ever.

2 Let Israel now confess, that he is gracious, and that his mercy endureth for ever.

3 Let the house of Aaron now confess, that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confess, that his mercy endureth for ever.

5 I called upon the Lord in trouble, and the Lord heard me at large.

6 The Lord is on my side; I will not fear what man doeth unto me.

7 The

7 The Lord taketh my part with them that help me, therefore shall I see my desire upon my enemies.

8 It is better to trust in the Lord, than to put any confidence in man.

9 It is better to trust in the Lord, than to put any confidence in princes.

10 All nations compassed me round about, but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side; but in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns; for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall; but the Lord was my help.

14 The Lord is my strength and my song, and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous; the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord hath chastened and corrected me, but he hath not given me over unto death.

19 Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord, the righteous shall enter into it.

21 I will thank thee, for thou hast heard me, and art become my salvation.

22 The same stone which the builders refused, is become the head stone in the corner.

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Help me now, O Lord; O Lord, send us now prosperity.

26 Blessed be he that cometh in the name of the Lord; we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord, who hath shewed us light; bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou

28 Thou art my God, and I will thank thee; thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

Psalm 119.

1

BLESSED are those that are undefiled in the way, and walk in the law of the Lord.

2 Blessed are they that keep his testimonies, and seek him with their whole heart.

3 For they do no wickedness; they walk in his ways.

4 Thou hast charged, that we shall diligently keep thy commandments.

5 O that my ways were made so direct, that I might keep thy statutes!

6 So shall I not be confounded, while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart, when I shall have learned the judgments of thy righteousness.

8 I will keep thy statutes, O forsake me not utterly.

2

WHEREWITHAL shall a young man cleanse his way? even by ruling himself after thy word.

2 With my whole heart have I sought thee; O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart, that I should not sin against thee.

4 Blessed art thou, O Lord; O teach me thy statutes.

5 With my lips have I been telling of all the judgments of thy mouth.

6 I have had as great delight in the way of thy testimonies as in all manner of riches.

7 I will talk of thy commandments, and have respect unto thy ways.

8 My delight shall be in thy statutes; and I will not forget thy word.

3

O DO well unto thy servant, that I may live and keep thy word.

2 Open thou mine eyes, that I may see the wonderous things of thy law.

3 I am a stranger upon earth; O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire that it hath always unto thy judgments.

5 Thou hast rebuked the proud; and cursed are they that

that do err from thy commandments.

6 O turn from me shame and rebuke; for I have kept thy testimonies.

7 Princes also did sit and speak against me; but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight, and my counsellors.

4

MY soul cleaveth to the dust; O quicken thou me according to thy word.

2 I have acknowledged my ways, and thou heardest me; O teach me thy statutes.

3 Make me to understand the way of thy commandments, and so shall I talk of thy wonderous works.

4 My soul melteth away for very heaviness; comfort thou me according unto thy word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth; and thy judgments have I laid before me.

7 I have stuck unto thy testimonies; O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

5

TEACH me, O Lord, the way of thy statutes, and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments; for therein is my desire.

4 Incline my heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way.

6 O stablish thy word in thy servant, that I may fear thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments; O quicken me in thy righteousness.

6

LET thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers; for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth;

mouth; for my hope is in thy judgments.

4 So shall I alway keep thy law; yea, for ever and ever.

5 And I will walk at liberty; for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings, and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved, and my study shall be in thy statutes.

7

O Think upon thy servant, as concerning thy word, wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble; for thy word hath quickened me.

3 The proud have had me exceedingly in derision, yet have I not shrinked from thy law.

4 For I remembered thine everlasting judgments, O Lord, and received comfort.

5 I am horribly afraid for the ungodly that forsake thy law.

6 Thy statutes have been my songs, in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night-season, and have kept thy law.

8 This I had, because I kept thy commandments.

8

THOU art my portion, O Lord; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart; O be merciful unto me according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time, to keep thy commandments.

5 The congregations of the ungodly have robbed me, but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

7 I am a companion of all them that fear thee, and keep thy commandments.

8 The earth, O Lord, is full of thy mercy; O teach me thy statutes.

9

O LORD, thou hast dealt graciously with thy servant, according unto thy word.

2 O learn me true understanding and knowledge, for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy word.

4 Thou art good and gracious; O teach me thy statutes.

5 The proud have imagined a lie against me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn, but my delight hath been in thy law.

7 It is good for me that I have been in trouble, that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands of gold and silver.

10

THY hands have made me, and fashioned me, O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me, because I have put my trust in thy word.

3 I know, O Lord, that thy judgments are right, and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort, according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

11

MY soul hath longed for thy salvation, and I have a good hope because of thy word.

2 Mine eyes long sore for thy word; saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

4 How many are the days of thy servant; when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true; they persecute me falsly, O be thou my help.

7 They had almost made an

an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving-kindness, and so shall I keep the testimonies of thy mouth.

12

O LORD, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another; thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance; for all things serve thee.

4 If my delight had not been in thy law, I should have perished in my trouble.

5 I will never forget thy commandments; for with them thou hast quickened me.

6 I am thine, O save me; for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me; but I will consider thy testimonies.

8 I see that all things come to an end; but thy commandment is exceeding broad.

13

LORD, what love have I unto thy law; all the day long is my study in it.

2 Thou through thy commandments hast made me wiser than mine enemies; for they are ever with me.

3 I have more understanding than my teachers; for thy testimonies are my study.

4 I am wiser than the aged; because I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not shrunk from thy judgments; for thou teachest me.

7 O how sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.

8 Through thy commandments I get understanding; therefore I hate all evil ways.

14

THY word is a lantern unto my feet, and a light unto my paths.

2 I have sworn, and am stedfastly purposed to keep thy righteous judgments.

3 I am troubled above measure; quicken me, O Lord, according to thy word.

4 Let the free will offerings of

of my mouth pleaſe thee, O Lord, and teach me thy judgments.

5 My ſoul is alway in my hand; yet do I not forget thy law.

6 The ungodly have laid a ſnare for me; but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy ſtatutes alway, even unto the end.

15

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and ſhield; and my truſt is in thy word.

3 Away from me, ye wicked; I will keep the commandments of my God.

4 O ſtabliſh me according to thy word, that I may live; and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe; yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt trodden down all them that depart from thy ſtatutes; for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſs; therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee; and I am afraid of thy judgments.

16

I Deal with the thing that is lawful and right: O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good, that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health, and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy, and teach me thy ſtatutes.

5 I am thy ſervant; O grant me underſtanding, that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand; for they have deſtroyed thy law.

7 For I love thy commandments above gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandments, and all falſe ways I utterly abhor.

17

THY testimonies are wonderful; therefore doth my soul keep them.

2 When thy word goeth forth, it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath; for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy Name.

5 Order my steps in thy word, and so shall no wickedness have dominion over me.

6 O deliver me from the wrongful dealings of men, and so shall I keep thy commandments.

7 Shew the light of thy countenance upon thy servant, and teach me thy statutes.

8 Mine eyes gush out with water; because men keep not thy law.

18

RIGHTEOUS art thou, O Lord, and true is thy judgment.

2 The testimonies that thou hast commanded, are exceeding righteous and true.

3 My zeal hath even consumed me; because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost; and thy servant loveth it.

5 I am small, and of no reputation; yet do I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness, and thy law is the truth.

7 Trouble and heaviness have taken hold upon me; yet is my delight in thy commandments.

8 The righteousness of thy testimonies is everlasting; O grant me understanding, and I shall live.

19

I Call with my whole heart; hear me, O Lord; I will keep thy statutes.

2 Yea, even unto thee do I call; help me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee; for in thy word is my trust.

4 Mine eyes prevent the night watches, that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving-kindness; quicken me according as thou art wont.

6 They draw nigh that of malice persecute me, and are far from thy law.

7 Be

7 Be thou nigh at hand, O Lord; for all thy commandments are true.

8 As concerning thy testimonies, I have known long since, that thou hast grounded them for ever.

20

O Consider mine adversity, and deliver me: for I do not forget thy law.

2 Avenge thou my cause, and deliver me; quicken me according to thy word.

3 Health is far from the ungodly; for they regard not thy statutes.

4 Great is thy mercy, O Lord; quicken me as thou art wont.

5 Many are they that trouble me, and persecute me; yet do I not swerve from thy testimonies.

6 It grieveth me when I see the transgressors; because they keep not thy law.

7 Consider, O Lord, how I love thy commandments; O quicken me according to thy loving-kindness.

8 Thy word is true from everlasting; all the judgments of thy righteousness endure for evermore.

21

PRINCES have persecuted me without a cause; but my heart standeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great spoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a day do I praise thee because of thy righteous judgments.

5 Great is the peace that they have who love thy law, and they are not offended at it.

6 Lord, I have looked for thy saving health, and done after thy commandments.

7 My soul hath kept thy testimonies, and loved them exceedingly.

8 I have kept thy commandments and testimonies; for all my ways are before thee.

22

LET my complaint come before thee, O Lord; give me understanding according to thy word.

2 Let my supplication come before thee; deliver me according to thy word.

3 My lips shall speak of thy praise, when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word; for all thy commandments are righteous.

5 Let thine hand help me; for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord, and in thy law is my delight.

7 O let my soul live, and it shall praise thee, and thy judgments shall help me.

8 I have gone astray like a sheep that is lost; O seek thy servant, for I do not forget thy commandments.

Psalm 120.

WHEN I was in trouble, I called upon the Lord, and he heard me.

2 Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue? even mighty and sharp arrows, with hot burning coals.

4 Wo is me, that I am constrained to dwell with Mesech, and to have my habitation among the tents of Kedar!

5 My soul hath long dwelt among them that are enemies unto peace.

6 I labour for peace, but when I speak unto them thereof, they make them ready to battle.

Psalm 121.

I Will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh even from the Lord, who hath made heaven and earth.

3 He will not suffer thy foot to be moved, and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel, shall neither slumber nor sleep.

5 The Lord himself is thy keeper; the Lord is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day, neither the moon by night.

7 The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.

Psalm 122.

I Was glad when they said unto me, We will go into the house of the Lord.

2 Our feet shall stand in thy gates, O Jerusalem.

3 Jerusalem is built as a city, that is at unity in itself.

4 For

4 For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgment; even the seat of the house of David.

6 O pray for the peace of Jerusalem; they shall prosper that love thee.

7 Peace be within thy walls, and plenteousness within thy palaces.

8 For my brethren and companions sakes, I will wish thee prosperity.

9 Yea, because of the house of the Lord our God, I will seek to do thee good.

Psalm 123.

UNTO thee lift I up mine eyes; O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us; for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, and with the despitefulness of the proud.

Psalm 124.

IF the Lord himself had not been on our side, now may Israel say, if the Lord himself had not been on our side, when men rose up against us,

2 They had swallowed us up quick, when they were so wrathfully displeased at us.

3 Yea the waters had drowned us, and the stream had gone over our soul.

4 The deep waters of the proud had gone even over our soul.

5 But praised be the Lord, who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler; the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord, who hath made heaven and earth.

Psalm 125.

THEY that put their trust in the Lord, shall be even as the mount Sion, which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem, even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous, leſt the righteous put their hand unto wickedneſs.

4 Do well, O Lord, unto thoſe that are good and true of heart.

5 As for ſuch as turn back unto their own wickedneſs, the Lord ſhall lead them forth with the evil-doers, but peace ſhall be upon Iſrael.

Psalm 126.

WHEN the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then ſaid they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already; whereof we rejoice.

5 Turn our captivity, O Lord, as the rivers in the ſouth.

6 They that ſow in tears, ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed, ſhall doubtleſs come again with joy, and bring his ſheaves with him.

Psalm 127.

EXCEPT the Lord build the houſe, their labour is but loſt that build it.

2 Except the Lord keep the city, the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs; for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the womb, are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant; even ſo are the young children.

6 Happy is the man that hath his quiver full of them; they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Psalm 128.

BLESSED are all they that fear the Lord, and walk in his ways.

2 For thou ſhalt eat the labours of thine hands; O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitful vine upon the walls of thine houſe.

4 Thy children like the olive branches round about thy table.

5 Lo,

5 Lo, thus shall the man be blessed that feareth the Lord.

6 The Lord from out of Sion shall so bless thee, that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children, and peace upon Israel.

Psalm 129.

MANY a time have they fought against me from my youth up, may Israel now say.

2 Yea, many a time have they vexed me from my youth up; but they have not prevailed against me.

3 The plowers plowed upon my back, and made long furrows.

4 But the righteous Lord hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward, as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house tops, which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand; neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The Lord prosper you, we wish you good luck in the Name of the Lord.

Psalm 130.

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

2 O let thine ears consider well the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

4 But there is mercy with thee; therefore shalt thou be feared.

5 I look for the Lord; my soul doth wait for him: in his word is my trust.

6 My soul fleeth unto the Lord, before the morning watch; I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his sins.

Psalm 131.

LORD, I am not high minded: I have no proud looks.

2 I do not exercise myself in great matters which are too high for me.

3 But I refrain my soul,

and keep it low, like as a child that is weaned from his mother; yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord, from this time forth for evermore.

Psalm 132.

LORD, remember David, and all his trouble.

2 How he sware unto the Lord, and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the tabernacle of mine house, nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber, neither the temples of my head to take any rest,

5 Until I find out a place for the temple of the Lord; an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata, and found it in the wood.

7 We will go into his tabernacle, and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place, thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness, and let thy saints sing with joyfulness.

10 For thy servant David's sake, turn not away the presence of thine anointed.

11 The Lord hath made a faithful oath unto David, and he shall not shrink from it;

12 Of the fruit of thy body shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them, their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself; he hath longed for her.

15 This shall be my rest for ever, here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase, and will satisfy her poor with bread.

17 I will deck her priests with health, and her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

19 As for his enemies, I shall clothe them with shame; but upon himself shall his crown flourish.

PSALM 133.

BEHOLD, how good and joyful a thing it it is, for brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon, which fell upon the hill of Sion.

4 For there the Lord promised his blessing, and life for evermore.

PSALM 134.

BEHOLD now, praise the Lord, all ye servants of the Lord;

2 Ye that by night stand in the house of the Lord, even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, and praise the Lord.

4 The Lord that made heaven and earth, give thee blessing out of Sion.

PSALM 135.

O PRAISE the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord, in the courts of the house of our God!

3 O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself, and Israel for his own possession.

5 For I know that the Lord is great, and that our God is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth, in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world, and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt, both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt; upon Pharaoh and all his servants.

10 He smote divers nations, and slew mighty kings;

11 Sehon king of the Amorites, and Og the king of Basan, and all the kingdoms of Canaan.

12 And gave their land to be an heritage, even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever; so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people, and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold, the work of mens hands.

16 They have mouths, and speak not; eyes have they, but they see not.

17 They have ears, and yet they hear not; neither is their any breath in their mouths.

18 They that make them are like unto them, and so are all they that put their trust in them.

19 Praise the Lord ye house of Israel; praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi; ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion, who dwelleth at Jerusalem.

Psalm 136.

O GIVE thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 O give thanks unto the God of all gods; for his mercy endureth for ever.

3 O thank the Lord of all lords; for his mercy endureth for ever.

4 Who only doeth great wonders; for his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens; for his mercy endureth for ever.

6 Who laid out the earth above the waters; for his mercy endureth for ever.

7 Who hath made great lights; for his mercy endureth for ever.

8 The sun to rule the day; for his mercy endureth for ever;

9 The moon and the stars to govern the night; for his mercy endureth for ever.

10 Who smote Egypt with their firstborn; for his mercy endureth for ever;

11 And brought out Israel from among them; for his mercy endureth for ever;

12 With a mighty hand and stretched-out arm; for his mercy endureth for ever.

13 Who divided the Red sea in two parts; for his mercy endureth for ever;

14 And made Israel to go through the midst of it; for his mercy endureth for ever.

15 But as for Pharaoh and his host, he overthrew them

in

in the Red ſea; for his mercy endureth for ever.

16 Who led his people through the wilderneſs; for his mercy endureth for ever.

17 Who ſmote great kings; for his mercy endureth for ever;

18 Yea, and ſlew mighty kings; for his mercy endureth for ever;

19 Sehon king of the Amorites; for his mercy endureth for ever;

20 And Og the king of Baſan; for his mercy endureth for ever:

21 And gave away their land for an heritage; for his mercy endureth for ever;

22 Even for an heritage unto Iſrael his ſervant; for his mercy endureth for ever.

23 Who remembered us when we were in trouble; for his mercy endureth for ever:

24 And hath delivered us from our enemies; for his mercy endureth for ever.

25 Who giveth food to all fleſh; for his mercy endureth for ever.

26 O give thanks unto the God of heaven; for his mercy endureth for ever.

27 O give thanks unto the Lord of lords; for his mercy endureth for ever.

Psalm 137.

BY the waters of Babylon we ſat down and wept, when we remembered thee, O Sion.

2 As for our harps, we hanged them up upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong, and melody in our heavineſs: Sing us one of the ſongs of Sion.

4 How ſhall we ſing the Lord's ſong in a ſtrange land?

5 If I forget thee, O Jeruſalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; yea, if I prefer not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jeruſalem, how they ſaid, down with it, down with it, even to the ground.

8 O daughter of Babylon, waſted with miſery; yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us.

9 Bleſſed ſhall he be that taketh thy children, and throweth them againſt the ſtones.

PSALM 138.

I WILL give thanks unto thee O Lord, with my whole heart; even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and praiſe thy Name, becauſe of thy loving kindneſs and truth; for thou haſt magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardeſt me, and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord; for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord, that great is the glory of the Lord.

6 For though the Lord be high, yet have he reſpect unto the lowly; as for the proud, he beholdeth them afar off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me; thou ſhalt ſtretch forth thy hand upon the furiouſneſs of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving kindneſs towards me; yea, thy mercy, O Lord, endureth for ever; deſpiſe not then the works of thine own hands.

PSALM 139.

O Lord, thou haſt ſearched me out, and known me; thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed, and ſpieſt out all my ways.

3 For lo, there is not a word in my tongue, but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before, and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit? or whither ſhall I go then from thy preſence?

7 If I climb up into heaven, thou art there; if I go down to the grave, thou art there alſo.

8 If I take the wings of the morning, and remain in the uttermoſt parts of the ſea;

9 Even there alſo ſhall thy hand lead me, and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſs ſhall cover me, then

then ſhall my night be turned to day.

11 Yea, the darkneſs is no darkneſs with thee, but the night is as clear as the day; the darkneſs and light to thee are both alike.

12 For my reins are thine; thou haſt covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made; marvellous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee, though I be made ſecretly, and faſhioned beneath in the earth.

15 Mine eyes did ſee my ſubſtance, yet being imperfect; and in thy book were all my members written;

16 Which day by day were faſhioned, when as yet there was none of them.

17 How dear are thy counſels unto me, O God; O how great is the ſum of them!

18 If I tell them, they are more in number than the ſand; when I wake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God; depart from me, ye blood-thirſty men.

20 For they ſpeak unrighteouſly againſt thee, and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee; and am not I grieved with thoſe that riſe up againſt me?

22 Yea, I hate them right ſore; even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart; prove me, and examine my thoughts.

24 Look well if there be any way of wickedneſs in me, and lead me in the way everlaſting.

Psalm 140.

DELIVER me, O Lord, from the evil man; and preſerve me from the wicked man;

2 Who imagine miſchief in their hearts, and ſtir up ſtrife all the day long.

3 They have ſharpened their tongues like a ſerpent; adder's poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly; preſerve me from the wicked men, who are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords; yea, and ſet traps in my way.

6 I had ſaid unto the Lord, thou art my God; hear the voice of my prayers, O Lord,

7 O Lord,

7 O Lord God, thou ſtrength of my health; thou haſt covered my head in the day of battle.

8 Let not the ungodly have his deſire, O Lord; let not his miſchievous imagination proſper, leſt they be too proud.

9 Let the miſchief of their own lips fall upon the head of them that compaſs me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire, and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth; evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poor, and maintain the cauſe of the helpleſs.

13 The righteous alſo ſhall give thanks unto thy Name, and the juſt ſhall continue in thy ſight.

Psalm 141.

LORD, I call upon thee; haſte thee unto me, and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe, and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch, O Lord, before my mouth, and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works, with the men that work wickedneſs, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly, and reprove me.

6 But let not their precious balms break my head; yea, I will pray yet againſt their wickedneſs.

7 Let their judges be overthrown in ſtony places, that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God; in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together, and let me ever eſcape them.

PSALM 142.

I Cried unto the Lord with my voice; yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him, and ſhewed him of my trouble.

3 When my ſpirit was in heavineſs, thou kneweſt my path; in the way wherein I walked have they privily laid a ſnare for me.

4 I looked alſo upon my right hand, and ſaw there was no man that would know me.

5 I had no place to flee unto, and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid, Thou art my hope, and my portion in the land of the living.

7 Conſider my complaint; for I am brought very low.

8 O deliver me from my perſecutors; for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy Name; which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

PSALM 143.

HEAR my prayer, O Lord, and conſider my deſire; hearken unto me for thy truth and righteouſneſs ſake.

2 And enter not into judgment with thy ſervant; for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground, he hath laid me in the darkneſs, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me, and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works; yea, I exerciſe myſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee; my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint; hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving-kindneſs betimes in the morning, for in thee is my truſt; ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver

9 Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God; let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Name's sake, and for thy righteousness sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies, and destroy all them that vex my soul, for I am thy servant.

Psalm 144.

BLESSED be the Lord my strength, who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortress, my castle and deliverer, my defender, in whom I trust; who subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him; or the son of man, that thou so regardest him?

4 Man is like a thing of nought; his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down; touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them; shoot out thine arrows, and consume them.

7 Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity, and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God, and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victory unto kings, and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store; that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be

be no decay; no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that are in ſuch a caſe; yea, bleſſed are the people who have the Lord for their God.

Psalm 145.

I Will magnify thee, O God, my King, and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee, and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praiſed; there is no end of his greatneſs.

4 One generation ſhall praiſe thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wonderous works;

6 So that men ſhall ſpeak of the might of thy marvellous acts, and I will alſo tell of thy greatneſs.

7 The memorial of thine abundant kindneſs ſhall be ſhewed, and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious, and merciful, long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man, and his mercy is over all his works.

10 All thy works praiſe thee, O Lord, and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy kingdom, and talk of thy power;

12 That thy power, thy glory, and the mightineſs of thy kingdom might be known unto men.

13 Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall, and lifteth up all thoſe that are bowed down.

15 The eyes of all wait upon thee, O Lord, and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.

19 He will fulfil the deſire of them that fear him; he alſo will hear their cry, and will help them.

20 The Lord preſerveth all them that love him; but ſcattereth abroad all the ungodly.

21 My

21 My mouth ſhall ſpeak the praiſe of the Lord; and let all fleſh give thanks unto his holy Name for ever and ever.

Psalm 146.

PRAISE the Lord, O my ſoul, while I live will I praiſe the Lord; yea, as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in princes, nor in any child of man; for there is no help in them.

3 For when the breath of man goeth forth, he ſhall turn again to his earth; and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help, and whoſe hope is in the Lord his God.

5 Who made heaven and earth, the ſea, and all that therein is; who keepeth his promiſe for ever;

6 Who helpeth them to right that ſuffer wrong; who feedeth the hungry.

7 The Lord looſeth men out of priſon; the Lord giveth ſight to the blind.

8 The Lord helpeth them that are fallen; the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſs and widow; as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore, and throughout all generations.

Psalm 147.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God; yea, a joyful and pleaſant thing it is to be thankful.

2 The Lord doth build up Jeruſalem, and gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart, and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars, and calleth them all by their names.

5 Great is our Lord, and great is his power; yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek, and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving; ſing praiſes upon the harp unto our God;

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the graſs to grow upon the mountains, and herb for the uſe of men;

9 Who giveth fodder unto the

the cattle, and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse; neither delighteth he in the force of man.

11 But the Lord's delight is in them that fear him, and put their trust in his mercy.

12 Praise the Lord, O Jerusalem; praise thy God, O Sion.

13 For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth, and his word runneth very swiftly.

16 He giveth snow like wool, and scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels; who is able to abide his frost?

18 He sendeth out his word, and melteth them; he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob; his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation; neither have the heathen knowledge of his laws.

Psalm 148.

O Praise the Lord of heaven; praise him in the height.

2 Praise him, all ye angels of his; praise him, all his host.

3 Praise him, sun and moon; praise him, all ye stars and light.

4 Praise him, all ye heavens; and ye waters that are above the heavens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for ever and ever; he hath given them a law which shall not be broken.

7 Praise the Lord upon earth, ye dragons and all deeps;

8 Fire and hail, snow and vapours, wind and storm fulfilling his word;

9 Mountains and all hills; fruitful trees and all cedars;

10 Beasts and all cattle; worms and feathered fowls;

11 Kings of the earth and all people; princes and all judges of the world;

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is ex-

cellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people; all his saints shall praise him, even the children of Israel, even the people that serveth him.

Psalm 149.

O Sing unto the Lord a new song; let the congregation of saints praise him.

2 Let Israel rejoice in him that made him, and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance, let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people, and helpeth the meek-hearted.

5 Let the saints be joyful with glory; let them rejoice in their beds.

6 Let the praises of God be in their mouth, and a two-edged sword in their hands;

7 To be avenged of the heathen, and to rebuke the people;

8 To bind their kings in chains; and their nobles with links of iron.

9 That they may be avenged of them, as it is written; Such honour have all his saints.

Psalm 150.

O Praise God in his holiness; praise him in the firmament of his power.

2 Praise him in his noble acts; praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet; praise him upon the lute and harp.

4 Praise him in the cymbals and dances; praise him upon the strings and pipe.

5 Praise him upon the well tuned cymbals; praise him upon the loud cymbals.

6 Let every thing that hath breath praise the Lord.

A

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HYMNS AND PSALMS.

Hymn I. Long Metre.

All nations called upon to praiſe God the Creator.
A plain tranſlation of Pſalm C.

I.

Ye nations round the earth, rejoice
Before the Lord, your ſov'reign king:
Serve him with chearful heart and voice,
With all your tongues his glory ſing.

II.

The Lord is God: 'tis he alone
Doth life, and breath, and being give:
We are his work, and not our own;
The ſheep that on his paſtures live.

III.

Enter his gates with ſongs of joy,
With praiſes to his courts repair;
And make it your divine employ
To pay your thanks and honours there.

IV.

The Lord is good, the Lord is kind;
Great is his grace, his mercy ſure:
And the whole race of man ſhall find
His truth from age to age endure.

Hymn II. Long Metre.

A paraphraſe of the ſame.

I.

Sing to the Lord with joyful voice;
Let ev'ry land his name adore;
The Britiſh iſles ſhall ſend the noiſe
Acroſs the ocean to the ſhore.

II.

Nations attend before his throne
With ſolemn fear, with ſacred joy:
Know that the Lord is God alone;
He can create, and he deſtroy.

III.

His ſov'reign pow'r, without our aid,
Made us of clay, and form'd us men:
And when, like wandring ſheep, we ſtray'd,
He brought us to his fold again.

IV.

We are his people, we his care,
Our ſouls and all our mortal frame:
What laſting honours ſhall we rear,
Almighty maker, to thy name!

V.

We'll croud thy gates with thankful ſongs;
High as the heav'ns our voices raiſe;
And earth with her ten thouſand tongues,
Shall fill thy courts with ſounding praiſe.

VI.

Wide as the world is thy command!
Vaſt as eternity thy love!
Firm as a rock thy truth muſt ſtand,
When rolling years ſhall ceaſe to move.

HYMN III. Long Metre.

The one living and true God.

I.

Eternal God, almighty cauſe
Of earth and ſeas and worlds unknown;
All things are ſubject to thy laws;
All things depend on thee alone.

II.

Thy glorious being ſingly ſtands,
Of all within itſelf poſſeſt:
Controul'd by none are thy commands;
Thou from thyſelf alone are bleſt.

III.

To thee alone ourſelves we owe;
Let heav'n and earth due homage pay;
All other Gods we diſavow,
Deny their claims, renounce their ſway.

IV.

Spread thy great name thro' heathen lands;
Their idol deities dethrone;
Reduce the world to thy command,
And reign, as thou art, God alone.

HYMN IV. Long Metre.

The divine perfections.

I.

Great God! thy glories ſhall employ
Our holy fear, our humble joy;
Our lips in grateful ſongs, ſhall bring
Their tribute to th' eternal king.

II.

The earth and ſtars, and worlds unknown,
Depend precarious on thy throne;
All nature reſts upon thy word,
And men and angels own their Lord.

III.

His ſov'reign pow'r what mortal knows;
If he command, who dares oppoſe?
With ſtrength he girds himſelf around,
And treads the rebels to the ground.

IV.

Who ſhall pretend to teach thee ſkill,
Or guide the counſels of thy will?
Thy wiſdom, like a ſea divine,
Flows deep and high above our line.

V.

Th' eternal law before thee ſtands:
Thy juſtice, with impartial hands,
Divides to all their due reward,
Or by the ſceptre, or the ſword.

VI.

Thy love reveals a chearing face,
Thy truth and promiſe ſeal the grace:
Thy mercy ages paſt have known,
And ages long to come ſhall own.

VII.

Thou, God of heav'n! doſt condeſcend
To be our father and our friend:
We love thy name; we love thy word:
Join, all our pow'rs, to praiſe the Lord.

Hymn V. Common Metre.

The immutability of God.

I.

Thro' endleſs years thou art the ſame,
O ever bleſſed God!
Ages to come ſhall know thy name,
And tell thy works abroad.

II.

The ſtrong foundations of the earth
Of old by thee were laid;
By thee the beauteous arch of heav'n
With matchleſs ſkill was made.

III.

Soon ſhall this goodly frame of things,
Form'd by thy pow'rful hand,
Be, like a veſture, laid-aſide,
And chang'd at thy command.

IV.

But thy perfections, all-divine,
Eternal as thy days,
Thro' everlaſting ages ſhine,
With undiminiſh'd rays.

V.

Thy ſervants children, ſtill thy care,
Shall own their father's God;
To lateſt times thy favour ſhare,
And ſpread thy praiſe abroad.

Hymn VI. Long Metre.

God incomprehenſible.

I.

Can creatures, to perfection, find
Th' eternal uncreated mind?
Or can the largeſt ſtretch of thought
Meaſure and ſearch thy nature out?

II.

'Tis high as heav'n, 'tis deep as hell;
And what can mortals know, or tell?
Thy glory ſpreads beyond the ſky
And all the ſhining worlds on high.

III.

God is a king of pow'r unknown;
Firm are the orders of his throne:
If he reſolve, who dare oppoſe,
Or aſk him why, or what he does?

IV.

He wounds the heart, and he makes whole;
He calms the tempeſt of the ſoul:
When he ſhuts up in long deſpair,
Who can remove the heavy bar?

V.

He frowns, and darkneſs veils the moon,
The fainting ſun grows dim at noon:
The pillars of heav'ns ſtarry roof
Tremble and ſtart at his reproof.

VI.

He gave the vaulted heav'n its form,
The crooked ſerpent and the worm;
He breaks the billows with his breath,
And ſmites the ſons of pride to death.

VII.

Theſe are a portion of thy ways;
But who ſhall dare deſcribe thy face?
Who can endure thy light, or ſtand
To hear the thunders of thy hand?

Hymn VII. Long Metre.

The all-seeing God.

I.

Lord, thou hast search'd and seen us thro';
Thine eye commands, with piercing view
Our waking and our sleeping hours,
Our heart and flesh with all their pow'rs.

II.

Our thoughts, before they are our own,
Are to our God distinctly known:
He knows the words we mean to speak,
E'er from our op'ning lips they break.

III.

Within thy circling power we stand;
On every side we find thy hand:
Awake, asleep, at home, abroad,
We are surrounded still with God.

IV.

Amazing knowledge, vast and great!
What large extent! what lofty height!
Our souls with all the pow'rs they boast,
Are in the boundless prospect lost.

V.

O may these thoughts possess our breast,
Where-e'er we rove, where-e'er we rest!
Nor let our weaker passions dare
Consent to sin, for God is there.

Pause I.

VI.

Could we so false, so faithless prove,
To quit thy service and thy love,
Where, Lord, could we thy presence shun,
Or from thy dreadful glory run?

VII.

If up to heaven we take our flight;
'Tis there thou dwell'st enthron'd in light;
Or dive to hell; there vengeance reigns,
And Satan groans beneath thy chains.

VIII. If

VIII.

If mounted on a morning-ray
We fly beyond the weſtern ſea,
Thy ſwifter hand would firſt arrive,
And there arreſt the fugitive.

IX.

Or ſhould we try to ſhun thy ſight
Beneath the ſpreading veil of night,
One glance of thine, one piercing ray,
Wou'd kindle darkneſs into day.

X.

O may theſe thoughts poſſeſs our breaſt,
Where-e'er we rove, where-e'er we reſt!
Nor let our weaker paſſions dare
Conſent to ſin, for God is there.

PAUSE II.

XI.

The veil of night is no diſguiſe,
No ſcreen from thine all-ſearching eyes;
Thy hand can ſeize thy foes as ſoon
Thro' midnight-ſhades as blazing noon.

XII.

Midnight and noon in this agree,
Great God, they're both alike to thee;
Not death can hide what God will ſpy,
And hell lies naked to his eye.

XIII.

O may theſe thoughts poſſeſs our breaſt,
Where-e'er we rove, where-e'er we reſt!
Nor let our weaker paſſions dare
Conſent to ſin, for God is there.

HYMN VIII. Common Metre.

To God the Creator.

I.

Great firſt of beings! mighty Lord
Of all this wond'rous frame!
Produc'd by thy creating word,
The world from nothing came.

II.

Thy voice ſent forth the high command;
T'was inſtantly obey'd:
And thro' thy goodneſs all things ſtand,
Which by thy pow'r were made.

III.

Thy glories ſhine throughout the whole,
Each part reflects thy light:
For thee, in courſe the planets roll,
And day ſucceeds the night.

IV.

For thee, the ſun diſperſes heat
And beams of chearing day:
The diſtant ſtars in order ſet,
By night, thy pow'r diſplay.

V.

For thee, the earth its produce yields;
For thee, the waters flow:
And various plants adorn the fields,
And trees aſpiring grow.

VI.

Inſpir'd with praiſe, our minds purſue
This wiſe and noble end;
And all we think, and all we do
Shall to thine honour tend.

Hymn IX. Common Metre.

To God the Creator and Lord of all.

I.

Almighty God! thy pow'rful word
From nothing all things brought:
Earth, ſeas, and ſkies, by thee, their Lord,
With ſkill divine were wrought.

II.

By thee preſerv'd the world remains
A proof of pow'r divine:
Whatever this great whole contains,
By ſov'reign right is thine.

III. Thou

III.

Thou over all art Lord ſupreme,
All things from thee derive:
No creature can diſpute thy claim,
Or independant live.

IV.

To thine all-gracious pow'r we bow;
Our wills to thee reſign:
Accept the praiſe; accept the vow;
We wou'd be ever thine.

HYMN X. Common Metre.

To God the Creator of mankind.

I.

God of our lives, whoſe bounteous care
First gave us pow'r to move;
How ſhall our thankful hearts declare
The wonders of thy love?

II.

While void of thought and ſenſe we lay,
Duſt of our parent earth;
Thy breath inform'd the ſleeping clay,
And call'd us into birth.

III.

From thee our limbs their faſhion took;
And e'er our life began,
Within the volume of thy book,
Were written ev'ry one.

IV.

Thine eye beheld in perfect view
The yet unfiniſh'd plan;
Th' imperfect lines thy pencil drew,
And form'd the future man.

V.

O may this frame, which riſing grew
Beneath thy forming hands,
Be ſtudious ever to purſue
Whate'er thy will commands.

Hymn XI. Common Metre.

The goodneſs of God.

I.

Sweet is the mem'ry of thy grace,
O God, our heav'nly king;
Let age to age thy righteouſneſs
In ſounds of glory ſing.

II.

God reigns on high, but not confines
His goodneſs to the ſkies;
Thro' the whole earth thy bounty ſhines,
And ev'ry want ſupplies.

III.

With longing eyes thy creatures wait
On thee, for daily food;
Thy lib'ral hand provides their meat,
And fills their mouths with good.

IV.

How kind are thy compaſſions, Lord!
How ſlow thine anger moves!
But ſoon he ſends his pardoning word
To chear the ſouls he loves.

V.

Creatures with all their endleſs race
Thy pow'r and praiſe proclaim;
But thoſe that taſte thy richer grace
Delight to bleſs thy name.

Hymn XII. Long Metre.

The daily goodneſs of God.

I.

Great God, how endleſs is thy love!
Thy gifts are ev'ry ev'ning new;
And morning mercies from above
Gently diſtil, like early dew.

II. Thou

II.

Thou ſpreadſt the curtains of the night,
Great guardian of our ſleeping hours;
Thy ſov'reign word reſtores the light,
And quickens all our drowſy pow'rs.

III.

We yield our pow'rs to thy command;
To thee we conſecrate our days:
Perpetual bleſſings from thine hand
Demand perpetual ſongs of praiſe.

HYMN XIII. Long Metre.

The goodneſs of God unchangeable.

I.

Eternal ſource of ev'ry joy!
Well may thy praiſe our lips employ,
While in thy temple we appear:
Thy goodneſs crowns the circling year.

II.

Wide as the earth and planets roll,
Thy hand ſupports and chears the whole;
By thee the ſun is taught to riſe,
And darkneſs when to veil the ſkies.

III.

The flow'ry ſpring at thy command,
Embalms the air and paints the land;
The ſummer rays with vigour ſhine,
To raiſe the corn, and chear the vine.

IV.

Seaſons and months, and weeks and days,
Demand ſucceſſive hymns of praiſe:
Still be the chearful homage paid,
With op'ning light, and ev'ning ſhade.

V.

O may our more harmonious tongues
In worlds unknown purſue the ſongs:
And in thoſe brighter courts adore,
Where days and years revolve no more.

Hymn XIV. Common Metre.

The eternal dominion of God.

I.

Great God! how infinite art thou!
What worthleſs worms are we!
Let the whole race of creatures bow,
And pay their praiſe to thee.

II.

Thy throne eternal ages ſtood,
Ere ſeas or ſtars were made;
Thou art the ever-living God,
Were all the nations dead.

III.

Nature and time quite naked lie
To thine immenſe ſurvey,
From the formation of the ſky,
To the great burning day.

IV.

Eternity, with all its years,
Stands preſent in thy view;
To thee there's nothing old appears;
Great God! there's nothing new.

V.

Our lives thro' various ſcenes are drawn,
And vex'd with trifling cares,
While thine eternal thought moves on
Thine undiſturb'd affairs.

VI.

Great God! how infinite art thou!
What worthleſs worms are we!
Let the whole race of creatures bow,
And pay their praiſe to thee.

Hymn XV. Short Metre.

Divine mercy.

I.

O bleſs the Lord, our ſouls;
Let all within us join,
And aid our tongues to bleſs his name,
Whoſe favours are divine.

II.

O bleſs the Lord, our ſouls;
Nor let his mercies lie
Forgotten in unthankfulneſs,
And without praiſes die.

III.

'Tis he forgives our ſins;
'Tis he relieves our pain;
'Tis he that heals our ſickneſſes;
And makes us ſtrong again.

VI.

He crowns our lives with love,
When ranſom'd from the grave:
He that redeems our ſouls from death,
Hath ſov'reign pow'r to ſave.

V.

He fills the poor with good;
He gives the ſuff'rers reſt:
The Lord hath judgments for the proud,
And juſtice for th' oppreſt.

VI.

His wond'rous works and ways,
He made by Moſes known:
But ſent the world his truth and grace
By his beloved ſon.

Hymn XVI. Short Metre.

The same.

I.

Our souls, repeat his praise
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

II.

God will not always chide;
And when his strokes are felt,
His strokes are fewer than our crimes,
And lighter than our guilt.

III.

High as the heav'ns are rais'd
Above the ground we tread,
So far the riches of thy grace
Our highest thoughts exceed.

IV.

Thy pow'r subdues our sins;
And thy forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

V.

The pity of the Lord
To those that fear his name,
Is such as tender parents feel:
He knows our feeble frame.

VI.

He knows we are but dust,
Scatter'd with ev'ry breath:
His anger, like a rising wind,
Can send us swift to death.

VII.

Our days are as the grass,
Or like the morning flow'r:
If one sharp blast sweep o'er the field,
It withers in an hour.

VIII. But

VIII.

But thy compaſſions, Lord,
To endleſs years endure;
And childrens children ever find
Thy words of promiſe ſure.

Hymn XVII. Long Metre.

God kind and merciful.

I.

Let ev'ry tongue thy goodneſs ſpeak,
Thou ſov'reign Lord of all:
Thy ſtrength'ning hands uphold the weak,
And raiſe the poor that fall.

II.

When ſorrow bows the ſpirit down,
Or virtue lies diſtreſt
Beneath ſome proud oppreſſor's frown,
Thou giv'ſt the mourners reſt.

III.

Thy grace ſupports our tott'ring days,
And guides our giddy youth;
Holy and juſt are all thy ways,
And all thy words are truth.

IV.

Thou knows the pains thy ſervants feel;
Thou hears thy childrens cry;
And their beſt wiſhes to fulfil
Thy grace is ever nigh.

V.

Thy mercy never ſhall remove
From men of heart ſincere,
To ſave the ſouls, whoſe humble love
Is join'd with holy fear.

Hymn XVIII. Common Metre.

The compaſſion of God.

I.

O thou, the wretched's ſure retreat,
Who doſt our cares controul,
And with the chearful ſmile of peace
Revive the fainting ſoul!

II.

Did ever thy relenting ear
The humble plea diſdain?
Or when did plaintive mis'ry ſigh,
Or ſupplicate, in vain?

III.

Oppreſs'd with grief and ſhame, diſſolv'd
In penitential tears,
Thy goodneſs calms our reſtleſs doubts,
And diſſipates our fears.

IV.

New life from thy refreſhing grace
Our ſinking hearts receive;
Thy gentleſt beſt lov'd attribute,
To pity and forgive.

Hymn XIX. Common Metre.

The wiſdom of God in his works.

I.

Songs of immortal praiſe belong,
To thee, almighty God!
To thee are due our heart, our tongue,
To ſpread thy name abroad.

II.

How great the works thy hand has wrought!
How glorious in our ſight!
And men in ev'ry age have ſought
Thy wonders with delight.

III. How

III.

How moſt exact is nature's frame!
How wiſe th' eternal mind!
Thy counſels never change the ſcheme
That thy firſt thoughts deſign'd.

IV.

Nature and time, and earth and ſkies
Thy heav'nly ſkill proclaim:
What ſhall we do to make us wiſe,
But learn to read thy name?

V.

To fear thy pow'r, to truſt thy grace,
Is our divineſt ſkill;
And he's the wiſeſt of our race
That beſt obeys thy will.

HYMN XX. Long Metre.

The wiſdom of God in his works.

I.

Great God, the heav'ns well order'd frame
Declares the glories of thy name;
There thy rich works of wonder ſhine:
A thouſand ſtarry beauties there,
A thouſand radiant marks appear
Of boundleſs pow'r and ſkill divine.

II.

From night to day, from day to night,
The dawning and the dying light
Lectures of heavenly wiſdom read:
With ſilent eloquence they raiſe
Our thoughts to the Creator's praiſe,
And neither ſound or language need.

III.

Yet their divine inſtructions run
Far as the journeys of the ſun:
All nature joins to ſhew thy praiſe.
Thus God in ev'ry creature ſhines:
Fair is the book of nature's lines,
But fairer is thy book of grace.

Hymn XXI. Long Metre.

The equity of the divine dispensations.

I.

Father of men, who can complain
Under thy mild and equal reign?
Who does a weight of duty share
More than his aids and pow'rs can bear?

II.

With diff'ring climes and diff'ring lands,
With fruitful plains and barren sands,
Thy hand hath form'd this earthly round,
And set each nation in its bound.

III.

With like variety thy ray
Here sheds a full, there fainter day;
While all are in their measure show'd
The way to happiness and God.

IV.

O the unbounding grace which brought
To us the words by Jesus taught!
So blest and with such hopes inspir'd,
How much is giv'n, how much requir'd?

Hymn XXII. Long Metre.

Divine providence.

Thro' all the various shifting scene
Of life's mistaken ill or good;
Thy hand, O God, conducts unseen,
The beautiful vicissitude.

II.

Thou givest with a father's care,
How e'er unjustly we complain,
To each their necessary share
Of joy and sorrow, health and pain.

III.

All things on earth, and all in heav'n
On thine eternal will depend;
And all for greater good were giv'n,
Would man pursue th' appointed end.

IV.

Be this our care—to all beſide
Indiff'rent let our wiſhes be:
Paſſion be calm, and dumb be pride,
And fix'd our ſouls, O God, on thee!

Hymn XXIII. Long Metre.

The perfections and providence of God.

I.

High in the heav'ns, eternal God,
Thy goodneſs in full glory ſhines;
Thy truth ſhall break thro' ev'ry cloud,
Which veils and darkens thy deſigns.

II.

For ever firm thy juſtice ſtands,
As mountains their foundations keep;
Wiſe are the wonders of thy hands,
Thy judgments are a mighty deep.

III.

Thy providence is kind and large;
Both man and beaſt thy bounty ſhare;
The whole creation is thy charge;
The good are thy peculiar care.

IV.

O God, how excellent thy grace,
Whence all our hope and comfort ſprings;
The ſons of Adam in diſtreſs
Fly to the ſhadow of thy wings.

Hymn XXIV. Long Metre.

Confidence in the divine protection.

I.

The Lord my paſture ſhall prepare,
And feed me with a ſhepherd's care:
His preſence ſhall my wants ſupply,
And guard me with a watchful eye;
My noon-day walks he ſhall attend,
And all my midnight hours defend.

II.

When in the ſultry glebe I faint,
Or on the thirſty mountains pant,
To fertile vales and dewy meads,
My weary wand'ring ſteps he leads,
Where peaceful rivers ſoft and ſlow
Amidſt the verdant landſkip flow.

III.

Tho' in a bare and rugged way,
Thro' devious lonely wilds I ſtray;
Thy preſence ſhall my pains beguile,
The barren wilderneſs ſhall ſmile;
With ſudden greens and herbage crown'd,
And ſtreams ſhall murmur all around.

IV.

Tho' in the paths of death I tread
With gloomy horrors overſpread,
My ſtedfaſt heart ſhall fear no ill,
For thou, O Lord, art with me ſtill;
Thy friendly crook ſhall give me aid,
And guide me thro' the diſmal ſhade.

HYMN XXV. Long Metre.

Dependence upon providence.

I.

Great Lord of earth, and ſeas, and ſkies!
Thy wealth the needy world ſupplies:
On thee alone the whole depends,
Thy care to ev'ry part extends.

II.

To thee perpetual thanks we owe
For all our comforts here below;
Our daily bread thy bounty gives,
And ev'ry riſing want relieves.

III.

The waſtes of life thy pow'r repairs,
Thy mercy ſtills tempeſtuous cares:
And ſafe beneath thy guardian arm,
We live ſecur'd from ev'ry harm.

IV. To

IV.

To thee we chearful homage bring;
In grateful hymns thy praiſes ſing;
Direct to thee our waiting eyes,
And humbly look for freſh ſupplies.

V.

We ſtill are indigent and poor,
Indebted much, yet lacking more:
On thee we ever will depend,
The rich, the ſure, the faithful friend.

VI.

And ſhould thy meaſures ſeem ſevere,
Calmly may we thy chaſt'ning bear:
Without complaint to thee ſubmit,
Th' unerring judge of what is fit.

HYMN XXVI. Long Metre.

Dependence on providence.

I.

On thee, O God! we ſtill depend,
Our father, and our conſtant friend;
All that is good thou can'ſt ſupply,
And put all threat'ning evil by.

II.

Should wars on ev'ry ſide invade,
We'll ſhelter ſeek beneath thy ſhade:
We'll truſt to thy paternal care,
Nor want, nor harm, nor danger fear.

III.

We'll ſtill refer ourſelves to thee,
And with our lot contented be;
With one conſenting heart and voice,
Approve our heav'nly father's choice.

IV.

From earth we'll turn our longing eyes,
To regions far beyond the ſkies;
O fit us for that bleſt abode,
Where dwells our father and our God.

Hymn XXVII. Long Metre.

To God the preſerver.

I.

The earth, and all the heav'nly frame,
Their great Creator's love proclaim,
He gives the ſun his genial pow'r,
And ſends the ſoft refreſhing ſhow'r.

II.

The ground with plenty blooms again,
And yields her various fruits to men:
To men, who from thy bounteous hand,
Receive the gifts of ev'ry land.

III.

Nor to the human race alone,
Is thy paternal goodneſs ſhown;
The tribes of earth and ſea and air
Enjoy thine univerſal care.

IV.

Not ev'n a ſparrow yields its breath,
Till God permits the ſtroke of death:
He hears the ravens when they call,
The father, and the friend of all.

Hymn XXVIII. Common Metre.

To God our preſerver.

I.

Great God! to thee, our grateful tongues
United thanks ſhall raiſe:
Inſpire our hearts to tune the ſongs,
Which celebrate thy praiſe!

II.

From thine almighty forming hand,
We drew our vital pow'rs:
Our time revolves at thy command
In all its circling hours.

III. Thy

III.

Thy pow'r, our ever-preſent guard,
From ev'ry ill defends:
While num'rous dangers hover round,
Our help from thee deſcends.

IV.

Beneath the ſhadow of thy wings
How ſweet is our repoſe:
The morning light renews the ſprings
From whence our comfort flows.

V.

In celebration of thy praiſe,
We would employ our breath:
And walking ſtedfaſt in thy ways,
Will triumph e'en in death.

Hymn XXIX. Common Metre.

Preſerving goodneſs acknowledged.

I.

How are thy ſervants bleſt, O Lord!
How ſure is their defence!
Eternal wiſdom is their guide,
Their help omnipotence.

II.

In foreign realms, and lands remote,
Supported by thy care,
Through burning climes I paſs'd unhurt,
And breath'd in tainted air.

III.

Thy mercy ſweeten'd ev'ry ſoil,
Made ev'ry region pleaſe;
The hoary frozen hills it warm'd,
And ſmooth'd the boiſt'rous ſeas.

IV.

Think, O my ſoul, devoutly think,
How with affrighted eyes,
Thou ſaw'ſt the wide extended deep
In all its horrors riſe!

V.

Confuſion dwelt in ev'ry face,
And fear in ev'ry heart;
When waves on waves, and gulphs on gulphs,
O'ercame the pilot's art.

VI.

Yet then from all my griefs, O Lord,
Thy mercy ſet me free;
Whilſt in the confidence of pray'r
My ſoul took hold on thee.

VII.

For though in dreadful whirles we hung,
High on the broken wave;
I knew thou wer't not ſlow to hear,
Nor impotent to ſave.

VIII.

The ſtorm was laid, the winds retir'd,
Obedient to thy will:
The ſea that roar'd at thy command,
At thy command was ſtill.

IX.

In midſt of dangers, fears, and death,
Thy goodneſs I'll adore;
And praiſe thee for thy mercies paſt,
And humbly hope for more.

X.

My life, whilſt thou preſerv'ſt my life,
Thy ſacrifice ſhall be;
And death, when death ſhall be my doom,
Shall join my ſoul to thee.

HYMN XXX. Proper Tune.

God our father and our friend.

I.

The Lord Jehovah reigns,
His throne is built on high;
The garments he aſſumes
Are light and majeſty:

His glories ſhine
With beams ſo bright,
No mortal eye
Can bear the ſight.

II.

The thunders of his hand
Keep the wide world in awe;
His truth and juſtice ſtand
To guard his holy law:
And where his love
Reſolves to bleſs,
His truth confirms,
And ſeals the grace.

III.

And will this gracious king
Of glory condeſcend?
Will he declare himſelf,
"Our father and our friend;"
We love his name,
We love his word;
Join all our pow'rs,
To praiſe the Lord.

HYMN XXXI. Common Metre.

The faithfulneſs of God.

I.

Our never-ceaſing ſongs ſhall ſhow
Thy mercies, gracious Lord!
And make ſucceeding ages know
How faithful is thy word.

II.

The ſacred truths thy lips pronounce
Shall firm as heav'n endure:
And if thou ſpeak a promiſe once,
Th' eternal grace is ſure.

III.

How long the race of David held
The promis'd Jewiſh throne!
But there's a nobler cov'nant ſeal'd
To David's greater ſon.

IV. His

IV.

His ſeed for ever ſhall poſſeſs
A throne above the ſkies;
The meaneſt ſubject of his grace
Shall to that glory riſe.

V.

Lord God of hoſts, thy wondrous ways
Are ſung by ſaints above;
And we on earth would honour raiſe
To thy unchanging love.

HYMN XXXII. Common Metre.

Praiſe to God.

I.

Great is the Lord; his works of might
Demand our nobleſt ſongs:
Let his aſſembled ſaints unite
Their harmony of tongues.

II.

Great is thy mercy, ſov'reign Lord;
Thou giv'ſt thy children food;
And ever mindful of thy word,
Doſt make thy promiſe good.

III.

Thy ſon, the great redeemer, came
To ſeal thy cov'nant ſure:
Holy and rev'rend is thy name, *
Thy ways are juſt and pure.

IV.

They who would grow divinely wiſe,
Muſt with thy fear begin;
Our faireſt proof of knowledge lies
In hating ev'ry ſin.

* Pſalm cxi. 9.

Hymn XXXIII. Long Metre.

The ſame.

I.

Praiſe ye the Lord; our God to praiſe
Our ſouls their utmoſt pow'rs ſhall raiſe:
With private friends, and in the throng
Of ſaints, thy praiſe ſhall be our ſong.

II.

Thy works, for greatneſs tho' renown'd,
Thy wond'rous works, with eaſe, are found
By thoſe who ſeek for them aright,
And in the pious ſearch delight.

III.

Thy works are all of matchleſs fame,
And univerſal glory claim:
Thy truth, confirm'd thro' ages paſt,
Shall to eternal ages laſt.

IV.

By precept thou haſt us enjoyn'd,
To keep thy wond'rous works in mind;
And to poſterity record,
That good and gracious is our Lord.

Hymn XXXIV. Common Metre

The ſame.

I.

Thee will we bleſs, our God and king,
Thy endleſs praiſe proclaim;
This tribute daily will we bring,
And ever bleſs thy name.

II.

Thou, Lord, beyond compare art great,
And highly to be prais'd:
Thy majeſty, with boundleſs height,
Above our knowledge rais'd.

III. Renown'd

III.

Renown'd for mighty acts, thy fame
To future times extends:
From age to age thy glorious name
Succeſſively deſcends.

IV.

Whilſt we thy glory and renown,
And wond'rous works expreſs:
The world with us thy might ſhall own,
And thy great pow'r confeſs.

V.

The praiſe that to thy love belongs,
They ſhall with joy proclaim:
Thy truth of all their grateful ſongs
Shall be the conſtant theme.

VI.

Thou, Lord, art good; freſh acts of grace
Thy pity ſtill ſupplies:
Thy anger moves with ſloweſt pace,
Thy willing mercy flies.

VII.

Thy love thro' earth extends its fame,
In all thy works expreſt:
Theſe ſhew thy praiſe, whilſt thy great name
Is by thy ſervants bleſt.

HYMN XXXV. Common Metre.

Praiſe to the great and good God.

I.

Long as we live, we'll bleſs thy name,
Great king, and God of love:
Our work and joy ſhall be the ſame,
In the bright world above.

II.

Great art thou, Lord, thy pow'r unknown,
And let thy praiſe be great:
We'll ſing the honours of thy throne,
Thy works of grace repeat.

III. Thy

III.

Thy grace ſhall dwell upon our tongues,
And while our lips rejoice,
The men who hear our ſacred ſongs,
Shall join their chearful voice.

IV.

Fathers to ſons ſhall teach thy name,
And children learn thy ways:
Ages to come thy truth proclaim,
And nations ſound thy praiſe.

V.

Thy glorious deeds of antient date
Shall thro' the world be known:
Thine arm of pow'r, thy heavenly ſtate
With public ſplendor ſhown.

VI.

The world is govern'd by thy hands,
Thy people rul'd by love:
And thine eternal kingdom ſtands,
Tho' rocks and hills remove.

HYMN XXXVI. Long Metre.

Univerſal praiſe to God.

I.

O God, our king, thy various praiſe
Shall fill the remnant of our days:
Thy grace employ our humble tongue,
Till death and glory raiſe the ſong.

II.

The wings of ev'ry hour ſhall bear
Some thankful tribute to thine ear;
And ev'ry ſetting ſun ſhall ſee
New works of duty done for thee.

III.

Thy truth and juſtice we proclaim;
Thy bounty flows, an endleſs ſtream;
Thy mercy ſwift, thine anger ſlow,
But dreadful to the ſtubborn foe.

IV. Thy

IV.

Thy works with sov'reign glory shine,
And speak thy majesty divine:
Let *Britain* round her shores proclaim
The sound and honour of thy name.

V.

Let distant times and nations raise
The long succession of thy praise:
And unborn ages make our song
The joy and labour of their tongue.

VI.

But who can speak thy wondrous deeds?
Thy greatness all our thoughts exceeds:
Vast and unsearchable thy ways,
Vast and immortal be thy praise.

HYMN XXXVII. Common Metre.

Praise to the Creator.

I.

Jehovah reigns, let every nation hear,
And at his footstool bow with holy fear;
Let heav'n's high arches eccho with his name,
And the wide peopled earth his praise proclaim,
Then send it down to hell's deep gloom resounding,
Thro' all her caves in dreadful murmurs sounding.

II.

He rules with wide and absolute command
O'er the broad ocean and the stedfast land;
Jehovah reigns, unbounded, and alone,
And all creation hangs beneath his throne;
He reigns alone, let no inferior nature
Usurp, or share the throne of the Creator.

III.

He saw the struggling beams of infant light
Shoot thro' the massy gloom of antient night,
His spirit hush'd the elemental strife,
And brooded o'er the kindling seeds of life;
Seasons and months began their long procession
And measur'd o'er the year in bright succession.

IV. The

IV.

The joyful ſun ſprung up th' etherial way
Strong as a giant, as a bridegroom gay;
And the pale moon diffus'd her ſhadowy light
Superior, o'er the duſky brow of night,
Ten thouſand glittering lamps the ſkies adorning,
Numerous as dew drops from the womb of morning.

V.

Earth's blooming face with riſing flow'rs he dreſt,
And ſpread a verdant mantle o'er her breaſt,
Then from the hollow of his hand he pours
The circling waters round her winding ſhores,
The new born world in their cool arms embracing,
And with ſoft murmurs ſtill her banks careſſing.

VI.

At length ſhe roſe compleat in finiſh'd pride;
All fair and ſpotleſs like a virgin bride;
Freſh with untarniſh'd luſtre as ſhe ſtood
Her maker bleſt his work, and call'd it good;
The morning ſtars with joyful acclamation
Exulting ſung, and hail'd the new creation.

VII.

Yet this fair world, the creature of a day,
Tho' built by God's right hand muſt paſs away;
And long oblivion creep o'er mortal things,
The fate of empires, and the pride of kings:
Eternal night ſhall veil their proudeſt ſtory,
And drop the curtain o'er all human glory.

VIII.

The ſun himſelf with weary clouds oppreſt
Shall in his ſilent, dark pavilion reſt,
His golden urn ſhall broke, and uſeleſs lie,
Amidſt the common ruins of the ſky:
The ſtars ruſh headlong in the wild commotion
And bathe their glittering foreheads in the ocean.

IX.

But fix'd, O God, for ever ſtands thy throne,
Jehovah reigns, a univerſe alone:
Th' eternal fire that feeds each vital flame
Collected, or diffus'd is ſtill the ſame;

He

He dwells within his own unfathom'd eſſence,
And fills all ſpace with his unbounded preſence.

X.

But oh! our higheſt notes the theme debaſe,
And ſilence is our leaſt injurious praiſe;
Ceaſe, ceaſe, your ſongs, the daring flight controul,
Revere him in the ſtillneſs of the ſoul:
With ſilent duty meekly bend before him,
And deep within your inmoſt hearts adore him.

HYMN XXXVIII. Proper Tune.

Praiſe to God for his works.

I.

Give thanks to God moſt high,
Jehovah, heav'nly king;
And let the ſpacious earth,
His works and glories ſing:
Thy power and grace
Are ſtill the ſame,
And let thy name
Have endleſs praiſe.

II.

How mighty is thy hand!
What wonders haſt thou done!
Who form'd the earth and ſeas,
And ſpread the heav'ns alone:
Thy mercy, Lord,
Shall ſtill endure,
And ever ſure
Abides thy word.

III.

Thy wiſdom fram'd the ſun,
To crown the day with light;
The moon and twinkling ſtars
To chear the darkſome night:

Thy

Thy power and grace
Are ſtill the ſame,
And let thy name
Have endleſs praiſe.

IV.

Thine only ſon is ſent
To ſave us from our woe,
From Satan, ſin, and death,
And ev'ry hurtful foe;
Thy mercy, Lord,
Shall ſtill endure,
And ever ſure
Abides thy word.

HYMN XXXIX. Long Metre.

Praiſe for protection, grace and truth.

I.

O God, in whom are all the ſprings
Of boundleſs love, and grace unknown,
Hide us beneath thy ſpreading wings,
Till the dark cloud is overblown.

II.

Up to the heav'ns we ſend our cry,
The Lord will our deſires perform;
He ſends his angels from the ſky,
And ſaves us from the threat'ning ſtorm.

III.

Be thou exalted, gracious God,
Above the heav'ns where angels dwell;
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

IV.

Our heart is fix'd: our ſong ſhall raiſe
Immortal honours to thy name;
Awake, our tongue, to ſound his praiſe,
Our tongue, the glory of our frame.

V.

High o'er the earth thy mercy reigns,
And reaches to the utmoſt ſky;
Thy truth to endleſs years remains,
When lower worlds diſſolve and die.

VI.

Be thou exalted, gracious God,
Above the heav'ns where angels dwell;
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

HYMN XL. Common Metre.

Praiſe for God's providential care.

I.

Lord, how thy wonders are diſplay'd
Where'er we turn our eye!
If we ſurvey the ground we tread,
Or gaze upon the ſky.

II.

There's not a plant, or flow'r below,
But makes thy glories known;
And clouds ariſe, and tempeſts blow,
By order from thy throne.

III.

Creatures (as num'rous as they be)
Are ſubject to thy care:
There's not a place where we can flee,
But God is preſent there.

IV.

Thy hand is our perpetual guard,
Thou keep'ſt us with thine eye:
Why ſhould we then forget thee, Lord,
Who art for ever nigh?

Hymn XLI. Long Metre.

Praiſe to God for his univerſal care and goodneſs.

I.

Vaſt are thy works Almighty Lord!
All nature reſts upon thy word,
And the whole race of creatures ſtand,
Waiting their portion from thy hand.

II.

While each receives his diff'rent food,
Their chearful looks pronounce it good;
Eagles and bears, and whales and worms,
Rejoice and praiſe in diff'rent forms.

III.

But when thy face is hid, they mourn,
And dying to their duſt return;
Both man and beaſt their ſouls reſign;
Life, breath and ſpirit, all are thine.

IV.

Yet thou canſt breathe on duſt again,
And fill the world with beaſts and men;
A word of thy creating breath
Repairs the waſtes of time and death.

V.

Thy works, the wonders of thy might,
Are honour'd with thy own delight;
How awful are thy glorious ways?
O Lord, how dreadful in thy praiſe!

Hymn XLII. Short Metre.

God's ſovereignty, and goodneſs to man.

I.

O Lord, our heav'nly king,
Thy name is all divine:
Thy glories round the earth are ſpread,
And o'er the heav'ns they ſhine.

II.

When to thy works on high
We raiſe our wond'ring eyes,
And ſee the moon, complete in light,
Adorn the darkſom ſkies:

III.

When we ſurvey the ſtars
And all their ſhining forms;
Lord, what is man, that worthleſs thing,
Akin to duſt and worms?

IV.

Lord, what is worthleſs man,
That thou ſhouldſt love him ſo?
Next to thine angels is he plac'd,
And lord of all below.

V.

How rich thy bounties are!
And wond'rous are thy ways:
Of duſt and worms thy pow'r can frame
A monument of praiſe.

HYMN XLIII. Common Metre.

Gratitude to God.

I.

When all thy mercies, O my God,
My riſing ſoul ſurveys;
Tranſported with the view, I'm loſt
In wonder, love, and praiſe.

II.

O how ſhall words with equal warmth
The gratitude declare,
Which glows within my raviſh'd heart?
But thou canſt read it there.

III.

Thy providence my life ſuſtain'd,
And all my wants redreſs'd,
When in the ſilent womb I lay,
And hung upon the breaſt.

IV.

To all my weak complaints and cries
Thy mercy lent an ear,
Ere yet my feeble thoughts had learn'd
To form themſelves in pray'r.

V.

Unnumber'd comforts on my ſoul
Thy tender care beſtow'd,
Before my infant heart conceiv'd
From whence thoſe comforts flow'd.

VI.

When in the ſlipp'ry paths of youth
With heedleſs ſtep I ran,
Thine arm unſeen convey'd me ſafe,
And led me up to man.

VII.

Thro' hidden dangers, toils and deaths,
It gently clear'd my way;
And thro' the pleaſing ſnares of vice,
More to be fear'd than they.

PAUSE.

VIII.

When worn with ſickneſs, oft haſt thou
With health renew'd my face;
And, when in ſin and ſorrow ſunk,
Reviv'd my ſoul with grace.

IX.

Thy bounteous hand with worldly bliſs
Hath made my cup run o'er;
And, in a kind and faithful friend,
Has doubled all my ſtore.

X.

Ten thouſand thouſand precious gifts
My daily thanks employ;
Nor is the leaſt a chearful heart,
That taſtes thoſe gifts with joy.

XI.

Through ev'ry period of my life,
Thy goodneſs I'll purſue;
And, after death, in diſtant worlds,
The glorious theme renew.

XII

When nature fails, and day and night
Divide thy works no more,
My ever grateful heart, O Lord,
Thy mercy ſhall adore.

XIII.

Thro' all eternity to thee
A joyful ſong I'll raiſe;
For oh! eternity alone
Can utter all thy praiſe.

HYMN XLIV. Common Metre.

Thanks to God for preſervation.

I.

To heav'n we lift our waiting eyes;
There all our hopes are laid:
The Lord that built the earth and ſkies,
Is our perpetual aid.

II.

Their feet ſhall never ſlide to fall,
Whom thou doſt love to keep;
Thy ear attends the ſofteſt call;
Thy eyes can never ſleep.

III.

Thou wilt ſuſtain our weakeſt pow'rs
With thine almighty arm,
And watch our moſt unguarded hours
Againſt ſurprizing harm.

IV.

Iſr'el rejoice, and reſt ſecure,
Thy keeper is the Lord;
His wakeful eyes employ his pow'r
For thine eternal guard.

V.

Nor ſcorching ſun, nor ſickly moon,
Shall have its leave to ſmite;
He ſhields thy head from burning noon,
From blaſting damps at night.

VI.

He guards thy ſoul, he keeps thy breath,
Where thickeſt dangers come:
Go and return ſecure from death,
'Till God commands thee home.

HYMN XLV. As the 148th PSALM.

Thanks to God our preſerver.

I.

Upward we lift our eyes,
From God is all our aid;
The God who built the ſkies,
And earth and nature made:
God is the tow'r
To which we fly;
His grace is nigh
In ev'ry hour.

II.

Our feet ſhall never ſlide,
And fall in fatal ſnares,
Since God our guard and guide
Defends us from our fears.
Thoſe wakeful eyes
That never ſleep,
Shall *Iſr'el* keep,
When dangers riſe.

III.

No burning heats by day,
Nor blaſts of ev'ning air,
Shall take our health away,
If God be with us there:
Thou art our ſun,
And thou our ſhade,
To guard our head
By night or noon.

IV.

Haſt thou not giv'n thy word
To ſave our ſouls from death?
And we can truſt our Lord
To keep our mortal breath;
We'll go and come,
Nor fear to die,
Till from on high
Thou call us home.

HYMN XLVI. Long Metre.

Thanks for temporal and ſpiritual mercies.

I.

Give thanks to God; he reigns above,
Kind are his thoughts; his name is love:
His mercy ages paſt have known,
And ages long to come ſhall own.

II.

He feeds and cloaths us ev'ry day,
He guides our footſteps leſt we ſtray;
He guards us with a pow'rful hand,
And brings us to the heav'nly land.

III.

O let the ſaints with joy record,
The truth and goodneſs of the Lord!
How great thy works! how kind thy ways!
Let ev'ry tongue pronounce thy praiſe.

HYMN XLVII. Long Metre.

Give thanks to God always in all things.

I.

Great God our joyful thanks to thee
Shall, like thy gifts, continual be:
In conſtant ſtreams thy bounty flows,
Nor end, nor intermiſſion knows.

II.

Thy kindneſs all our comforts gives,
Our num'rous wants thine hand relieves:
Nor can we ever, Lord, be poor,
Who live on thine exhauſtleſs ſtore.

III.

If, what we wiſh, thy will denies,
'Tis becauſe thou art good and wiſe:
Afflictions, which may make us mourn,
Thou can'ſt, thou do'ſt to bleſſings turn.

IV.

Deep, Lord, upon our thankful breaſt,
Let all thy favours be impreſt;
That we may never more forget
The ſum, or any ſingle debt.

V.

May we with grateful hearts, each day,
For daily gifts, our praiſes pay;
Delighted may we always be,
In all things to give thanks to thee.

HYMN XLVIII. Long Metre.

Thankſgiving.

I.

O Render thanks to God above,
The fountain of eternal love;
Whoſe mercy firm thro' ages paſt
Has ſtood, and ſhall for ever laſt.

II.

Who can his mighty deeds expreſs,
Not only vaſt, but numberleſs?
What mortal eloquence can raiſe,
His tribute of immortal praiſe?

III.

Happy are they, and only they,
Who from thy judgments never ſtray:
Who know what's right; not only ſo,
But likewiſe practice what they know.

IV.

O may I worthy prove to see
Thy saints in full prosperity;
That I the joyful choir may join,
And count thy people's triumph mine.

Hymn XLIX. Common Metre.

God our constant benefactor.

I.

Great God! to thee our grateful tongues
United thanks shall raise:
Inspire our hearts to tune the songs
Which celebrate thy praise.

II.

From thine almighty forming hand
We drew our vital pow'rs;
Our time revolves at thy command,
In all its circling hours.

III.

Thy pow'r, our ever present guard,
From ev'ry ill defends;
While num'rous dangers hover round,
Our help from thee descends.

IV.

Beneath the shadow of thy wings,
How sweet is our repose;
The morning-light renews the springs
From whence our comfort flows.

V.

In celebration of thy praise
We will employ our breath;
And, walking stedfast in thy ways,
Will triumph over death.

Hymn L. Proper Tune.

Praiſe to God in proſperity and adverſity.

I.

Praiſe to God, immortal praiſe,
For the love that crowns our days;
Bounteous ſource of every joy,
Let thy praiſe our tongues employ!

II.

For the bleſſings of the field,
For the ſtores the gardens yield,
For the vine's exalted juice,
For the generous olive's uſe:

III.

Flocks that whiten all the plain,
Yellow ſheaves of ripen'd grain;
Clouds that drop their fatt'ning dews,
Suns that temperate warmth diffuſe:

IV.

All that ſpring with bounteous hand
Scatters o'er the ſmiling land:
All that liberal autumn pours
From her rich o'erflowing ſtores:

V.

Theſe to thee, our God, we owe;
Source whence all our bleſſings flow;
And for theſe, our ſouls ſhall raiſe
Grateful vows and ſolemn praiſe.

VI.

Yet ſhould riſing whirlwinds tear
From its ſtem the ripening ear;
Should the fig-trees blaſted ſhoot
Drop her green untimely fruit;

VII.

Should the vine put forth no more,
Nor the olive yield her ſtore;
Though the ſick'ning flocks ſhould fall,
And the herds deſert the ſtall;

VIII.

Should thine alter'd hand reſtrain
The early and the latter rain;
Blaſt each opening bud of joy,
And the riſing year deſtroy;

IX.

Yet to thee our ſouls ſhould raiſe
Grateful vows, and ſolemn praiſe;
And when every bleſſing's flown,
Love thee—for thyſelf alone.

HYMN LI. Common Metre.

The peculiar goodneſs of God to his ſervants.

I.

With pleaſing wonder, Lord, we view
The bounties of thy grace;
How much beſtow'd, how much reſerv'd,
For thoſe who ſeek thy face.

II.

Thy lib'ral hand with worldly bliſs
Oft makes their cup run o'er;
And in the cov'nant of thy love
They find diviner ſtore.

III.

For them rich treaſures, yet unknown,
Are ſtor'd in worlds to come;
Peaceful and pleaſant is their way,
And happy is their home.

IV.

What equal tribute can we pay?
Or how ſuch goodneſs own?
But 'tis our joy that, Lord, to thee
Thy ſervants hearts are known.

V.

Since time's too ſhort, O gracious God,
To utter all thy praiſe,
Loud to the honour of thy name
Eternal hymns we'll raiſe.

Hymn LII. Long Metre.

God the Lord of nature.

I.

With glory clad, with ſtrength array'd,
The Lord, who o'er all nature reigns,
The world's foundations ſtrongly laid,
And the vaſt fabric ſtill ſuſtains.

II.

How ſurely ſtabliſh'd is thy throne!
Which ſhall no change or period ſee;
For thou O Lord, and thou alone,
Art God from all eternity.

III.

The floods, O Lord, lift up their voice,
And toſs the troubled waves on high;
But God above can ſtill their noiſe,
And make the angry ſea comply.

IV.

Thy promiſe, Lord, is ever ſure,
And they who in thy houſe would dwell,
That happy ſtation to ſecure,
Muſt ſtill in holineſs excel.

Hymn LIII. As the 148th Psalm.

Thankſgiving.

I.

Give thanks to God moſt high,
The univerſal Lord,
The ſov'reign king of kings,
And be his grace ador'd.
His pow'r and grace
Are ſtill the ſame;
And let his name
Have endleſs praiſe.

II. How

II.

How mighty is his hand!
What wonders hath he done!
He form'd the earth and ſeas,
And ſpread the heav'ns alone.
Thy mercy, Lord,
Will ſtill endure;
And ever ſure
Abides thy word.

III.

His wiſdom fram'd the ſun
To bleſs the day with light;
The moon and ſhining ſtars
To cheer the darkſome night.
His pow'r and grace
Are ſtill the ſame;
And let his name
Have endleſs praiſe.

IV.

He ſaw the nations lie
All periſhing in ſin,
And pity'd the ſad ſtate
The ruin'd world was in.
Thy mercy, Lord,
Shall ſtill endure;
And ever ſure
Abides thy word.

V.

He ſent his only ſon
To ſave us from our woe,
From folly, vice, and death,
And ev'ry hurtful foe.
His pow'r and grace
Are ſtill the ſame;
And let his name
Have endleſs praiſe.

VI.

Give thanks to God alone,
To God, our heav'nly king,
And let the ſpacious earth
His boundleſs goodneſs ſing.
Thy goodneſs, Lord,
Shall ſtill endure;
And ever ſure
Abides thy word.

HYMN LIV. Short Metre.

The book of nature and ſcripture.

I.

Behold the lofty ſky
Declares its maker God,
And all his ſtarry works on high
Proclaim his pow'r abroad.

II.

The darkneſs and the light
Still keep their courſe the ſame;
While night to day, and day to night,
Divinely teach his name.

III.

In ev'ry diff'rent land
Their gen'ral voice is known;
They ſhew the wonders of his hand,
And orders of his throne.

IV.

Ye Britiſh lands rejoice;
Here he reveals his word;
We are not left to nature's voice
To bid us know the Lord.

V.

His ſtatutes and commands
Are ſet before our eyes;
He puts his goſpel in our hands
Where our ſalvation lies.

VI.

His laws are juſt and pure,
His truth without deceit;
His promiſes for ever ſure,
And his rewards are great.

VII.

While of thy works we ſing,
Thy glory to proclaim;
Accept the praiſe, O God, our king,
We offer to thy name.

HYMN LV. Short Metre.

God's word moſt excellent.

I.

Behold the morning ſun
Begins his glorious way:
His beams thro' all the nations run,
And life and light convey.

II.

But where the goſpel comes,
It ſpreads diviner light;
It calls dead ſinners from their tombs,
And gives the blind their ſight.

III.

How perfect is thy word,
And all thy judgments juſt:
For ever ſure thy promiſe, Lord,
Which we ſecurely truſt.

IV.

O gracious God, how plain
Are thy directions giv'n!
O may we never read in vain,
But find the path to heav'n.

PAUSE.

V.

We hear thy word with love,
And we would fain obey;
Send thy good ſpirit from above
To guide us leſt we ſtray.

VI. While

VI.

While with our heart and tongue
We ſpread thy praiſe abroad;
Accept the worſhip and the ſong,
Our father and our God!

HYMN LVI. Long Metre.

The glory and ſucceſs of the goſpel.

I.

The heav'ns declare thy glory, Lord;
In ev'ry ſtar thy wiſdom ſhines;
But when our eyes behold thy word,
We read thy name in fairer lines.

II.

The rolling ſun, the changing light,
And nights and days thy pow'r confeſs;
But the bleſt volume thou haſt writ,
Reveals thy juſtice and thy grace.

III.

Sun, moon, and ſtars, convey thy praiſe
Round the whole earth, and never ſtand;
So when thy truth began its race,
It touch'd and glanc'd on ev'ry land.

IV.

Nor ſhall thy ſpreading goſpel reſt,
Till through the world thy truth has run:
Till Chriſt has all the nations bleſt
That ſee the light or feel the ſun.

HYMN LVII. Long Metre.

A Pſalm for the Lord's day.

I.

Sweet is the work, O God, our king,
To praiſe thy name, give thanks and ſing,
To ſhew thy love by morning-light,
And talk of all thy truth at night.

II.

Sweet is the day of ſacred reſt,
No mortal care ſhall ſeize our breaſt;
O may our hearts in tune be found,
Like David's harp of ſolemn ſound!

III.

Our hearts ſhall triumph in the Lord,
And bleſs his works, and bleſs his word:
Thy works of grace, how bright they ſhine!
How deep thy counſels! how divine!

IV.

Fools never raiſe their thoughts ſo high;
Like brutes they live, like brutes they die;
Like graſs they flouriſh, till thy breath
Blaſt them in everlaſting death.

V.

But we ſhall ſhare a glorious part,
When grace hath well refin'd our heart,
And freſh ſupplies of joy are ſhed,
Like holy oil, to chear our head.

VI.

Then ſhall we ſee, and hear, and know,
All we deſir'd or wiſh'd below;
And ev'ry pow'r find ſweet employ
In that eternal world of joy.

HYMN LVIII. Common Metre.

For the Lord's day morning.

I.

Lord in the morning thou ſhalt hear
My voice aſcending high;
To thee will I direct my pray'r,
To thee lift up mine eye.

II.

Thou art a God, before whoſe ſight
The wicked ſhall not ſtand;
Sinners ſhall ne'er be thy delight,
Nor dwell at thy right hand.

III. But

III.

But to thy houſe will I reſort
To taſte thy mercies there;
I will frequent thine holy court,
And worſhip in thy fear.

IV.

O may thy ſpirit guide my feet
In ways of righteouſneſs!
Make ev'ry path of duty ſtraight
And plain before my face.

V.

The men that love and fear thy name
Shall ſee their hopes fulfill'd;
Thou, mighty God, wilt compaſs them
With favour as a ſhield.

HYMN LIX. Short Metre.

A pſalm before ſermon.

I.

Come, ſound his praiſe abroad,
And hymns of glory ſing:
Jehovah is the ſov'reign God,
The univerſal king.

II.

He form'd the deeps unknown;
He gave the ſeas their bound;
The wat'ry worlds are all his own;
And all the ſolid ground.

III.

Come, worſhip at his throne:
Come, bow before the Lord;
We are his works, and not our own;
He form'd us by his word.

IV.

To-day attend his voice,
Nor dare provoke his rod;
Come, like the people of his choice,
And own your gracious God.

Hymn LX. Long Metre.

A wraning to delaying ſinners.

I.

Come, let our voices join to raiſe
A ſacred ſong of ſolemn praiſe·
God is a ſov'reign king; rehearſe
His honour in exalted verſe.

II.

Come, let our ſouls addreſs the Lord,
Who fram'd our natures with his word;
He is our ſhepherd; we the ſheep
His mercy choſe, his paſtures keep.

III.

Come, let us hear his voice to day,
The counſels of his love obey;
Nor let our hard'ned hearts renew
The ſins and plagues that Iſr'el knew.

IV.

Seize the kind promiſe while it waits,
And march to Zion's heav'nly gates:
Believe, and take the promis'd reſt,
Obey, and be for ever bleſt.

Hymn LXI. From Pſalm 119, firſt part.

The bleſſedneſs of ſaints, and miſery of ſinners.

I.

Bleſt are the undefil'd in heart,
Whoſe ways are right and clean;
Who never from thy law depart,
But fly from ev'ry ſin.

II.

Bleſt are the men that keep thy word,
And practiſe thy commands:
With their whole heart they ſeek the Lord,
And ſerve thee with their hands.

III. Great

III.

Great is their peace who love thy law;
How firm their ſouls abide!
Nor can a bold temptation draw
Their ſteady feet aſide.

IV.

Then ſhall my heart have inward joy,
And keep my face from ſhame,
When all thy ſtatutes I obey,
And honour all thy name.

V.

But haughty ſinners God will hate,
The proud ſhall die accurſt:
The ſons of falſhood and deceit
Are troden to the duſt.

VI.

Vile as the droſs the wicked are:
And thoſe that leave thy ways
Shall ſee ſalvation from afar,
But never taſte thy grace.

HYMN LXII. Second Part.

Secret devotion.

I.

To thee, before the dawning light,
O gracious God, I pray;
I meditate thy name by night,
And keep thy law by day.

II.

My ſpirit faints to ſee thy grace;
Thy promiſe bears me up;
And while ſalvation long delays,
Thy word ſupports my hope.

III.

Seven times a day I lift my hands,
And pay my thanks to thee.
Thy righteous providence demands
Repeated praiſe from me.

IV.

When midnight darkneſs veils the ſkies,
I call thy works to mind;
My thoughts in warm devotion riſe,
And ſweet acceptance find.

Hymn LXIII. Third Part.

Profeſſions of ſincerity, repentance and obedience.

I.

Thou art my portion, gracious God;
Soon as I know thy way,
My heart makes haſte t'obey thy word,
And ſuffers no delay.

II.

I chooſe the path of heav'nly truth,
And glory in my choice;
Not all the riches of the earth
Could make me ſo rejoice.

III.

The teſtimonies of thy grace
I ſet before my eyes:
Thence I derive my daily ſtrength,
And there my comfort lies.

IV.

If once I wander from thy path,
I think upon my ways;
Then turn my feet to thy commands,
And truſt thy pard'ning grace.

V.

Now I am thine, for ever thine,
O ſave thy ſervant, Lord;
Thou art my ſhield, my hiding-place,
My hope is in thy word.

VI.

Thou haſt inclin'd this heart of mine
Thy ſtatutes to fulfil:
And thus, till mortal life ſhall end,
Would I perform thy will.

Hymn LXIV. Fourth Part.

Inſtruction from ſcripture.

I.

How ſhall the young ſecure their hearts,
And guard their lives from ſin?
Thy word the choiceſt rules imparts
To keep the conſcience clean.

II.

When once it enters to the mind,
It ſpreads ſuch light abroad,
The meaneſt ſouls inſtruction find,
And raiſe their thoughts to God.

III.

'Tis like the ſun, a heav'nly light,
That guides us all the day;
And thro' the dangers of the night,
A lamp to lead our way.

IV.

The men that keep thy law with care,
And meditate thy word,
Grow wiſer than their teachers are,
And better know the Lord.

V.

Thy precepts make me truly wiſe;
I hate the ſinner's road:
I hate my own vain thoughts that riſe;
But love thy law, my God.

VI.

Thy word is everlaſting truth,
How pure is ev'ry page!
Thy holy book ſhall guide our youth,
And well ſupport our age.

Hymn LXV. Fifth Part.

Delight in ſcripture.

I.

O How I love thy holy law!
'Tis daily my delight:
And thence my meditations draw
Counſel divine by night.

II.

My waking eyes prevent the day,
To meditate thy word:
My ſoul with longing melts away
To hear thy goſpel, Lord.

III.

How doth thy word my heart engage!
How well employ my tongue!
And in my tireſom pilgrimage,
Yields me a heav'nly ſong.

IV.

Am I a ſtranger, or at home:
'Tis my perpetual feaſt:
Not honey dropping from the comb
So much allures the taſte.

V.

No treaſures ſo enrich the mind:
Nor ſhall thy word be ſold
For loads of ſilver well refin'd,
Nor heaps of choiceſt gold.

VI.

When nature ſinks, and ſpirits droop,
Thy promiſes of grace
Are pillars to ſupport my hope,
And there I write thy praiſe.

Hymn LXVI. Sixth Part.

Holineſs and comfort from the ſcriptures.

I.

Lord, I eſteem thy judgments right,
And all thy ſtatutes juſt;
Thence I maintain a conſtant fight
With ev'ry flatt'ring luſt.

II.

Thy precepts often I ſurvey:
I keep thy law in ſight,
Thro' all the buſineſs of the day,
To form my actions right.

III.

My heart in midnight ſilence cries,
"How ſweet thy comforts be!"
My thoughts in holy wonder riſe,
And bring their thanks to thee.

IV.

And when my ſpirit drinks her fill
Of thy moſt holy word,
Not mighty men that ſhare the ſpoil,
Have joys to mine compar'd.

Hymn LXVII. Seventh Part.

Imperfection of nature, and perfection of ſcripture.

I.

Let all the heathen writers join
To form one perfect book,
Great God, if once compar'd with thine,
How mean their writings look!

II.

Not the moſt perfect rules they gave
Could ſhew one ſin forgiv'n,
Nor lead a ſtep beyond the grave:
But thine conduct to heav'n.

III.

I've ſeen an end to what we call
Perfection here below:
How ſhort the pow'rs of nature fall,
And can no farther go.

IV.

Yet men would fain be juſt with God
By works their hands have wrought;
But thy commands, exceeding broad,
Extend to ev'ry thought.

V.

In vain we boaſt perfection here,
While ſin defiles our frame,
And ſinks our virtues down ſo far,
They ſcarce deſerve the name.

VI.

Our faith, and love, and ev'ry grace
Fall far below thy word;
But perfect truth and righteouſneſs
Dwell only with the Lord.

HYMN LXVIII. Eighth Part.

The excellency and variety of ſcripture.

I.

Lord, I have made thy word my choice,
My laſting heritage;
There ſhall my nobleſt pow'rs rejoice,
My warmeſt thoughts engage.

II.

I'll read the hiſt'ries of thy love,
And keep thy laws in ſight,
While thro' thy promiſes I rove
With ever-freſh delight.

III.

'Tis a broad land of wealth unknown,
Where ſprings of life ariſe,
Seeds of immortal bliſs are ſown,
And hidden glory lies.

IV. The

IV.

The beſt relief that mourners have,
It makes our ſorrows bleſt;
Our faireſt hope beyond the grave,
And our eternal reſt.

HYMN LXIX. Ninth Part.

Deſire of knowledge.

I.

Thy mercies fill the earth, O Lord,
How good thy works appear!
Open my eyes to read thy word,
And ſee thy wonders there.

II.

My heart was faſhion'd by thy hand;
My ſervice is thy due;
O make thy ſervant underſtand
The duties he muſt do.

III.

Since I'm a ſtranger here below,
Let not thy path be hid,
But mark the road my feet ſhould go,
And be my conſtant guide.

IV.

When I confeſs'd my wand'ring ways,
Thou heard'ſt my ſoul complain;
Grant me the teachings of thy grace,
Or I ſhall ſtray again.

V.

If God to me his ſtatutes ſhew,
And heav'nly truth impart,
His work for ever I'll purſue,
His law ſhall rule my heart.

VI.

This was my comfort when I bore
Variety of grief;
It made me learn thy word the more,
And fly to that relief.

VII. When

VII.

When I have learn'd my father's will,
I'll teach the world his ways:
My thankful lips, inſpir'd with zeal,
Shall loud pronounce his praiſe.

HYMN LXX. Tenth Part.

Pleading the promiſes.

I.

Behold thy waiting ſervant, Lord,
Devoted to thy fear;
Remember and confirm thy word,
For all my hopes are there.

II.

Haſt thou not writ ſalvation down,
And promis'd quick'ning grace?
Doth not my heart addreſs thy throne,
And yet thy love delays.

III.

Mine eyes for thy ſalvation fail;
O bear thy ſervant up;
Nor let the ſcoffing lips prevail,
Who dare reproach my hope.

IV.

Didſt thou not raiſe my faith, O Lord?
Then let thy truth appear:
Saints ſhall rejoice in my reward,
And truſt as well as fear.

HYMN LXXI. Eleventh Part.

Breathing after holineſs.

I.

O That the Lord would guide my ways,
To keep his ſtatutes ſtill!
O that my God would grant me grace
To know and do his will!

II.

O ſend thy ſpirit down to write
Thy law upon my heart!
Nor let my tongue indulge deceit,
Nor act the liar's part.

III.

From vanity turn off my eyes;
Let no corrupt deſign,
Nor covetous deſires ariſe
Within this ſoul of mine.

IV.

Order my footſteps by thy word,
And make my heart ſincere;
Let ſin have no dominion, Lord,
But keep my conſcience clear.

V.

My ſoul hath gone too far aſtray;
My feet too often ſlip;
Yet ſince I've not forgot thy way,
Reſtore thy wand'ring ſheep.

VI.

Make me to walk in thy commands;
'Tis a delightful road;
Nor let my head, or heart, or hands,
Offend againſt my God.

Hymn LXXII. Twelfth Part.

Seeking comfort and deliverance.

I.

O God, conſider my diſtreſs,
Let mercy plead my cauſe;
Though I have ſinn'd againſt thy grace,
I can't forget thy laws.

II.

Forbid, forbid the ſharp reproach
Which I ſo juſtly fear;
Uphold my life, uphold my hopes,
Nor let my ſhame appear.

III.

My eyes with expectation fail;
My heart within me cries,
" When will the Lord his truth fulfil,
" And make my comforts rise?"

IV.

Look down upon my sorrows, Lord,
And shew thy grace the same,
As thou art ever wont t' afford
To those that love thy name.

Hymn LXXIII. Thirteenth Part.

Holy fear, and tenderness of conscience.

I.

With my whole heart I've sought thy face,
O let me never stray
From thy commands, O God of grace,
Nor tread the sinners' way.

II.

Thy word I've hid within my heart,
To keep my conscience clean,
And be an everlasting guard
From ev'ry rising sin.

III.

I'm a companion of the saints,
Who fear and love the Lord:
My sorrows rise, my nature faints,
When men transgress thy word.

IV.

While sinners do thy gospel wrong,
My spirit stands in awe;
My soul abhors a lying tongue,
But loves thy righteous law.

V.

My heart with sacred rev'rence hears
The threat'nings of thy word;
My flesh with holy trembling fears
The judgments of the Lord.

VI. O God,

VI.

O God, I long, I hope, I wait
For thy ſalvation ſtill;
While thy whole law is my delight,
And I obey thy will.

HYMN LXXIV. Fourteenth Part.

Benefit of afflictions.

I.

Conſider all my ſorrows, Lord,
And thy deliv'rance ſend;
My ſoul for thy ſalvation faints,
When will my troubles end!

II.

Yet I have found 'tis good for me
To bear my father's rod;
Afflictions make me learn thy law
And lean upon my God.

III.

This is the comfort I enjoy
When new diſtreſs begins,
I read thy word, I run thy way,
And hate my former ſins.

IV.

Had not thy word been my delight,
When earthly joys were fled,
My ſoul oppreſt with ſorrow's weight
Had ſunk amongſt the dead.

V.

I know thy judgments, Lord, are right,
Tho' they may ſeem ſevere;
The ſharpeſt ſuff'rings I endure
Flow from thy faithful care.

VI.

Before I knew thy chaſt'ning rod
My feet were apt to ſtray;
But now I learn to keep thy word,
Nor wander from thy way.

Hymn LXXV. Fifteenth Part.

Holy resolutions.

I.

O That thy statutes ev'ry hour
Might dwell upon my mind!
Thence I derive a quick'ning pow'r,
And daily peace I find.

II.

To meditate thy precepts, Lord,
Shall be my sweet employ;
My soul shall ne'er forget thy word,
Thy word is all my joy.

III.

How would I run in thy commands,
If thou my heart discharge
From sin and Satan's hateful chains,
And set my feet at large?

IV.

My lips with courage shall declare
Thy statutes and thy name;
I'll speak thy word, tho' kings should hear,
Nor yield to sinful shame.

V.

Let bands of persecutors rise
To rob me of my right,
Let pride and malice forge their lies,
Thy law is my delight.

VI.

Depart from me, ye wicked race,
Whose hands and hearts are ill;
I love my God, I love his ways,
And must obey his will.

Hymn LXXVI. Sixteenth Part.

For divine assistance.

I.

My soul lies cleaving to the dust;
Quicken me by thy word:
From vain desires, and ev'ry lust,
Turn off my eyes, O Lord!

II.

I need the influence of thy grace
To speed me in the way,
Lest I should loiter in my race,
Or turn my feet astray.

III.

When sore afflictions press me down,
I need thy quick'ning pow'rs;
Thy word that I have rested on,
Shall help my heaviest hours.

IV.

Are not thy mercies sov'reign still,
And thou a faithful God?
Wilt thou not grant me warmer zeal
To run the heav'nly road?

V.

Does not my heart thy precepts love,
And long to see thy face;
And yet how slow my spirits move
Without enliv'ning grace!

VI.

Then shall I love thy gospel more,
And ne'er forget thy word,
When I have felt its quick'ning pow'r,
To draw me near the Lord.

Hymn LXXVII. Seventeenth Part.

Courage and perſeverance under perſecution.

I.

When pain and anguiſh ſeize me, Lord,
All my ſupport is from thy word;
My ſoul diſſolves for heavineſs,
Uphold me with thy ſtrength'ning grace.

II.

The proud have fram'd their ſcoffs and lies,
They watch my feet with envious eyes,
And tempt my ſoul to ſnares and ſin,
Yet thy commands I ne'er decline.

III.

They hate me, Lord, without a cauſe;
They hate to ſee me love thy laws;
But I will truſt and fear thy name,
To keep me free from ſin and ſhame.

Hymn LXXVIII. Laſt Part.

Sanctified afflictions.

I.

Father, I bleſs thy gentle hand;
How kind was thy chaſtiſing rod,
That forc'd my conſcience to a ſtand,
And brought my wand'ring ſoul to God!

II.

Fooliſh and vain, I went aſtray;
Ere I had felt thy ſcourges, Lord;
I left my guide and loſt my way;
But now I love and keep thy word.

III.

'Tis good for me to wear the yoke,
For pride is apt to riſe and ſwell;
'Tis good to bear my father's ſtroke,
That I may learn his ſtatutes well.

IV.

The law that iſſues from thy mouth,
Shall raiſe my chearful paſſions more
Than all the treaſures of the ſouth,
Or weſtern hills of golden ore.

V.

Thy hands have made my mortal frame;
Thy ſpirit form'd my ſoul within;
Teach me to know thy wondrous name,
And guard me ſafe from death and ſin.

VI.

Then all that love and fear the Lord
At my ſalvation ſhall rejoice;
For I have hoped in thy word,
And made thy grace my only choice.

HYMN LXXIX. Common Metre.

Truſt in God under trouble.

I.

O God, the cov'nant of thy love
Abides for ever ſure,
And in its matchleſs grace we feel
Our happineſs ſecure.

II.

What though our houſe be not with thee
As nature could deſire?
To nobler joys, than nature gives,
Thy ſervants all aſpire.

III.

Since thou, the everlaſting God,
Our father art become,
Our teacher, guardian, and our friend,
And heav'n our final home;

IV.

We welcome all thy ſov'reign will;
For all that will is love:
And, when we know not what thou doſt,
We wait the light above.

V.

Thy mercy in the darkeſt gloom,
Shall heav'nly rays impart,
And, when our eye-lids cloſe in death,
Shall warm our trembling heart.

Hymn LXXX. Common Metre.

The happineſs of the dying chriſtian.

I.

Hear what the voice from heav'n proclaims
For all the pious dead;
Sweet is the ſavour of their names,
And ſoft their ſleeping bed.

II.

They ſleep in Jeſus, and are bleſs'd:
How kind their ſlumbers are!
From ſuff'rings, and from ſins, releas'd,
And freed from ev'ry ſnare.

III.

Far from this world of toil and ſtrife,
They're ſafe in thee, O Lord!
The labours of their mortal life
End in a large reward.

Hymn LXXXI. Long Metre.

Man mortal, and God eternal.

I.

Thro' ev'ry age, eternal God!
Thou art our reſt, our ſafe abode;
High was thy throne ere heav'n was made,
Or earth, thy humble footſtool, laid.

II.

Long had'ſt thou reign'd ere time began,
Or duſt was faſhion'd into man;
And long thy kingdom ſhall endure,
When earth and time ſhall be no more.

III. But

III.

But man, weak man, is born to die,
Made up of guilt and vanity:
Thy dreadful ſentence, Lord, was juſt,
"Return, ye ſinners, to your duſt."

IV.

A thouſand of our years amount
Scarce to a day in thy account;
Like yeſterday's departed light,
Or the laſt watch of ending night.

PAUSE.

V.

Death, like an overflowing ſtream,
Sweeps us away; our life's a dream;
An empty tale; a morning flow'r,
Cut down and wither'd in an hour.

VI.

Our age to ſeventy years is ſet:
How ſhort the term! How frail the ſtate!
And if to eighty we arrive,
We rather ſigh and grone than live

VII.

But O how oft thy wrath appears,
And cuts off our expected years!
Thy wrath awakes our humble dread;
We fear the pow'r that ſtrikes us dead.

VIII.

Teach us, O Lord, how frail is man;
And kindly lengthen out our ſpan,
Till a wiſe care of piety
Fits us to die, and dwell with thee.

Hymn LXXXII. Common Metre.

Man frail, and God eternal.

I.

O God, our help in ages paſt,
Our hope for years to come,
Our ſhelter from the ſtormy blaſt,
And our eternal home;

II.

Under the ſhadow of thy throne
Thy ſaints have dwelt ſecure;
Sufficient is thine arm alone,
And our defence is ſure.

III.

Before the hills in order ſtood,
Or earth receiv'd her frame,
From everlaſting thou art God,
To endleſs years the ſame.

IV.

Thy word commands our fleſh to duſt,
"Return, ye ſons of men:"
All nations roſe from earth at firſt,
And turn to earth again.

V.

A thouſand ages in thy ſight
Are like an ev'ning gone;
Short as the watch that ends the night
Before the riſing ſun.

VI.

O God, our help in ages paſt,
Our hope for years to come,
Be thou our guard while troubles laſt,
And our eternal home.

Hymn LXXXIII. Common Metre.

The frailty and importance of human life.

I.

Thee we adore, eternal God!
And humbly own to thee,
How feeble is our mortal frame,
What dying creatures we.

II.

Our waſting life grows ſhorter ſtill,
As months and days increaſe;
And ev'ry beating pulſe we tell,
Still leaves the number leſs.

III.

The year rolls round, and ſteals away
The breath, which firſt it gave;
Where'er we are, whate'er we do,
We're trav'ling to the grave.

IV.

Dangers ſtand thick thro' all the road,
To puſh us to the tomb;
And fierce diſeaſes wait around,
To hurry mortals home.

V

Good God! on what a ſlender thread
Hang everlaſting things!
Th' eternal ſtate of all mankind
Upon life's feeble ſtrings.

VI.

Waken, O Lord, our active pow'rs,
To walk this dang'rous road;
And, if our ſouls be hurried hence,
May they be found with God.

Hymn LXXXIV. Long Metre.

Frail life.

I.

Lord what a feeble frame is ours!
How vain a thing is man!
How frail are all our boaſted pow'rs!
And ſhort at beſt our ſpan!

II.

Swift as the feather'd arrow flies,
And cuts the yielding air;
Or as a kindling meteor dies,
E'er it can well appear.

III.

So paſs our fleeting years away,
And time runs on its race:
In vain we aſk a moments ſtay,
Nor will it ſlack it's pace.

IV.

But Lord, what mighty things depend
On our precarious breath!
For ſoon this dying life will end
In endleſs life or death.

V.

Oh! make us truly wiſe to learn
How very frail we are;
That we may mind our grand concern,
And for our change prepare:

VI.

May think of death, and learn to die
To all inferior things;
Whilſt our glad ſouls ſtill ſoaring fly
Tow'rds life's eternal ſprings.

VII.

Then may we bid our years roll on,
And time make haſte away:
The ſooner will our ſouls be gone
To endleſs life and day.

Hymn LXXXV. Long Metre.

Life the only ſeaſon of preparation for eternity.

I.

Life is the time to ſerve thee, Lord!
The time t' enſure thy great reward:
And, while the lamp holds out to burn,
To thee, the ſinner may return.

II.

Life is the hour, which thou haſt giv'n,
To 'ſcape from hell, and fly to heav'n:
The day of grace, and mortals may
Secure the bleſſings of the day.

III.

The living know that they muſt die;
But all the dead forgotten lie;
They have no ſhare in all that's done,
Beneath the circuit of the ſun.

IV.

There are no acts of pardon paſs'd,
In the cold grave, to which we haſte;
But darkneſs, death, and long deſpair,
Reign in eternal ſilence there.

V.

Then what our thoughts deſign to do,
May we with all our might purſue,
Since no device, nor work is found,
Nor faith, nor hope, beneath the ground.

Hymn LXXXVI. Long Metre.

The wiſdom of redeeming time.

I.

God of eternity, from thee
Did infant time its being draw;
Moments and days and months and years
Revolve by thine unvaried law.

II.

Silent and ſlow they glide away;
Steady and ſtrong the current flows,
Loſt in eternity's wild ſea,
The boundleſs gulf, from whence it roſe.

III.

With it the thoughtleſs ſons of men,
Before the rapid ſtream, are borne
On to that everlaſting home,
Whence not one ſoul can e'er return.

IV.

Yet while the ſhore on either ſide
Preſents a gaudy flatt'ring ſhow,
We gaze, in fond amazement loſt,
Nor think to what a world we go.

V.

Great ſource of wiſdom, teach our hearts
To know the price of ev'ry hour;
That time may bear us on to joys
Beyond its meaſure, and its pow'r.

HYMN LXXXVII. Short Metre.

Chriſtians ſons of God.

I.

Father, what wond'rous grace
Thy mercy hath beſtow'd
On ſinners of a mortal race,
To call them *ſons of God!*

II.

It doth not yet appear
How great we muſt be made;
But when we ſee our Saviour here,
We ſhall be like our head.

III.

A hope ſo much divine
May trials well endure,
May purge our ſouls from ſenſe and ſin,
As Chriſt the Lord is pure.

Hymn LXXXVIII. Common Metre.

Confidence in God our father.

I.

O God, on thee we all depend,
On thy paternal care:
Thou wilt the father and the friend,
In every act appear.

II.

With open hand, and lib'ral heart,
Thou wilt our wants supply;
Thy heav'nly blessings still impart,
And no good thing deny.

III.

Our father knows what's good and fit,
And wisdom guides his love;
To thine appointments we submit,
And ev'ry choice approve.

IV.

In thy paternal love and care,
With chearful hearts we trust;
Thy tender mercies boundless are,
And all thy thoughts are just.

V.

We cannot want, while God provides;
What he ordains is best;
And heav'n, whate'er we want besides,
Will give eternal rest.

Hymn LXXXVIII. As the 113th Psalm.

The excellency of the scriptures.

I.

We love the volumes of thy word;
What light and joy those leaves afford
To souls benighted and distrest!
Thy precepts guide our doubtful way,
Thy fear forbids our feet to stray,
Thy promise leads our hearts to rest.

II.

From the discov'ries of thy law
The perfect rules of life we draw,
  These are our study and delight:
Not honey so invites the taste,
Nor gold that hath the furnace past,
  Appears so pleasing to the sight.

III.

Thy threat'nings wake our slumb'ring eyes,
And warn us where our danger lies;
  But 'tis thy blessed gospel, Lord,
That makes our guilty conscience clean,
Converts our soul, subdues our sin,
  And gives a free, but large reward.

IV.

Who knows the errors of his thoughts?
O God, forgive our secret faults,
  And from presumptuous sins restrain:
Accept our poor attempts of praise,
That we have read thy book of grace,
  And book of nature, not in vain.

HYMN LXXXIX. Common Metre.

Hope of heaven by the resurrection of Christ.

I.

Blessed be the everlasting God,
  The father of our Lord;
Be his abounding mercy prais'd,
  His majesty ador'd.

II.

When from the dead he rais'd his son,
  And call'd him to the sky,
He gave our souls a lively hope,
  That they should never die.

III.

What tho' thy uncontroul'd decree
  Command us back to dust;
Yet, as the Lord our Saviour rose,
  So all his followers must.

IV. There's

IV.

There's an inheritance divine
Reſerv'd againſt that day;
'Tis uncorrupted, undefil'd,
And cannot fade away.

V.

We by thy pow'r, O God, are kept
'Till the ſalvation come;
We walk by faith as ſtrangers here,
'Till Chriſt ſhall call us home.

HYMN XC. Short Metre.

Chriſt's death and riſing again foretold.

Compare Pſalm ii. Acts iv. 24.

I.

Maker and ſov'reign Lord
Of heav'n and earth and ſeas,
Thy providence confirms thy word,
And anſwers thy decrees.

II.

The things ſo long foretold
By David are fulfill'd;
When Jews and Gentiles join to ſlay
Jeſus, thine holy child.

III.

Why did the Gentiles rage,
And Jews with one accord
Bend all their counſels to deſtroy
Th' anointed of the Lord?

IV.

Rulers and kings agree
To form a vain deſign;
Againſt the Lord their pow'rs unite,
Againſt his Chriſt they join.

V.

The Lord derides their rage,
And will ſupport his throne;
He that hath rais'd him from the dead,
Hath own'd him for his ſon.

Hymn XCI. Common Metre.

Obedience is better than sacrifice.

I.

Thus saith the Lord, "the spacious fields,
"And flocks and herds are mine;
"O'er all the cattle of the hills
"I claim a right divine.

II.

"I ask no sheep for sacrifice,
"Nor bullocks burnt with fire;
"To hope and love, to pray and praise,
"Is all that I require.

III.

"Call upon me when trouble's near,
"My hand shall set thee free;
"Then shall thy thankful lips declare
"The honour due to me.

IV.

"The man who offers humble praise,
"He glorifies me best;
"And those who tread my holy ways
"Shall my salvation taste.

Hymn XCII. Common Metre.

The true way to please God.

I.

Wherewith shall we approach thee, Lord!
And bow before thy throne?
Or how procure thy kind regard,
And for our guilt atone?

II.

Shall altars flame, and victims bleed,
And spicy fumes ascend?
Will these our earnest wish succeed,
And make our God our friend?

III.

Oh! no, great God! 'tis fruitleſs all,
Such off'rings are in vain:
No fatlings from the field or ſtall,
Thy favour can obtain.

IV.

To men their *rights* we muſt allow,
And proofs of *kindneſs* give:
To thee with *humble rev'rence* bow,
And to thy glory live.

V.

Hands that are clean, and hearts ſincere,
Thou, God, wilt not deſpiſe;
And chearful duty wilt prefer
To coſtly ſacrifice.

HYMN XCIII. Long Metre.

Devotion vain without virtue.

I.

Th' upliſted eye and bended knee
Are but vain homage, Lord, to thee;
In vain our lips thy praiſe prolong,
The heart a ſtranger to the ſong.

II.

Can rites, and forms, and flaming zeal,
The breaches of thy precept heal?
Or faſt and penance reconcile
Thy juſtice, and obtain thy ſmile?

III.

The pure, the humble, contrite mind,
Thankful, and to thy will reſign'd,
To thee a nobler off'ring yields
Than Sheba's groves or Sharon's fields;

IV.

Than floods of oil or floods of wine,
Ten thouſand rolling to thy ſhrine,
Or than if, to thine altar led,
A firſt-born ſon the victim bled.

V.

"Be *juſt* and *kind*," that great command
Doth on eternal pillars ſtand:
This did thine ancient prophets teach,
And this thy well-beloved preach.

HYMN XCIV. Common Metre.

Acceptable worſhip.

I.

O God, thou ſpirit, juſt and wiſe,
Who ſeeſt our inmoſt mind:
In vain to thee we raiſe our voice,
And leave our hearts behind.

II.

Nothing but truth before thy throne,
With favour can appear:
The formal hypocrites are known
Thro' the diſguiſe they wear.

III.

Their lifted eyes ſalute the ſkies,
Their bending knees the ground:
But thou abhors the ſacrifice,
Where not the heart is found.

IV.

Lord ſearch our thoughts, and try our ways,
And make our ſouls ſincere:
Then ſhall we ſtand before thy face,
And find acceptance there.

HYMN XCV. Long Metre.

The pleaſure of public worſhip.

I.

How pleaſant, how divinely fair,
O Lord of hoſts, thy dwellings are!
With long deſire our ſpirit faints
To meet th' aſſemblies of thy ſaints.

II.

Our flesh would rest in thine abode,
Our panting heart cries out for God:
O God! our king! why should we be
So far from all our joys and thee?

III.

Blest are the saints who sit on high
Around thy throne of majesty:
Thy brightest glories shine above,
And all their work is praise and love.

IV.

Blest are the souls who find a place
Within the temple of thy grace;
There they behold thy gentler rays,
And seek thy face, and learn thy praise.

V.

Blest are the men whose hearts are set
To find the way to Zion's gate:
God is their strength; and thro' the road
They lean upon their helper, God.

VI.

Chearful they walk with growing strength,
'Till all shall meet in heav'n at length;
'Till all before thy face appear,
And join in nobler worship there.

HYMN XCVI. Long Metre.

Inward devotion.

I.

Great God permit us not to be
Still strangers to ourselves and thee!
Amidst a thousand thoughts we rove,
Forgetful of our highest love.

II.

Why should our passions mix with earth,
And thus debase our heav'nly birth;
Why should we cleave to things below,
And heav'n, thy gift, O God, forego!

III.

Call us away from flesh and sense;
Thy sov'reign word can draw us thence;
We would obey thy voice divine,
And all inferior joys resign.

IV.

Be earth, with all her scenes, withdrawn;
Let noise and vanity be gone:
In secret silence of the mind
Our heav'n with thee, O God, we find.

Hymn XCVII. Common Metre.

Secret devotion.

I.

Father divine, thy piercing eye
Looks thro' the shades of night;
In deep retirement thou art nigh,
With heart-discerning sight.

II.

There shall that piercing eye survey
Our humble worship paid,
With ev'ry morning's dawning ray,
And ev'ry ev'ning's shade.

III.

We'll leave behind each earthly care;
To thee our souls shall soar;
While grateful praise and fervent pray'r
Employ the silent hour.

IV.

So shall the sun in smiles arise;
The day shall close in peace;
So wilt thou train us for the skies,
Where joy shall never cease.

HYMN XCVIII. Long Metre.

Family devotion.

I.

Father of men, thy care we bleſs,
Which crowns our family with peace:
From thee we ſpring, and by thy hand
From day to day are ſtill ſuſtain'd.

II.

To thee, moſt worthy to be prais'd,
Be our domeſtic altars rais'd;
Who, Lord of heav'n, ſcornſt not to dwell
With ſaints in their obſcureſt cell.

III.

To thee let each united houſe,
Morning and night, preſent its vows:
Our ſervants there, and riſing race,
Be taught thy precepts, and thy grace.

IV.

O may each future age proclaim
The honours of thy glorious name;
While, pleas'd and thankful, we remove
To join thy family above.

HYMN XCXIX. Long Metre.

The eternal ſabbath.

I.

God of the ſabbath, hear our vows,
On this thy day, in this thine houſe;
And own, as grateful ſacrifice,
The ſongs which in thy temple riſe.

II.

Thine earthly ſabbaths, Lord, we love;
But there's a nobler reſt above;
To that our longing ſouls aſpire,
With chearful hope, and ſtrong deſire.

III.

No more fatigue, no more distress,
Nor sin nor death shall reach the place;
No groans shall mingle with the songs,
Which dwell upon immortal tongues.

IV.

No rude alarms of angry foes;
No cares to break the long repose;
No midnight shade, no clouded sun,
But sacred, high, eternal noon.

V.

O long expected day, begin;
Dawn on these realms of pain and sin;
With joy we'll tread th' appointed road,
And sleep in death, to rest with God.

Hymn C. Long Metre.

A morning hymn.

I.

God of the morning, at whose voice
The chearful sun makes haste to rise,
And like a giant doth rejoice
To run his journey thro' the skies.

II.

From the fair chambers of the east
The circuit of his race begins,
And without weariness or rest
Round the whole earth he flies and shines.

III.

Oh, like the sun, may we fulfil
Th' appointed duties of the day,
With ready mind and active will
March on and keep our heav'nly way.

IV.

But we shall rove and lose the race,
If God, our sun, shall disappear,
And leave us in the world's wild maze
To follow ev'ry wand'ring star.

V. Lord,

V.

Lord, thy commands are clean and pure,
Enlight'ning our beclouded eyes;
Thy threat'nings juſt, thy promiſe ſure,
Thy goſpel makes the ſimple wiſe.

VI.

Give us thy counſel for our guide,
And then receive us to thy bliſs;
All our deſires and hopes beſide
Are faint and cold, compar'd with this.

HYMN CI. Long Metre.

An evening hymn.

I.

Thus far the Lord has led us on,
Thus far his pow'r prolongs our days;
And ev'ry ev'ning ſhall make known
Some freſh memorial of his grace.

II.

Much of our time has run to waſte,
And we perhaps are near our home;
But he forgives our follies paſt,
He gives us ſtrength for days to come.

III.

We lay our body down to ſleep,
Peace is the pillow for our head;
His ever-watchful eye ſhall keep
Its conſtant guard around our head.

IV.

Faith in his name forbids our fear:
O may thy preſence ne'er depart!
And in the morning make us hear
The love and kindneſs of thy heart.

V.

Thus when the night of death ſhall come,
Our fleſh ſhall reſt beneath the ground,
And wait thy voice to rouſe our tomb,
With ſweet ſalvation in the ſound.

Hymn CII. Common Metre.

An evening pſalm.

I.

Lord, thou wilt hear us when we pray;
We are for ever thine;
We fear before thee all the day,
Nor would we dare to ſin.

II.

And while we reſt our weary head,
From cares and bus'neſs free,
'Tis ſweet converſing on our bed
With our own heart and thee.

III.

We pay this ev'ning ſacrifice:
And when our work is done,
Great God! our faith and hope relies
Upon thy grace alone.

IV.

Thus, with our thoughts compos'd to peace,
We'll give our eyes to ſleep;
Thy hand in ſafety keeps our days,
And will our ſlumbers keep.

Hymn CIII. Long Metre.

The aged chriſtian's prayer and ſong.

I.

God of my childhood and my youth,
The guide of all my days,
I have declar'd thy heav'nly truth,
And told thy wond'rous ways.

II.

Wilt thou forſake my hoary hairs,
And leave my fainting heart?
Who ſhall ſuſtain my ſinking years,
If God my ſtrength depart?

III.

Let me thy pow'r and truth proclaim
To the ſurviving age,
And leave a ſavour of thy name
When I ſhall quit the ſtage.

IV.

The land of ſilence and of death
Attends my next remove;
O may theſe poor remains of breath
Teach the wide world thy love!

PAUSE.

V.

Thy righteouſneſs is deep and high,
Unſearchable thy deeds;
Thy glory ſpreads beyond the ſky,
And all my praiſe exceeds.

VI.

Oft have I heard thy threat'nings roar,
And oft endur'd the grief;
But when thy hand has preſt me ſore,
Thy grace was my relief.

VII.

By long experience have I known
Thy ſov'reign pow'r to ſave;
At thy command I venture down
Securely to the grave.

VIII.

When I lie bury'd deep in duſt,
My fleſh ſhall be thy care;
Theſe with'ring limbs with thee I truſt,
To raiſe them ſtrong and fair.

HYMN CIV. Long Metre.

Encouragement from the preſence of God.

I.

And art thou with us, gracious Lord,
To diſſipate our fear?
Doſt thou proclaim thyſelf our God,
Our God, for ever near?

II.

Doth thy right hand which form'd the earth,
And bears up all the ſkies,
Stretch from on high its friendly aid,
When dangers round us riſe?

III.

Doſt thou a father's bowels feel
For all thy humble ſaints?
And in ſuch tender accents ſpeak
To ſooth their ſad complaints?

IV.

On this ſupport our ſouls ſhall lean,
And baniſh every care;
The gloomy vale of death ſhall ſmile
If God be with us there.

V.

While we thy gracious ſuccour prove
'Midſt all our various ways,
The darkeſt ſhades thro' which we paſs,
Shall eccho with thy praiſe.

HYMN CV. Common Metre.

The Lord's prayer imitated.

I.

Father of all! eternal mind!
Thou, good and great alone!
Thy children form'd and bleſs'd by thee,
Approach thy heav'nly throne.

II.

Thy name in hallow'd ſtrains be ſung!
We join the ſolemn praiſe:
To thy great name, with heart and tongue,
Our chearful homage raiſe.

III.

Thy righteous, mild, and ſov'reign reign
Let ev'ry being own:
And in our minds, thy work divine,
Erect thy gracious throne.

IV. As

IV.

As angels round thy ſeat above,
Thy bleſt commands fulfil;
So may thy creatures here below
Perform thy heav'nly will.

V.

On thee we day by day depend,
Our daily wants ſupply;
And feed with truth and virtue pure,
Our ſouls which never die.

VI.

Extend thy grace to ev'ry fault,
Oh! let thy love forgive:
Teach us divine forgiveneſs too,
Nor let reſentments live.

VII.

Where tempting ſnares beſtrew the way,
Permit us not to tread:
Avert the threat'ning evil near,
From our unguarded head.

VIII.

Thy ſacred name we thus adore,
With joyful humble mind:
And praiſe thy goodneſs, power, and truth,
Eternal, unconfin'd.

HYMN CVI. Long Metre.

Brotherly love.

I.

O God, our father, and our king,
Of all we have or hope, the ſpring;
Send down thy ſpirit from above,
And warm our hearts with holy love.

II.

May we from ev'ry act abſtain,
That hurts, or gives our neighbour pain;
And ev'ry ſecret wiſh ſuppreſs
That would abridge his happineſs.

III.

Still may we feel our hearts inclin'd,
To act the friend to all our kind;
Still seek their safety, health and ease,
Virtue, eternal life and peace.

IV.

With pity let our breast o'erflow,
When we behold a wretch in woe;
And bear a sympathizing part
With all who are of heavy heart.

V.

Let love in all our conduct shine,
An image fair, tho' faint of thine:
Thus may we Christ's disciples prove
Who came to manifest thy love.

Hymn CVII. Long Metre.

Charitable judgment.

I.

All seeing God! 'tis thine to know
The springs whence wrong opinions flow;
To judge, by principles within,
When frailty errs, and when we sin.

II.

Who among men, high Lord of all,
Thy servant to his bar shall call?
For modes of faith judge him a foe,
And doom him to the realms of woe?

III.

Who with another's eye can read?
Or worship by another's creed?
Revering thy commands alone,
We humbly seek and use our own.

IV.

If wrong forgive, approve if right,
While faithful we obey our light,
And cens'ring none, are zealous still,
To follow, as to learn thy will.

V.

When ſhall our happy eyes behold
Thy people faſhion'd in thy mould;
And charity our lineage prove
Deriv'd from thee, O God of love?

HYMN CVIII. Short Metre.

The right and duty of private judgment.

I.

Impoſture ſhrinks from light,
And dreads a curious eye:
Thy doctrines, Lord, the teſt invite,
They bid us ſearch and try.

II.

Lord, to thy word we bring
A meek, enquiring mind;
And, joyful, at ſalvation's ſpring,
Refreſhing truth we find.

III.

With underſtanding bleſt,
Created to be free,
Our faith on man we dare not reſt,
Subject to none but thee.

IV.

O Lord, our ſpirit lead,
With ſoundeſt knowledge fill;
From noxious error guard our creed,
From prejudice our will.

V.

The truth once learn'd impreſs
With favour on our hearts;
And help us firmly to profeſs
'Gainſt all ſeducing arts.

Hymn CIX. Long Metre.

Juſtice.

I.

If high or low our ſtation be,
Of noble, or ignoble name,
By uncorrupted honeſty,
Thy bleſſing, Lord, we'll humbly claim.

II.

Enrich'd with that, no want we'll fear,
Thy providence ſhall be our truſt;
Thou wilt provide our portion here,
Thou friend and guardian of the juſt.

III.

Oh! may we, with ſincere delight,
To all the taſk of duty pay;
Tender of every ſocial right,
Obedient to thy righteous ſway.

IV.

Such virtue thou wilt not forget,
In worlds where every virtue ſhares
A fit reward; tho' not of debt,
But what thy boundleſs grace prepares.

Hymn CX. From Pſalm 75.

Power and government from God.

Applied to the glorious revolution by king William, and the happy acceſſion of king George the firſt to the throne.

I.

To thee, moſt holy, and moſt high,
To thee we bring our thankful praiſe;
Thy works declare thy name is nigh,
Thy works of wonder and of grace.

II.

Britain was doom'd to be a ſlave,
Her frame diſſolv'd; her fears were great;
When God a new ſupporter gave,
To bear the pillars of the ſtate.

III.

He from thy hand receiv'd his crown,
And ſwore to rule by wholeſome laws;
His foot ſhall tread th' oppreſſor down,
His arm defend the righteous cauſe.

IV.

Such honours never come by chance,
Nor do the winds promotion blow;
'Tis God the judge doth one advance,
'Tis God that lays another low.

V.

No vain pretence to royal birth,
Shall fix a tyrant on the throne;
God, the great ſov'reign of the earth,
Will riſe, and make his juſtice known.

HYMN CXI. Common Metre.

The bleſſings of civil government.

I.

Eternal, ſov'reign Lord on high,
And Lord of all below!
We mortals to thy majeſty
Our firſt obedience owe.

II.

Our ſouls adore thy throne ſupreme,
And bleſs thy providence
For magiſtrates of meaner name,
Our glory and defence.

III.

Kingdoms on firm foundations ſtand,
While virtue finds reward,
And ſinners periſh from the land,
By juſtice and the ſword.

IV. Where

IV.

Where laws and liberties combine,
To make a people bleſt,
There crowns with brighteſt luſtre ſhine,
And kings are honour'd beſt.

V.

Let Cæſar's due be ever paid
To Cæſar and his throne;
But conſciences and ſouls were made
For thee, O God alone.

HYMN CXII. As the 113th Pſalm.

A general national thankſgiving.

I.

Say, ſhould we ſearch the globe around,
Where can ſuch happineſs be found,
As dwells in Britain's favour'd iſle?
Here plenty reigns; here freedom ſheds
Her choiceſt bleſſings on our heads,
And bids our bleakeſt mountains ſmile.

II.

Here commerce ſpreads the wealthy ſtore,
Which comes from ev'ry foreign ſhore;
Science and art their charms diſplay;
Religion teacheth us to raiſe
Our voices in our maker's praiſe,
As truth and conſcience point the way.

III.

Theſe are thy gifts, almighty king!
From thee our matchleſs bleſſings ſpring;
Th' extended trade, the fruitful ſkies,
The raptures liberty beſtows,
Th' eternal joys the goſpel ſhows,
All from thy boundleſs goodneſs riſe.

IV. With

IV.

With grateful hearts, with chearful tongues,
To God we raiſe united ſongs;
His pow'r and mercy we proclaim;
Britons, thro' ev'ry age, ſhall own,
Jehovah here hath fix'd his throne,
And triumph in his mighty name.

V.

Long as the moon her courſe ſhall run,
Or man behold the circling ſun,
O ſtill may God in Britain reign;
Still crown her counſels with ſucceſs,
With peace and joy her borders bleſs,
And all her ſacred rights maintain.

HYMN CXIII. Common Metre.

For a faſt day in public calamity.

I.

When Abra'm, full of ſacred awe,
Before Jehovah ſtood,
And, with a humble fervent pray'r,
For guilty Sodom ſu'd;

II.

With what ſucceſs, what wond'rous grace,
Was his petition crown'd!
The Lord would ſpare, if in the place
Ten righteous men were found.

III.

And could a ſingle pious ſoul
So rich a boon obtain?
Good God! and ſhall a nation cry,
And plead with thee in vain?

IV.

Britain, all-guilty as ſhe is,
Her num'rous ſaints can boaſt;
See their united pray'rs aſcend;
And ſhall theſe pray'rs be loſt?

V.

Are not the righteous dear to thee
Now, as in ancient times?
Or does this sinful land exceed
Gomorrah in her crimes?

VI.

Still we are thine, we bear thy name,
Here yet is thine abode;
Long has thy presence blest our land:
Forsake us not, O God!

VII.

O may our people, priests, and king,
Thy choicest blessings share;
And know thee by that glorious name,
"The God who heareth pray'r."

Hymn CXIV. Long Metre.

New year's day.

I.

Great God, we sing that mighty hand,
By which supported still we stand;
The op'ning year thy mercy shows;
Thy mercy crowns it till it close.

II.

By day, by night, at home, abroad,
Still are we guarded by our God;
By thy incessant bounty fed,
By thy unerring counsel led.

III.

With grateful hearts the past we own;
The future, all to us unknown,
We to thy guardian care commit,
And peaceful leave before thy feet.

IV.

In scenes exalted or depress'd,
Thou art our joy, and thou our rest;
Thy goodness all our hopes shall raise,
Ador'd thro' all our changing days.

V. When

V.

When death ſhall interrupt theſe ſongs,
And ſeal in ſilence mortal tongues,
Our helper God, in whom we truſt,
In better worlds our ſouls ſhall boaſt.

HYMN CXV. Long Metre.

Praiſe from the heav'nly bodies.

I.

The ſpacious firmament on high,
With all the blue etherial ſky,
And ſpangled heav'ns, a ſhining frame,
Their great original proclaim.

II.

Th' unwearied ſun from day to day
Doth his creator's pow'r diſplay;
And publiſhes to ev'ry land,
The work of an almighty hand.

III.

Soon as the ev'ning ſhades prevail,
The moon takes up the wond'rous tale;
And nightly to the liſt'ning earth
Repeats the ſtory of her birth:

IV.

Whilſt all the ſtars which round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And ſpread the truth from pole to pole.

V.

What tho' in ſolemn ſilence all
Move round the dark terreſtial ball;
What tho' no real voice nor ſound
Amidſt their radiant orbs be found:

VI.

In reaſon's ear they all rejoice,
And utter forth a glorious voice;
For ever ſinging as they ſhine,
The hand which made us is divine.

Hymn CXVI. Common Metre.

The God of nature worshiped.

I.

Hail, king supreme! all wise and good,
To thee our thoughts we raise;
While nature's beauties wide display'd,
Inspire our souls with praise.

II.

At morning, noon, and ev'ning mild,
Thy works engage our view;
Oft as we gaze our hearts exult
With transports ever new.

III.

Thy glory beams in ev'ry star
Which gilds the gloom of night:
And decks the rising face of morn
With rays of cheering light.

IV.

The sunny hill, the dewy lawn
With thousand beauties shine;
The silent grove, and awful shade
Proclaim thy pow'r divine.

V.

From tree to tree, a constant hymn
Employs the feather'd throng;
To thee their chearful notes they swell,
And chaunt their grateful song.

VI.

Great nature's God! still may these scenes
Our serious hours engage;
Still may our grateful hearts consult
Thy works instructive page.

Hymn CXVII. Long Metre.

The God of grace.

I.

God, who in various methods told
His mind and will to saints of old,
Sent his own son with truth and grace,
To teach us in these latter days.

II.

Our nation reads the written word,
That book of life, that true record;
The bright inheritance of heav'n
Is by this sure conveyance giv'n.

III.

God's kindest thoughts are here expreſt;
Able to make us wise and blest:
The doctrines are divinely true,
Fit for reproof and comfort too.

IV.

O render thanks to God above,
For his rich grace, his boundless love:
Let all mankind receive his word,
And ev'ry nation praise the Lord.

Hymn CXVIII. Short Metre.

A song of praise.

I.

In God's own house pronounce his praise,
His grace he there reveals;
To heaven your joy and wonder raise,
For there his glory dwells.

II.

Let all your sacred passions move,
While you rehearse his deeds;
But the great work of saving love,
Your highest praise exceeds.

III.

All that have motion, life and breath,
Proclaim your maker bleſt;
Yet when our voice expires in death,
Our ſouls ſhall praiſe him beſt.

HYMN CXIX. Short Metre.

Seeking God.

I.

My God, permit my tongue
This joy, to call thee mine;
And let my early cries prevail
To taſte thy love divine.

II.

For life without thy love
No reliſh can afford;
No joy can be compar'd with this,
To ſerve and pleaſe the Lord.

III.

To thee I'll lift my hands,
And praiſe thee while I live;
Not the rich dainties of a feaſt,
Such food or pleaſure give.

IV.

In wakeful hours of night
I call my God to mind;
I think how wiſe thy counſels are,
And all thy dealings kind.

V.

Since thou haſt been my help,
To thee my ſpirit flies,
And on thy watchful providence
My chearful hope relies.

Hymn CXX. Long Metre.

Subjection to God the Father of our ſpirits.

Heb. xii. 9.

I.

Eternal ſource of life and thought,
Be all beneath thyſelf forgot;
Whilſt thee, great parent-mind, we own
In proſtrate homage round thy throne.

II.

Whilſt in themſelves our ſouls ſurvey
Of thee ſome faint reflected ray,
They wond'ring to their Father riſe;
His pow'r how vaſt! his thoughts how wiſe!

III.

Behold us as thine offspring, Lord,
And do not caſt us off abhorr'd;
Nor let thy hand, ſo long our joy,
Be rais'd in judgment to deſtroy.

IV.

O may we live before thy face,
The willing ſubjects of thy grace;
And thro' each path of duty move
With filial awe, and filial love.

Hymn CXXI. Common Metre.

The mercies of God acknowledged.

I.

Lord when I count thy mercies o'er
They ſtrike me with ſurpriſe;
Not all the ſands which ſpread the ſhore
To equal numbers riſe.

II.

My fleſh with fear and wonder ſtands,
The product of thy ſkill,
And hourly bleſſings from thy hands
Thy thoughts of love reveal.

III.

These on my heart by night I keep;
How kind, how dear to me!
O may the hour that ends my sleep
Still find my thoughts with thee.

Hymn CXXII. Long Metre.

Grace and Glory.

I.

Th' almighty reigns exalted high
O'er all the earth, o'er all the sky;
Tho' clouds and darkness vail his feet,
His dwelling is the mercy-seat.

II.

O ye that love his holy name,
Hate ev'ry work of sin and shame:
He guards the souls of all his friends,
And from the snares of ill defends.

III.

Immortal light, and joys unknown,
Are for the saints in darkness sown;
Those glorious seeds shall spring and rise,
And the bright harvest bless our eyes.

IV.

Rejoice, ye righteous, and record
The sacred honours of the Lord;
None but the soul that feels his grace,
Can triumph in his holiness.

Hymn CXXIII. Common Metre.

Christ the light of the world.

Song of Simeon.

I.

Now let thy servant die in peace,
From this vain world dismist:
I've seen thy great salvation, Lord;
And hasten to my rest.

II. Thy

II.

Thy long expected grace, disclos'd
Before the people's view,
Hath prov'd thy love was constant still,
And promises were true.

III.

This is the sun, whose chearing ray
Through Gentile darkness spreads:
Pours glory round thy chosen race,
And blessings on their heads.

Hymn CXXIV. Common Metre.

Christ's coming and office foretold.

I.

Hark, the glad sound, the Saviour comes!
The Saviour promis'd long:
Let ev'ry heart a throne prepare,
And ev'ry voice a song!

II.

On him the spirit largely shed,
Exerts its sacred fire:
Wisdom and might, and zeal and love,
His holy breast inspire.

III.

He comes, the pris'ners to relieve
In Satan's bondage held:
The gates of brass before him burst,
The iron fetters yield.

IV.

He comes, from thickest clouds of vice
To clear the darken'd mind;
And from on high, a saving light
To pour upon the blind.

V.

He comes, the broken hearts to bind,
The bleeding souls to cure;
And, with the treasures of his grace,
'T enrich the humble poor.

Hymn CXXV. Common Metre.

Christ's kingdom.

I.

Hear what the Lord in vision said,
And made his mercy known:
" Sinners, behold, your help is laid
" On my beloved son."

II.

Behold the man my wisdom chose
Among your mortal race;
His head my holy oil o'erflows,
The spirit of my grace.

III.

High shall he reign on David's throne,
My people's better king;
My arm shall beat his rivals down,
And still new subjects bring.

IV.

My truth shall guard him in his way,
With mercy by his side,
While in my name thro' earth and sea
He shall in triumph ride.

V.

Me for his father and his God
He shall for ever own,
Call me his rock, his high abode;
And I'll support my son.

VI.

My first-born son array'd in grace
At my right hand shall sit;
Beneath him angels know their place,
And monarchs at his feet.

VII.

My cov'nant stands for ever fast;
My promises are strong;
Firm as the heav'ns his throne shall last,
His seed endure as long.

Hymn CXXVI. Long Metre.

Christ exalted; or, the success of the gospel.

I.

Thus the eternal Father spake
To Christ the son: "Ascend and sit
"At my right hand, till I shall make
"Thy foes submissive at thy feet.

II.

"From Zion shall thy word proceed,
"Thy word, the sceptre in thy hand,
"Shall make the hearts of rebels bleed,
"And bow their wills to thy command.

III.

"That day shall shew thy pow'r is great,
"When saints shall flock with willing
"minds,
"And sinners croud thy temple gate,
"Where holiness in beauty shines."

IV.

O blessed pow'r! O glorious day!
What a large vict'ry shall ensue!
And converts who thy grace obey,
Exceed the drops of morning dew.

Hymn CXXVII. Long Metre.

The Christian's farewel. 2 Cor. xiii. 2.

I.

Thy presence, everlasting God,
Wide o'er all nature spreads abroad;
Thy watchful eyes, which cannot sleep,
In ev'ry place thy children keep.

II.

While near each other we remain,
Thou dost our lives and souls sustain;
When absent, happy if we share
Thy smiles, thy counsels, and thy care.

III.

To thee we all our ways commit,
And ſeek our comforts near thy feet;
Still on our ſouls vouchſafe to ſhine,
And guard and guide us ſtill as thine.

IV.

Give us in thy beloved houſe,
Again to pay our grateful vows;
Or, if that joy no more be known,
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